

ONYANKOP}N TIRIMP}  
K{SE{  
A {FA MMER{ AHODO}  
NO HO

Na Onyankop]n b[pepa w]n aniwam nisuo nyina ara. Na owuo  
nni h] bio, na awer[ho] ne osu ne yea biara nni h] bio, [firi s[  
kane nno]ma no atwam.

Adiyis[m 21: 4

## NNIANIMU

W]atintim Kristosom mu nwoma a [di mu pa ara a w]ato din “Onyankop]n Tirimp] a [fa Mmer[ Ahodo] ho” no bebre w] kasa ahodo] b[boro aduasa mu de apete wiase afanan nyina ara. Saa nwoma no de anigyie ne asomdwoe[ ab[to nnipa mpempem akoma so [siane s[ w]anya ntease[ s[ y[n B]fo] k[se[ no y[ Onyankop]n a ]d] ahy[ no ma na }w] tirimp] bi s[ awiee[ no }b[hyira ]barima, ]baa anaa ab]fra biara a }tenaa asase so!

Saa nwoma ketewa yi a y[ato din, “Onyankop]n Tirimp] K[se[ a [fa Mmer[ Ahodo] no ho” no botae[ ne s[ [de ns[mp] a [w] nwoma k[se[ no mu no b[to dwa. {wom s[ nwoma yi mu ns[m nn]}so de[ nanso [kyer[kyer[ ns[mmisa ahodo] a nnipa abisa firi tete no mu yie ma ntease[ ba. Ns[mmisa bi te s[: Ad[n nti na Onyankop]n a ]d] ahy[ no ma no ma ho kwan ma ns[mm]ne k] so w] saa wiase yi mu? Ad[n nti na atoyer[nky[m ahodo] bi te s[ “tsunami” ne asasewoso] k] so si na [kum nnipa mpempem— na afei, akokoakoko k] so na [nam so ma w]kum nnipa mpempem? Ad[n nti na [s[ s[ y[k] ]yea mu, y[nyia tipae[ na awiee[ koraa no y[wu? Ber[ b[n na Onyankop]n Ahennie b[ba na Ne “p[ ay[ h] w] asase so s[de[ [te[ w] ]soro?”

“Onyankop]n Tirimp] K[se[“ nwoma yi sane ka “Awiee[ ber[“ ns[nkyer[nne[ ho nk]mhy[ a [w] Daniel nwoma mu (Daniel 12: 1- 4) no ho as[m. “Nimde[“ a [nam ab[[fo mfidie ber[ a y[w] mu yi, ahomatromfo] a wotumi de k] baabiara, Bosome so akwantuo ne de[ [keka ho so retr[ no bi nso retr[ a [bi nsii da w] adasamma asetena mu. {wom s[ mfidie ho nimde[ ay[ nhyira ama y[n akwannuasa bebre so— nanso ]dasani p[s[menkomenya ne adifudep[ w] saa ber[ yi mu de y[ak] “ahohiahia ber[ a [firii s[ ]man bae[ no b[si ber[ yi so] [mmaa da.” Nanso awer[kyekyer[ ns[m ne s[ saa ]haw yi b[ba awiee[ ama “Mmer[ Papa” a ]dasani ahw[ anim firi tete no ab[hy[ anan mu! Onyankop]n Ahennie b[y[ nwanwa, [b[y[ animuonyam, obiara b[nyia mu ky[fa asene de[ nyansasuafo], anwons[mfo] ne anyansafo] so ho adae[ no koraa.

- ❖ Wiase nyina ara b[y[ asomdwoe[ (Nnw. 46: 9)
- ❖ Nnipa nyina ara b[nyia ayaresa (Yesia 35: 5, 6)
- ❖ W]b[dua suban pa w] akoma biara mu (Yeremia 31: 33)
- ❖ W]n a w]awuwuo firi tete nyina ara b[sane aba nkwa mu bio (I Kor. 15: 22)
- ❖ Awer[ho], yea, osu ne owuo ankasa to b[twa (Adiyis[m 21: 4)

“De[ ani nhunui[, na aso ntee[, na [mmaa onipa akoma mu da ne nno]ma a Onyankop]n asiesie ama w]n a w]d] no.” (I Kor. 2: 9)

Y[w] awer[hy[mu s[ wob[nyia nhyira w] ber[ a worekenkan nwoma ketewa yi. Afei nso, y[kamfo ma wo s[ wob[kenkan *Onyankop]n Tirimp] a [fa Mmer[ Ahodo] no ho; a y[de agu DVD so a wo nsa b[ka bi kwa s[de[ y[aka ho as[m w] nwoma yi akyi no. Yei*

ne nwoma a edi kan w] nwoma ahodo] nsia mu a [kasa fa Twer[ Kronkron mu nkyer[kyer[ p]tee ho a ntease[ w] mu pa ara sene kristosom mu nwoma biara. Wob[nya saa nwoma ahodo] nsia yi nyina ara w] DVD so kwa anaa wob[tumi at] de[ w]atintim no ankasa bi.

### {MU NS{M

- ◆ Adesua a edi kan  
Anadwo Ber[ Mu A B]ne K] So..... A {to] B[twa W] Adekye[ A {y[ Anigyie
- ◆ Adesua a [t] so Mmienu  
}b]ade[ Nyansafo], A }d] Ahy[ No Ma
- ◆ Adesua a [t] so Mmi[Nsa  
Onyankop]n Adiyis[M— Twer[Kronkron No
- ◆ Adesua a [t] so Nnan  
Mmer[ Ahodo] P]tee A [w] Onyankop]N Tirimp] Mu
- ◆ Adesua a [t] so Num  
“Ahuntas[m” A Ahunta Firi Tete Ada Adi Seesei!
- ◆ Adesua a [t] so Nsia  
Y[n Awurade Mmae[ Bio Botae[ Ne S[ }reb[siesie De[ As[e
- ◆ Adesua a [t] so Nson  
De[ Nti a Onyankop]n ma B]ne Ho Kwan W] Ne Tirimp] Mu
- ◆ Adesua a [t] so Nw]twe  
Onyankop]n At[nmuo Da No
- ◆ Adesua a [t] so Nkron  
Mpatade[, Ananmusie Ne Owus]re[

- ◆ Adesua a [t] so Du  
Nsonsonoe[ a [da ]soro Ne Asase Ab]se[ Ntam
- ◆ Adesua a [t] so Dubaako
- ◆ Adesua a [t] so Dummienu  
Nyankop]n Tirimp] Fa Mmer[ Ahodo] Ho Pono
- ◆ Adesua a [t] so Dummi[nsa  
Wi Yi Ase Ahennie Ahodo]
- ◆ Adesua a [t] so Dunan  
Onyankop]n Ahennie – }soro De[ Ne Asase So De[
- ◆ Adesua a [t] so Dunum  
Awurade Da No
- ◆ Adesua a [t] so Du nsia  
Mp[ns[mp[ns[nmu Ne Asodie

## ADESUA A EDI KAN

### ANADWO BER{ MU A B}NE K} SO ... A {TO} B{TWA ADEKYE{ A {Y{ ANIGYE{

Onyankop]n w] tirimp] a [y[ ma adasamma nyina ara na ada adi w] nnipa asetenam firi tete. S[ y[nya ntease[ w] nno]ma a asisi w] mmer[ ahodo] no mu no ho a, [boa y[n ma y[ten no]ma a Twer[ Kronkron ka ho as[m no ase yi. B]ne ho anadwo sum a seesei [remene ]dasani no nny[ ade[ a nnipa wer[ b[firi! Nanso [renky[re biara, ber[ fofor] bi reba a, Mesaia a ]y[ “Tenenee Owia” no b[pue de ayaresa ne nhyira aba. Anadwo sum a [y[ yea, yade[ ne owuo no b[ba awiee[. Anigye[ adekye[ no b[ba ab[yi ab]de[ apinisie nyina ara afiri h]. “Osu b[so[ anadwo, – na ade[ kye a, na anigye[ aba” (Nnwom 30: 5).

#### Y[retw[n Adepa Bi

Ab]de[ nyina ara resi apinie na w]retw[n adepa bi, nanso w]de w]n tiri repempem s[ anifirafo] a w]nhunu s[de[ Onyankop]n adom botae[ no k[se[ si te[ (Romafo] 8: 19, 22). {renky[re biara y[n ]b]ade[ k[se[ no tirimp] a ]w] ma onipa no b[boro n’anidaso] a [kor]n pa ara no so koraa (1 Korintofo] 2: 9). Onyankop]n d] no b[boro de[ ]dasani ani da kwan s[ ]b[nya no nyina ara so. “Na [ny[ m’adwene ne mo adwene ... Awurade as[m ni; na s[de[ ]soro kor]n sene asase no, saa ara na m’akwan kor]n sene mo akwan, na m’adwene nso sene mo adwene” (Yesaia 55: 8, 9).

“Onyankop]n Tirimp] K[se[ A {fa Mmer[ Ahodo] Ho” nwoma yi da no adi s[ nkyer[kyer[mu a [y[ nnidiso] nnidiso] w] h] ma ]dasani asetenam ns[m a atwam ne de[ ]w] mu seesei, na afei, de[ Onyankop]n ahyehy[ ama no daakye. Emu nyansas[m a [firi twer[s[m mu no b[y[ anikas[m ama ]kenkanfo] a ]p[ s[ ]hunu nokor[ no. Hann a [firi “Tenenee Owia” mu a [hyer[n seesei no ma y[ ]tumi nya ntease[ w] “ nokor[ a [w] h] yi mu” (2 Petro 1: 12).

Nnipa dodo] no ara na w]susu s[ Twer[ Kronkron no ny[ nokor[som fapem. Nanso gyidie a y[w] s[ twer[s[m no nokor[ na ntease[ w] mu no nti, y[b[ ]tumi akyer[kyer[ Onyankop]n Tirimp] no mu afiri Twer[ Kronkron mu. {y[ Tirimp] bi a onipa b[hunu s[ ntease[ w] mu na [y[ ma no. Onyankop]n Tirimp] no ne Ne p[p[[p[y] ne ]d] suban no

siae so. De[ ]rehwehw[ nokor[ no b[nyaa saa ntease[ yi [firi s[ w]ahy[ y[n b] s[ “Nokor[ Honhom” no b[kyer[kyer[ y[n kwan ak] nokor[ nyina ara mu (Yohane 16: 13).

### **Akwan Mmienu a Y[fa So Hwehw[ Nokor[ No:**

- ◆ Kwan baako ne s[ wob[hwehw[ Kristosom ahodo] no nyina ara mu ap[ nokor[ no. Nanso mp[n pii no yei ma adwene mu y[ kesenenee [firi s[ nkyer[kyer[ no nyina ara nny[ p[, na emu dodo] no ara nso, ntease[ nni mu. Nkyer[kyer[ no mu dodo] no ara nnyina ns[m a [w] Twer[ Kronkron mu no so. Ns[m no dodo] gyina tete ber[ mu ]som nkyer[kyer[ bi a atwam no so.
- ◆ Kwan fofor] nso ne s[ wob[gyae adwenkyer[ biara akyiridie na wode akoma a [dwo] akenkan Onyankop]n As[m w] ber[ a woabisa ne Twer[fo] a Wahy[ y[n b] s[ ]b[boa y[n ama y[ate Ne Tirimp] no ase (Hw[ Efisofo] 4: 11- 16).

{hia pa ara s[ y[rennye biribi nni k[k[ [siane awer[hy[mu a y[w] w] onipa bi mu. {s[ s[ y[n gyidie gyina Onyankop]n As[m so, na [ns[ s[ [gyina de[ {nn[ mmer[ yi mu ]som mu abemfo] anaa mpo kane Ns]re mu Akandifo] b[ka. Saulo a na ]firi Tarsus y[ nnipa dodo] a w]de adwene pa kyer[kyer[[ mfomso] no mu baako (Asomafo] 26: 9). {s[ s[ nokwas[m hwehw[fo] no hwie amammer[ ho at[ky[ nsuo a [w] w]n mu no guo na w]hwie Onyankop]n As[m nsuo no hy[ anan mu.

### **Twer[ Kronkron Mu Adesua Papa No Nyinaso]**

Y[de Twer[s[m mu adanse[ ahodo] ada Onyankop]n Tirimp] adi nnidiso] nnidiso] a ntease[ w] mu. Nanso [s[ s[ y[hunu s[ mp[n pii no twer[s[m no kasa w] ab[buo mu. S[ y[annya saa ntease[ yi a, [ma ns[m bebree a obiara nim a [nn[ mmer[ yi w]taa ka ho as[m fa nk]mhy[ ne y[n Awurade mmae[ ho no y[ adwene mu kesenenee na [b] nnipa hu. {s[ s[ y[te nk]mhy[ ho abak]s[m ne s[de[ [b[ba mu daakye ase. Y[y[ nk]mhy[ ho adesuafo] na y[ny[ nk]mhy[fo]!

Awer[hos[m ne s[, Akristofo] binom bu w]n ani gu Onyankop]n As[m no sua so na w]ka s[, Nhyira ho paemukas[m no ara d]]so s[ [b[tumi agye obiara nkwa! Nanso “ab]fo] mpo p[[ s[ w]hw[” Ns[mpa no ne Kristo nnwuma mu (1 Petro 1: 11, 12). Onyankop]n Tirimp] ho adesua boa Okristoni ma ]te Onyankop]n botae[ ahodo] no ase na ]gyina Onyankop]n as[m so hw[ de[ [b[si daakye anim – s[ ]ny[ akoo na mmom s[ ]ba ne ]diadeni (Hebrifo] 3: 5, 6). S[ y[to y[n bo sua Onyankop]n As[m no a, [hy[ y[n gyidie mu den na [kanyan y[n k] kronkrony[ mu.

### **{nn[ Mmer[ Yi Mu Botae[**

Nimde[ a adasamma nni w] Onyankop]n Tirimp] ho nti, Kristosom ns]re dodo] no ara susu s[ [nn[ mmer[ yi nko ara ne ber[ a w]de b[sakyera wiase. Nanso, b[y[ mfe[ mpem mmienu akyi nie, w]n botae[ nwiee p[y[. Hyehy[pono a [w] ase[ ha yi kyer[ ]som ahodo] mu nnipa dodo] w] ]ha mu nky[mu mu w] afe apem ahankron (1900) ne

mfe[ mpenu ne nw]twe mu (2008). Hy[ no nso s[ ]ha mu nky[mu a [gyina h] ma Kristofo] no so ate ankasa.

Yei y[ abambuo? Kristosom redi nkoguo anaa? Onyankop]n mm]] ne ho mm]den s[ ]b[sakyera wiase anaa? {s[ s[ mmuae[ no y[ no! Onyankop]n tumi ne Ne nyansa ma y[n awer[hy[m s[ ]nni nkoguo. Yesu somaa n'akyidifo] s[ "adansedifo] w] amanaman nyina ara so" na w]nhwehw[ "nnwankuo ketewa" bi a w]y[ nwetaaso] nkonimdifo] (Mateo 24: 14; Luka 12: 32). Yei ne [nn[ Ns[mpaka Ber[ yi mu botae[. S[ saa adwuma yi ba awiee[ a, [no na Onyankop]n b[sakyera wiase ankasa. Yei ne mmer[ a edi so] no botae[ – Kristo Ahennie a y[b] ho mpae[ s[, "W'ahennie mmra, de[ wop[ ny[ asase so, s[de[ [te[ ]soro" (Mateo 6: 10).

Nokwas[m ne s[ saa hyehy[pono yi da awer[hos[m adi ankasa. }ha mu nky[mu aduasa mmi[nsa (33%) a [gyina h] ma "Kristofo]" no mpo, [ny[ w]n nyina ara na "w]ate w]n ho w] Kristo Yesu mu" a "w]nante w] honhom mu" (1 Korintofo] 1: 2; Romafo] 8: 1). Mmadoma ne mm]fra nso, w]b[kan w]n pr[ko s[ Akristofo] a w]agye w]n nkwa? Na mfe[ mpempem a [twaam ansa na Kristo reba no nso[? Asomafo] 4: 12 ka s[ "Na nkwyage[ nni obiara mu, na nso din fofor] nni ]soro ase a w]de ama w] nnipa mu a [s[ s[ w]gye y[n nkwa w] mu." Na w]n a w]tenaa asase so mfe[ mpem ansa na Yesu reba no nyina ara ayera afeb]]?

<b>]som Ahodo]</b>	<b>1990 Wiase Nnipa Dodo] 1 619 625 000</b>	<b>2008 Wiase Nnipa Dodo] 6 708 993 152</b>
Kristofo]	34. 46%	33. 32%
Nkramofo]	12. 34%	21. 01%
Hindufo]	12. 53%	13. 26%
Budafo]	7. 84%	5. 84%
Yudafo]	. 75%	. 23%
W]n a w]nni ]som biara	8. 42%	14. 09%
Afofor]	23. 66%	12. 09%

Farebae: Global Christian Resources; The World Fact Book

{nn[ mmer[ yi mu ns]re ahodo] mu nkyer[kyer[ ne s[, s[ w]annye wo nkwa a, [nne[ w]abu wo f] afeb]]. Ebinom da so w] gyidie fa "ogya a [red[re hurenhuren w] ]bonsam gyam" no ho, na [no nti w]n a w]nnyaa nkwyage[ no b[k] ateetee mu afeb]]! Nnipa dodo] a w]gye yei di no susu s[ saa ber[ yi a y[w] mu seesei ne nkwyage[ da no ara nti [ma w]k] as[mpaka w] wiase afanan nyina ara. Nanso nnipa mpempem a w]w] wiase no ayera afeb]]?

**Onyankop]n Tirimp] K[se[ A {fa Nkwage[ Ho No Ny[ Nkoguo!**



Aane, [nn[ wiase y[ sum pa ara! Na ehum ho mununkum nso ano gu so reboaboa. Nanso Onyankop]n Tirimp] k[se[ mu no, ade[ rekye ama hann apue.

“Na hw[, esum b[kata asase so, na esum kabii akata aman so; nanso Awurade b[pue wo so na n’animuonyam ab[da adi wo so. Na amanaman b[nante aba wo hann no ho, na ahemfo aba hyer[n a apue wo so] no ho” (Yesaia 60: 2- 3).

Awer[hos[m ne s[ nnipa dodo] no ara agyae s[ w]rehwehw[ Onyankop]n Ahennie a “Ne p[ b[y[ h] w] asase so s[de[ [te[ w] ]soro” no (Mateo 6: 10). Nnipa dodo] no ara na [siane nkyer[kyer[ ho dede a ns]re ahodo] rey[ nti, w]n adwenem ay[ w]n kesenenee. Ebinom mpo susu s[, w]mfata s[ w]b[k] ]soro ahemman mu – na mmom w]fata s[ w]b[k] ]bonsam gyam! Yei nti, nnipa bebree apa aba w] Onyankop]n Tirimp] no ho [firi s[ w]susu s[ [reny[ adwuma – anaa w]b] gu [siane s[, w]gye di s[ [y[ ahuntas[m bi a ntease[ nni mu!

### **Tete Ateneneefo] No Anya Hann K[se**

Tete ahoteefo] mpo no na w]nni “hann” k[se te s[ de[ [nn[ awiee[ ber[ yi mu no y[w]. Abraham ante b]hy[ no asekyer[ nyina ara ase: “Na w’asefo] mu na w]bb[hyira wiase mmusuakuo nyina ara” (Genesis 28: 14). }soro Ab]fo] ne Nk]mhy[fo] no mpo ante de[ Onyankop]n Tirimp] de b[ba daakye no ase. Jewfo] mmara ne Isrealfo] afahy[ ahodo] daa Kristo adi s[ ]no ne Agyenkwa k[se[ no a ]b[gye Isrealfo] nkwa na way[ w]n s[, ananmusifo] a ]b[fa w]n so ahyira asase so mmusuakuo nyina ara. Nanso na Onyankop]n nkur]fo] a na Wayi w]n w] Yesu da no mu ani da kwan s[ ]hene bi b[ba a ]b[gye w]n afiri Romafo] nsam. W]buu w]n ani guu Twer[s[m a [daa no adi s[ Mesaia no bedi kan ahunu amanne[ na wawu no so.

Yesu ka kyer[[ n’asuafo] no s[, “Mew] ns[m bebree ka kyer[ mo, nanso montumi nsoa no seesei” (Yohane 16: 12, 13). Nanso Pentecost da akyi no, ntease[ baa Nyanmes[m a Yesu hy[[ ase[ kyer[kyer[e[ no mu. }somafo] Paulo kyer[kyer[[ ahuntas[m ahodo] mu kyer[[ As]re no (1 Korintofo] 15: 51; Efisofo] 3: 3, 4; 2 Tesalonikafo] 2: 7). “Ahuntas[m no a [firi wiase ber[ ne awo] ntoatoaso] no so huntae[ no, na afei wayi no adi akyer[ n’ahotefo] ... [ne Kristo a ]w] mo mu, animuonyam anidaso] no” (Kolosefo] 1: 26, 27). Yei da so y[ “ahuntas[m” ma nnipa bebree. Yesu As]re no ka “Kristo” ho, ]no ne de[ w]asra no ngo a ]b[hyira wiase w] Ns]mpaka Ber[ no akyi!

Asomafo] no dedae[ akyi (Mateo 13: 25) ]tamfo Bonsam guu aba a [fifirii Akristofo] ator]fo] – “nwira.” Nnipa a w]w] as]re no mu no b[dii tumi. W]de Onyankop]n As[m too nky[n. Afei, nnipa nkyer[kyer[ b]hy[[ Twer[ Kronkron nkyer[kyer[ no anan mu.

}som mu nsakyerae[ ho atuate[ no y[ akoko]duroo so anamm]n baako a [boa maa w]sane k]] Twer[s[m no mu tumi ho. Onyankop]n de nnipa bi te s[ Wycliffe, Luther ne afofor] bi a w]w] akoko]duro s[ w]ny[ N’as[m no mu Nokor[ ho anamm]ntuo akandifo]. Nanso Atuatefo] no mm]den a w]reb] s[ w]b[nante hann mu nwiee p[y[. Atuate[ Ns]re no mu biara gyinaa nokor[ kwan no so, a w]antumi ank] w]n anim w] ber[ a hann no

hyer[nee[ no, na mmom de[ w]n akandifo] a w]p[ w]n as[m pa ara b[ka no na w]dii akyire. {nn[ yi w]n mu bebree atete asane w]n akyi!

### **Kwan A Nokor[ B]fa So Ahyer[n**

{y[ nokor[ s[, “esum kata asase so na esum kabii akata ]man no so” (Yesaia 60: 2). Nanso [ny[ saa ara na [b[y[ ber[ biara! Seesei, nnipa pii na “w]te sum mu” w] b]ne ne owuo “afiase” (Yesaia 42: 7). Nanso w]ahy[ y[n b] s[ Ber[ yi Awiee[ ab[n no, [kyer[ s[ ber[ ofor] no ahy[ase[ ara ne no. W] Mfirinhyia Apem da no mu, “Tenenee Owia” no “b[da nno]ma a ahunta w] esum mu no adi” (1 Korintofo] 4: 5). {b[yi b]ne ho esum kabii a [y[ hu no afiri h] na [de nkwa, ap]mmuden, asomdwoe[ ne anigye[ aba. W]n a w]mp[ s[ “w]tena esum mu” k[k[ na mmom w]toa so nante w] Onyankop]n hann a [reyi ne ho adi mu no b[hunu s[ w]n akwan so rehyer[n.

Enti Onyankop]n ato nsa afr[ y[n s[ “Mommra mma y[nni [, Awurade na ]se[” (Yesaia 1: 18). Nokor[ te s[ “Hann a w]jagu ama ]teneneeni” (Nnwom 97: 11). “W’as[m y[ me nan ase kanea, ne me kwan so hann” (Nnwom 119: 105). W]abue Twer[ Kronkron no mu a ]mmuee no saa da s[de[ [b[y[ akwankyer[ ama As]re no ak] nokor[ no ho. {ny[ de[ atwam no nko ara na w]akyer[kyer[ mu na mmom de[ [b[si daakye nso da adi pefee.

### **Adekyee[ Reba!**

{wom s[ nnipa bebree adwenem ay[ w]n kesenenee na w]nni gyidie biara seesei – nanso [ns[ s[ y[k] so “tena esum mu.” Y[b[tumi de Twer[s[m no mu hann no ak] y[n anim w] ntease[ kwan a y[nam so] no mu. {b[kyer[ y[n kwan no. Ne saa nti [s[ s[ biribiara a w]akyer[ ase[ akyer[ y[n s[ [y[ nokor[ no gyina Twer[s[m no so! Twer[ Kronkron mu Nk]mhy[ no nyina ara reba mu [nn[ mmer[ yi a [bi nsii da. Yei nyina ara di adanse[ s[ Twer[ Kronkron no ankasa y[ Nokor[!

“Nanso y[w] adiyifo] as[m a [gyina h] pintinn ky[ne sa, [no na s[ mohw[ no yie s[ kanea a [hran baabi a [h] y[ kusuu, de k]si s[ ade[ b[kye na adekyee[ nsoromma no apue mo akoma mu” (2 Petro 1: 19).

Osuani Paulo nyaa yikyer[ hunuu daakye ankasa. Nanso na “]nni ho kwan s[ ]ka ho as[m” (2 Korintofo] 12: 14). Na [ber[ no nsoe[ anaa s[ [ny[ “aduanne [ber[ a [s[ mu” ma As]re a na edi kan no mpo (Mateo 24: 45). Yei akyire nokwas[m ne s[, Osuani Yohane hunui[ na ]tee oyikyer[ faa nno]ma a [fa Yesu Kristo ho a “[twa s[ [ba nt[m” (Adiyis[m 1: 1). Osuani no hunuu Kristofo] Ber[ no nyina ara firi n’ahy[ase[ de k]si awiee[ w] ahy[nsode[ kasa mu. {firi Aboa no a ]w] tire ahodo] nson no so k]si Kristo Ayefor] no so – [firi Babilon de k]si Yerusalem ofor] no so – Twer[s[m afofor] boa ma y[te Adiyis[m nwoma nkyer[kyer[mu ase.

Adekyee[ ho anigye[ bedi kan aba w]n a w]de gyidie hw[ Kristo Yesu anim no so. Hann hyer[n pa ara seesei sene ber[ biara a ab[sene kor] w] As]re no abak]s[m mu. Onyankop]n Ahennie mu, nokor[ hann no b[hyer[n ama adasamma nyina ara. Yesu ne As]re no de nkwa b[br[ adasamma na ama anadwo ber[ mu b]ne no aba awiee[.

“Na honhom no ne ayefor] no se: Bra! Na de[ ]tie no nka s[: Bra! Na de[ suk]m de no mmra, na de[ ]p[ no mm[gye nkwa nsuo no kwa” (Adiyis[m 22: 17).

## **ADESUA A {T} SO MMIENU**

### **}B}ADE{ NYANSANI A }D} AHY{ NO MA**

{de[n na [ma y[hunu s[ Onyankp]n bi w] h]? Wiase yi ne mu nnipa no ara na w]bae[? {de[n koraa na [b[di adanse[ pa ara s[ y[w] }b]ade[ a ]y[ nyansafo]? Momma y[nhw[ nnyinaso] a [da no adi.

De[ [s[ s[ y[y] ara ne s[ y[de afidie bi a y[de hw[ hunu biribi a [w] akyire pa ara (telescope) b[hw[ ewiem – anaa y[de ahahan b[hy[ afidie bi nso a y[de hunu nno]ma nketenkete no ase ahw[ de[ [si te].

Hwan na ]pagya n’ani hw[ soro anadwo ber[ mu a nsoromma a [w] wiem ne ne f[ ne s[de[ ahyehy[ ahodo] ahodo] ne s[de[ ]soro k[se[ te[ nyina ara mma ne ho nnwiri no? Ahahan a y[de ahy[ fidie a [tumi hunu nno]ma nketenkete ase no ma y[tumi hunu dwumadie akuokuo ahodo] a emu biara da nso no. Bio, nno]ma ahodo] mpempem a [boa ma ahahan no nyini y[ k[se[ no nyina ara da adi w] afidie yi ase. Dua, nhwiren ne nnsoromma biara di }b]ade[ no nyansa ne Ne tumi ho adanse[. Asomdwoe[

nhyehy[e[ nwanwaso] ahodo] fa ab]de[ ho no amma kwa. Ab]de[ nyina ara di adanse[ s[ y[w] Mmarahy[ni bi a }nim de pa ara.

### **Genesis Ab]de[ “S[so” Nsiesie**

W]susu s[ nnua ne mmoadoma nyina ara baa asase so w] ber[ a nyansahunu biara ntaa akyire – w]n ara na w]puee[ w] “ab]de[ mu nyiyimu” kwan so, “de[ [w] aho]den no na ]b[tena h]” – kyer[ s[ w]n ara na w]puee[. Nanso [y[ ns[nnah] ([da adi pefee) s[ nsunsanso] biara w] ne farebae. {b[tumi ay[ nyansas[m w] ab]de[ mu nyansap[ kwan so s[ wob[ka s[ woahunu w]]kye (‘watch’) w] afuo bi so a [no ankasa na [k]puee h] w] ber[ a anamm]ntuo biara ntaa akyire? Kyer[ s[, [no ara na [puee nkakrankakra? {y[ nokor[ s[ mponkyer[ne bi w] h] a w]tumi to nnwom, [na nkontromfi bi nso w] h] a w]s[ nnipa. Nanso mponkyer[ne ntumi nnane nnomaa, afei nso, nkontronfi nnane mm[y[ nnipa.

Ewim tebea ne nnuane tumi sesa ab]de[ bi tebea pii. Ntummoa ne mponkyer[ne ahodo] bebree b[tumi aba – nanso [y[ d[n ara a, w]da so y[ ntummoa ne mponkyer[ne! Na s[de[ Genesis kyer[kyer[ no, ab]de[ biara s[ “s[de[ w]n su te[” (Genesis 1: 25). {rekame ay[ s[ Onyankop]n b]] kraman “s[so” nko ara, sene s[ }b]] kraman ne koturukub]ni biara. Ntummoa ahodo] b[y[ mpem du ne ahanum (10 500) na w]ahunu w]n w] Am[rika Atifi fam h] nko ara. {wom s[ nsonsonoe[ ahodo] tumi pue w] ab]de[ ahodo] mu de[ nanso ab]de[ a w]ab] w]n s[ w]n “s[so” no da adi pefee.

### **Ab]de[ Mu Nyansap[ A {y[ Nokwas[m Gyina De[ Ani hunu So**

Mfe[ ]ha ne aduonum akyi a Darwin de ne nsusui[ a [fa ab]de[ ab]ase[ ho b[too dwa no, ab]de[ mu nyansap[ ntumi mmaa saa nsusui[ yi nnaa adi w] w]n ankasa mmara a [fa de[ w]hunuu ho! Nokwas[m ne s[, [firi afe apem ahankron aduow]twe (1980’s) reba no, Nyansa Adwinnie ho adwene as]re w] ab]de[ mu nyansap[fo] mu pa ara. Adwini a [w] ]dasani ne ab]de[ mu no y[ nwanwa pii a [da adi s[, Adwinnie mu Nyansani bi taa akyire.

Mfatoho ne s[, mfe[ aduonum a [twaam no na kwan a w]fa so hunu ]dasani mogya mu ahy[nso] no puee dwa. Yei na w]fr[ no DNA. Saa ab[[fo “nnipa mogya mu akwankyer[” a [tumi boa ma y[hunu s[de[ ]dasani biara y[ soronko no tumi y[ adwuma w] nipadua mu akwaa b[y[ ]pepepepem ]ha mu (100 trillion). Nipadua mu akwaa mpempem no mu biara w] “mogya mu akwankyer[” anaa kasa a w]de “atwer[de[” bi w] ab]de[ mu nyansap[ kwan so de hunu dwuma p]tee a akwaa no di w] nipadua no mu. S[de[ Nnwom 139: 14 ka no, s[ “W]y]] me ma no y[[ hu ne nwanwa.”

### **Ab]de[ Ab]ase[: Asase Mu Kyer[ S[ {ny[ Nokor[!**

Asase mu atetede[ ho adanse[ a edi kan no, w]hunuu no tete abo] bi a na ahyehy[ mu. Adanse[ a [da adi w] asase mu atetede[ a adane [bo] ho no y[ apupobibire ketewa bi. Afei nso de[ [da adi w] abo] a ahyehy[ a [da so] mu no y[ mmoawammoawa a dompe nni w]n mu bebree b[y[ ahodo] ahanan ne aduonum num (455) a w]n b]bea no nni ntease[ biara. Saa ara nso na asase mu atetede[ a

adane abo] no nso di adanse[ s[ asase muntum k[se[ pa ara na [t]ree mmoa ak[se[ a w]nante w]n afuru so (dinosaurs) no ase. Nanso asase mu nhyehy[e[ a [di so] no akyer[ biribi foro] koraa a [fa mmoa a w]tumi ma w]n mma nufu] ho te s[ de[ y[w] no [nn[ mmer[ yi mu. Mmoa biara nni h] a w]ahunu w]n w] saa ab]de[ yi ntam – Asase mu atetede[ a adane abo] no mu biara nni h] a [kyer[ ab]de[ ab]ase[ a [k]] so nkakrankakra. W]keka nno]ma sisi anim a, w]tumi hunu s[ nno]ma mpempem ne akyire na [ntumi nsisi so.

Tete nnipa nkas[[ bi te s[ “Java” ne “Pitdown” nnipa no, nokwas[m ne s[ w]de nhwehw[mu daa no adi s[ w]nyaa nkrampam yi mu biara firii mmer[ a atwam ahodo] bi mu. Nnipa nkas[[ baako a y[fr[ no “Nebraska Nipa” a y[aka ho as[m saa ara no, w]gyinaa nnipa se baako so na [y]e[. Adesua ne nhwehw[mu ahodo] akyi no, w]gye too mu s[ na [se no y[ wiram prako bi se! Mp[n pii no ab]de[ mu nyansap[fo] hw[ s[de[ asase mu atetede[ no ahyehy[ w] abo] mu na w]de ama no ber[ – na afei w]ahw[ asase mu atetede[ a [w] abo] no mu de ama abo] no nso mfe[ dodo] a anya.

Kwan a w]fa so de ber[ ma asase mu atetede[ (te s[ Carbon- 14 anaa Potassium-Argon) ny[ ade[ a y[b]tumi de y[n ho ato so]. Yei nom nyina ara gyina nsusui[ ahodo] so, na biribiara nni h] a [b]di adanse[ s[ atoyer[nky[m bi te s[ nsuyire a [yiri faa asase so nyina ara no sesaa saa nno]ma yi.

### **Y[n Asase Yi A Y[te So] Yi Anya Akwanya Soronko**

Ab]de[ mu nyansap[fo] kyer[ s[ y[n asase yi ne owia ntam kwan no boa pa ara w] nkwa a y[w] no ho. S[de[ ewiem mframa ahodo] bi te s[ (oxygen, nitrogen ne carbon dioxide) adi afra kama no y[n asase yi so nko ara na [te saa. Ade[ baako nso a [y[ soronko w] y[n asase yi so ne nsuo a abu so] na [no nso boa y[n abrab] w] asase yi so. Bosome nso hyer[n w] asase yi ahin so na [ma y[ny ewiem nsakyer[ a [ny[ hye na afei nso [ny[ nwunu pii. Yei nom nyina ara ka biribi fa tirimp], adwinnie, ntotoe[ ne adwendwene ho. {firi ewiem ab]de[ nhyehy[e[ ahodo] so de k]si s[de[ onipa ani si te[ so – y[n B]fo] no nyansa ne Ne tumi da adi pefee! “Na [firi wiaseb] so teteete na n’ade[ a w]nhunu a [ne ne daa tumi ne nyamesu ada adi nno]ma a [y]e[ no ho, enti na w]nni anoyie biara” (Romafo] 1: 20).

### **Y[n B]fo] De Nimde[- hwehw[ Su Ahy[ Y[n Mu**

{ny[ ade[ a abrab] hy[[ ase[ putupuru w] ber[ a [nni mfitiase[. S[de[ y[hunu s[ nno]ma mpempem no ara si pr[ko fa ab]de[ baako y] ho no ny[ adansedie s[ abrab] mu anwanwade[ ahodo] yi nyina ara firi mputupuru mu. Yei nyina ara hy[ y[n ma y[gye tom s[ , }dwumfo] nyansani, }b]ade[ bi w] h]! Onyankop]n nyansa mu d] koraa sene ]dasani de[. “Me na mey]] asase, na meb]] [so nnipa; me na me nsa tr[[ ]soro mu, na mehy[[ mu asafo nyina ara” (Yesaia 45: 12). {firi s[de[ ]soro f[ te[ so de k]si nhwiren f[ so – anaa s[de[ ]baatan d] te[ w] ne ba ho no – y[tumi hunu y[n B]fo] d] w] yei nom nyina ara mu. Nokwas[m, Ne d] mu y[ duru sene y[n de[ – saa ara nso na ne nyansa, at[ntenenee ne Ne tumi nso y[ k[se[ sene y[n de[.

Onyankop]n de nimde[- hwehw[ su ahy[ y[n mu s[de[ [b[y[ a y[b[te s[de[ wiase yi te[ ase. Y[p[ s[ y[hunu baabi a y[firi bae[, baabi a y[rek], ne y[n hy[br[. Na nimde[- hwehw[ su a }de ahy[ y[n mu yi, [ny[ bue ara na }b]ade[ a ]d] ne ahumm]bor] ahy[ no ma b[bue nno]ma ani so akyer[ y[n ama y[anya saa ap[de[ yi ho mmuae[?

Momma y[nhwehw[ Twere[ Kronkron no mu na y[hunu Tirimp] a [ne Onyankop]n ahumm]bor] ne Ne d] su no k] b[nkor]. S[de[ y[ahunu w] ab]de[ mu – [y[ y[n ankasa mu ne de[ atwa y[n ho ahyia no – [s[ s[ y[de awer[hy[m hw[ kwan s[ y[b[hunu Onyankop]n Tirimp] a [boa hy[ y[n nsusui[ mu kena.

**ADESUA A {T} SO MMI{NSA**

**ONYANKOP}N ADIYIS{M—TWER{KRONKRON NO**

Twer[ Kronkron no ay[ anibue ne ahofadie kanea firi tete de b[si nn]. Yuda- Akristofo] Twer[ Kronkron no aboa atenetene adwene ahodo] a [fa nyamesom ho, na [ny[ [no nko, asane aboa w] amanny]s[m, mmara, nwomasua, kasadwini ne amammer[ mu. {wom s[ y[de ]som mu gyidie ahodo] a emu biara ne [fofor] b] abira na akyer[kyer[ Twer[ Kronkron mu firi tete nanso nwoma biara nni h] a anya adasamma so nsunsanso] k[se w] abak]s[m mu te s[ Twer[ Kronkron. Twer[ Kronkron no na [y[ abr]fo (Am[rika ne Enyiresi abr]fo) anibue ho nsusui[ ne nnyinasos[m fapem. Twer[ Kronkron no ho nsunsanso] a [w] suban pa so no ak] so aboa saa ara. Nwoma afofor] a w]atwer[ afa Onyankop]n ho de mfasode[ abr[ y[n de[, nanso Twer[ Kronkron de anidaso] ne asomdwoe[ abr[ adasamma sene nwoma biara a [w] asase yi so.

Mp[n pii na Twer[ Kronkron no ho nnamfo] mpo adane ns[m a [w] Twer[ Kronkron no mu. {t] ber[ bi a, nnipa y[ mfomso] fa Twer[ Kronkron mu kasab[buo no s[ de[ asekyer[ te[ w] aniso] no ara. {siane s[ Twer[ Kronkron no ankasa y[ ne ho asekyer[fo] nti, [s[ s[ y[tumi te emu ns[m no nyina ara ase bom. Ns[m no nyansasua ne nokor[ dodo] no ara w] aniso] aniso] nanso emu ahuntas[m a [som bo no w] ns[m no mu ankasa. W]n a w]d] Twer[ Kronkron no mu asuk] no hunu Onyankop]n suban ne Ne Tirimp] a Wada no adi w] N’animuonyam f[[f[ no mu.

Twer[s[m no botae[ y[ nwanwa, [ma ntease[ na [y[ p[p[[p[ – [de daa nkwa ho akwanya b[to h] ma obiara a watena ase p[n. Twer[ Kronkron no a [y[ adiyis[m a [firi y[n B]fo] Onyankop]n h] no y[ ade[ a [s[ fata s[ y[dwendwene ho na y[y[ mu nhwehw[mu papaapa.

### **Nwoma A {w] H] A W]akora No Yie Pa ara**

Twer[ Kronkron no ka nwoma ahodo] a akyl[re yie w] asase yi so no ho. Atumi agyina mfe[ mpem mmi[nsa mu ]haw ne amanne[ ahodo] ano. Nnipa ay[ de[ w]b[tumi biara s[ anka w]b[yi afiri wiase koraa. {duruu ber[ bi mpo, na [y[ b]ne k[se[ s[ w]b[hunu s[ obi kuta bi, na [ho asotwe ne owuo. Ber[ a w]gyegyee Twer[ Kronkron firii as]fo] nsam w] }som mu Atuate[ ber[ mu no, w]de hy[[ nnipa dodo] a w]nni dibr[ biara no nsam. Saa anamm]ntuo yi de nsunsanso] k]se[ baa asase yi so. {nn[ mmer[ yi, Twer[ Kronkron atamfo] dodo] no ara adeda w] owuo mu, nansoTwer[ Kronrkon no ase atr[ ak] aman nyina ara so. W]akyer[ Twer[ Kronkron no ase k] kasa hodo] ahanan aduasa nw]twe mu – afei nso, w]ayiyi emu ns[m no bi akyer[ ase[ k] kasa hodo] b[boro mpem mmienu mu. Twer[ Kronkron Twer[fo] no ankasa nso akora }no ara Ne nwoma ab[si mmer[ a y[w] mu yi.

Saa ber[ yi a atetes[m mu nimde[ ntumi “nni adanse[“ s[ Twer[ Kronkron y[ Onyankop]n as[m no, saa ara nso na atetes[m mu nimde[ mu nhwehw[mu biara mfaa biribiara a [ne de[ Twer[ Kronrkon ka no b] abira ntoo dwa. Mmom, de[ [te[ ne s[ [nn[ mmer[ yi mu, atetes[m mu nimde[ k] so di Twer[ Kronkron no mu abak]s[m ho adanse[. Hebrifo] Twer[ Kronkron a adi mfe[ mpem mmienu no mu ntwer[e[ no bi w] nwoma mmob]e[ a w]nya firii {po a Awuo ({po a [nam nni mu) no mu, na yei mpo di

ns[m no nokor[ ho adanse[. {bo] so ntwer[e[ bi a w]tu firii asase mu w] Dan atifi fam h] no ka “Dawid Fie” ho as[m. Twer[ Kronkron mu as[m a [fa Hetifo] ho s[ na w]y[ teteete atumfo] bi w] asase so no y[ ns[m a nnipa dii ho f[w faa no s[ aseres[m bi, nanso [nn[ mmer[ yi, adansedie k[se[ w] h] a [kyer[ s[ saa nnipa yi tenaa asase yi so. {nn[ yi, y[nim s[ nwoma ahodo] a [w] Helafu] Apam Fofor] no mu y[ mpem mmi[nsa ne ahasa, na saa nwoma dodo] yi ne Hebrifo] Apam Dadaa mu de[ ne nwoma a w]nya firii {po A Awuo no mu a [y[ ahodo] ahanu ne aduonu nsom no y[ p[, na y[de yeinom to nky[n a, Latin ne tete kasahodo] b[boro ]pedu nso na [w] h]. Tete nwoma biara nni h] a ne dodo] keka k] yei dodo] ho.

### **Atwer[fo] No Botae[**

W]twer[[ Twer[ Kronkron mu nwoma ahodo] aduosia nsia no w] wiase yi mu asasetam nsia no mu mmi[nsa mu na emu ns[m no fa mfe[ b[boro mpem nnan abak]s[m ho. Atwer[fo] ahodo] aduanan a w]di dwuma ahodo] w] abrab] mu na w]twer[[ Twer[ Kronkron no. Atwer[fo] no bi y[: ahemfo, akuafo], nyansap[fo], afarefo], ns[nwonofo], aman sodifo] ne nwomanipfo]. Mose sei, na [y[ amanny]s[m mu kannifo] a w]tete no w] Misraim asuap]n mu; Petro y[ ]fareni; Amos y[ odwanhw[fo]; Yosua y[ asraafo] mu ]sahene; Luka y[ d]kota; Daniel y[ ]man soafo] panin; Solomon y[ ]hene; Mateo y[ to]gyegyefo] [na afei, na Paulo y[ Jewni Farisini ne mmaranimfo].

Na [de[n koraa ne saa atwer[fo] yi a w]nyaa denhy[ no botae[? {rekame ay[ s[ na w]n ho te a botae[ k[se[ baako si w]n ani so. S[de[ na w]de w]n ankasa mfomso] to dwa mpo kyer[ w]n nokor[die. }hene Dawid kaa ne b]ne w] ahobr[ase[ kwan so (Nnwom 51). Elia so de n’awer[ho] ne abamubuo kaa s[ “Meny[ nsene m’agyanom” (1 Ahemfo 19: 4). Yerehia gye too mu s[ na ]mp[ s[ ]ka Onyankop]n as[m bio – nanso na ]ntumi nhy[ atanka ne ]p[pa a ]w] fa as[nka no ho so (Yerehia 20: 9). Paulo de abooboo pae mu kaa s[ ber[ bi a atwam ]tuu n’ani sii Onyankop]n As]re no so (1 Korintofu] 15: 9).

{de[n na [hy[[ asuafo] no nkuran s[ w]b[ma Yesu botae[ no atu mp]n na atr[? }no ara nkur]fo] kasa tiaa no buu no f]. W]b]] no kwaadu s[ waka abusum na way[ b]ne k[se[ maa w]kumm no. Apam Fofor] Atwer[fo] no de akoko]duro y[[ adwuma a na [si w]n ani so gye ho asotwe ne ]taa a ano y[ den maa w]de w]n nkwa mpo twaa so – w]n mu dodo] no ara wuwuu s[ mogya- adansefo]. Gyidie a [si pi na [nhinhim nko ara na y[b]tumi de akyer[ saa atuoaky[ a [te s[ yeinom ase.

### **Twer[ Kronkron No Nyinasos[m— Yesu A ]firi Nasaret**

Apam Dadaa no mu ntwer[e[ – [firi Eden Turo mu, abak]s[m, Mmara no de k]si Nk]mhy[fo] no nyina ara so – twa b[si Mesaia a Apam Fofor] no ka Ne ho as[m no so. Awo] ntoatoaso] nhwehw[mu kyer[ s[ “aba” a w]hy[[ ho b] no firi Abraham mu (Genesis 22: 17, 18) a na w]ahy[ no s[ ]b[hyira “asase so mmusuakuo nyina ara” (Genesis 28: 4). Y[b]tumi ahwehw[ saa “aba” yi ase w] Twer[ Kronkron no mu de ak]si Isak, Yakob, Yuda so, de atoa so ak]si }hene Dawid so de ak]si Maria nso so



(Luka 3: 23- 38). Saa abak[s]m yi nyina ara a w]twer[ too h] a [di y[n Awurade Yesu ho adanse[ no ho akwankyer[ firi Onyankop]n a }no ara y[ Twer[ Kronkron Twer[fo] no h].

Twer[s]m no kyer[kyer[ Yesu botae[ ne dwuma a ]b[dii[ firi ber[ a w]s]] no hw[e[ w] [sr[ no so, ber[ a w]b]] no as[nnua mu s[ obi a wadi awurukas[m k]sii s[ ]s]re firii ]bodan no mu. Twer[s]m no kyer[kyer[ mu s[ na [s[ s[ Agyenkwa di kan hunu amanne[ ansa na wak] n'animuonyam mu (Yesaia 53: 12; Luka 24: 26). Twer[ Kronkron no ka s[ Kristo de Onyankop]n Ahennie no b[ba "asase so, s[de[ [te[ ]soro" (Mateo 6: 10). {ka "ananmusie ber[" a Kristo de b[ba no ho as[m "a ]nam n'adiyifo] kronkron nyina ara ano mu firi teteete kae[ no" (Asomafo] 3: 21). Twer[ Kronkron no mpo kasa fa ber[ a Kristo b[ba bio de N'ahennie no ab[si h] (Mateo 24: 1- 3).

### **De[ {di Kan ne Mmara Apam— Na Afei Apam Fofor]**

Mmara Apam a Onyankop]n ne Isrealfo] k]e[ no, na [som bo pa ara, na [y[ nkae[dum w] saa ber[ no mu a fa s[de[ w] ne nnipa b[di w] p[p[[p]y] kwan so ho. Mmara Ns[m Du a [y[ saa mmara ahodo] no nyina ara t]fab] no da so y[ ]som ne suban pa ho mmara fapem. Yesu b]] saa mmara yi t]fa s[, "D] Awurade wo Nyankop]n firi w'akoma nyina ara mu ... na d] wo y]nko s[ wo ho" (Marko 12: 30- 31). Nsunsanso] pa a mmara no nya w] adwene ntete[ mu di ne farebae ho adanse[,s[ [firi ab]de[ nyina ara Agya no.

}hy[ a w]de hy[[ Isrealfo] s[ w]nt]re Kaana Asase so nnipa ase a mp[n pii no nnipa nte ase[ no (Deut. 7: 1, 2) w] nkyer[kyer[mu papa w] h]. Rotherham ka as[m bi w] Twer[kronkron a w]ahy[ mu kena (Emphasized Bible) kratafa 259 s[:

"S[ y[y[ Kaana nsases[e[ a [k]] so no mu mp[ns[p]ns[mu a, [hia s[ y[hy[ no nso s[ na awurukas[m ne b]ne ak[se[ na [k] so ... Na ]som a w]w] mu no y[ ahuhubra k[se[ ne atirimu]dens[m a [nny[ koraa ... Na w]n Kronkronbea a w]som no y[ beae[ a w]b] tuutuubra ... W]n abosom a adwamamm] ahy[ w]n ma no tirim y[ den na ade[ a w]p[ s[ w]de som w]n no ne nnipa mogya ... Nnipa no de w]n mma mmarima ne mmaa b]] af]de[."

Na Onyankop]n no ankasa adi kan as[e Sodom ne Gomorra, "s[de[ mehunu papa" (Genesis 19: 20- 28, Hesekiel 16: 49, 50). De[ Onyankop]n y]e[ ne s[, }sii w]n kwan s[de[ [b[y[ na w]rentumi ntoa so ny] w]n amumuy] no, saa ara nso na }y]] w] nsuyire ber[ no w] wiase nyina ara (Genesis 6: 11- 13). Saa ara nso na [y[[ Kanaafo] (hw[ Yosua 3: 9, 10; 10: 40- 43; Genesis 15: 16). Si a Onyankop]n sii b]ney] ho kwan nti, [b[ma saa nnipa no atumi afiri saa b]ne no mu aba teneneey] mu nt[m w] owus]re[ ber[ no mu [siane s[, na papay] kakra da so w] w]n mu.

Aman yi nyina ara – Sodom, Kaana na mpo Samaria ne Yudafo] atirimu]denfo] no nyina ara, w]b[nyane w]n bio; w]b[nu w]n ho, na w]de w]n b]ne b[firi w]n (Hesekiel 16: 53).

“Na me de[, m[kae m’apam a me ne wo pam no w] mmabaaber[ mu no, na m[ma daa apam atim h] ama wo. Afei wob[kae w’akwan na w’ani b[wu w] ber[ a wo nsa b[ka wo nuanom mmaa (Sodom ne Samaria) ... na mede w]n b[ma wo s[ wo mmammaa, na [ny[ w’apam dada no nti ... na m[ma me ne wo apam no atim” (Hesekiel 16: 53, 60- 62).

Apam Dadaa mu Mmara Apam no kyer[ “Apam Fofor” bi a Onyankop]n de b[ma a [no de[ “af]reb] papa” w] mu na afei, ntamgyinafo] papa nso gyina mu – no na [de ]gye[ b[br[ y]n nyina ara! (Hebrifo] 9: 23; 12: 24, Yeremia 31: 31- 34).

### **Mose Mmara no ho Aban**

Mose Mmara no y] ade[ a [b[boa aban ne asetena, na [y[ soronko na afei nso, [k] anim sene ber[ a [bae[ no. {siane ]dasani mmer[e[ nti, wantumi anni Mmara no so. Nanso, susudua a mmara no de bae[ no nyaa nsunsanso] k[se[ w] asetena so.

Aban a Mose hyehy[e] no na [y[ soronko sene nkae[ nyina ara, de[ atwam ne saa ber[ yi mu de[, [firi s[ na [firi ]b]ade[ No Ankasa h]. Saa ber[ no na nkur]fo] no bu nkonta kyer[ Onyankop]n anksasa. {wom s[ na Isrealfo] w] as]fo] a w]deda ntomadan no ne hyinadan ano, nanso na w]nni tumi biara w] ]manfo] no asetena mu ns[m so. Nokwas[m ne s[, s[ [y[ ade[ a as]fo] no bi na w]n ankasa b]] p] de mmara sei bae[ a, anka [ny[ saa na [b[sie.

Na [kyer[ s[, Isrealfo] Aban no y] ]man a w]n amammuo gyina Onyankop]n Mmara so. Onyankop]n ka kyer[[ Mose s[ ]mfr[ mpanimfo] a na w]deda mmusuakuo ano no na w]mmaa no ma ]mmu ]man no (Numeri 11: 16, 17; Deut. 1: 15- 17). Saa amammuo yi botae[ ne s[ [b[ma ]manfo] no anya ahofadie.

Amammuo yi a na [y[ adehyeman amammuo no k]] so mfe[ ahanan ne akyire. Afei de[, na mpanimfo] no p[ s[ w]y[ te s[ aman a atwa w] ho ahyia no. W]hy[[ ]diyifo] Samuel s[ ]mma w]n hene. Samuel maa w]n tee ase[ s[, [ba saa a, w]n ky[fa ne w]n fahodie b[hwere w]n, nanso ]manfo] no toaa so hy[[ no petee s[ w]p[ ]hene. Enti Onyankop]n ka kyer[[ Samuel s[, “Tie de[ ]man no se[ ne de[ w]ka kyer[ wo] no nyina ara, [firi s[ [ny[ wo na w]apo wo], na me na w]apo me, s[ mennni w]n so hene” (1 Samuel 8: 5- 10). Na s[de[ na k]k]b] no te[ no, na Isreal ne Yuda ahemfo dodo] no ara tirim y[ den – na [maa ]manfo] no hunuu amanne. Nanso Onyankop]n anyi w]n totwene.

### **Mmara A {y[ P[ Na {ma Ahobanb]**

Apam ho Mmara mu no, na mmara bi w] h] a [b] ahiafo] ho ban. Saa akontabuo a [w] h] ma asikafo] ne ahiafo] nyina ara w] mmara mu no y[ ade[ soronko a [nn[ mmer[ yi mu koraa [y[ adwuma. Saa mmara yi maa kwan maa w]n a w]ahwere w]n nsase no nsa ka w] mfe[ aduonum biara mu (Leviticus 25: 9, 13- 23, 27- 30). Yei boa maa abusua a [nam [ka nti w]hweree w]n abusuafo] agyapade[ bi no anhwere no afeb]].

Mmara afofor] bi nso a na [y[ pa ara w] Mmara Apam no mu na [didi so] yi:

- ◆ Boseab] ho nsiho bebrebe ho banb] (Exodus 22: 25; Leviticus 25: 36, 37).
- ◆ {ns[ s[ w]y[ akunafo] ne nnyanka ani[y[eade[ (Exodus 22: 22).
- ◆ {ns[ s[ w]y[ nkoa ne mfena ani[y[eade[ (Leviticus 19: 13; Deut. 24: 14).
- ◆ Ah]ho] ky[fa ho banb] (Exodus 12: 49; Leviticus 19: 33, 34).
- ◆ {s[ s[ w]ma mmoa a w]de w]n y] adwuma aduane ne ahomegye[ (Deut. 25: 4; Exodus 23: 12).

Onyankop]n na }hyehy[[ saa mmara yi nyina ara – [nny[ as]fo] bi a w]n ankasa w] w]n p[s]menkomenya adwene bi. Nokwas[m ne s[, Lewifo] a na w]y[ as]fo] busuakuo no mpo annya ky[fa w] nsase no mu s[ de[ mmusuakuo a aka no nyae[ no. De[ w]nyae[ ara ne baabi a w]b[tena w] nkuro ak[se[ anaa nketewa mu w] mmusuakuo ahodo] no mu (Numeri 35: 1- 8). Abup[ndu (Ntotoso)dudu) a na [s[ s[ ]manfo] no de br[ as]fo] no mpo na [nny[ ]hy[ (Numeri 18: 22- 28).

### **Twere[ Kronkron Mu Nk]mhy[ Ahodo] A {b[ba Mu Daakye**

“Nk]mhy[ni” y[ edin a [gyina h] ma obi a ]p[ns[np[ns[n ns[m mu w] badwam. Ak]mhy[fo] no ns[m a [firi Onyankop]n h] baa ]manfo] no h] no, na [taa y[ b]ney] ho animka ne ho asotwe a [reb[ba w]n so. De[ na [sane ka w]n ns[m no ho ne nhyira ho b]hy[ ahodo] a s[ w]gyae b]ney] na w]nu w]n ho a [b[ba w]n so. Mp[n pii no, na Onyankop]n Ak]mhy[fo] no ny[ nnipa a na ]manfo] no p[ w]n as[m na afei nso na w]n nkwa ho keka, te s[ de[ [too Elia, Yesaia ne Yerima no. Nanso w]de akoma pa kaa Onyankop]n ns[m a na ]manfo] mp[ no, na [siane nkuranhy[ a w]nyae[ nti, w]atwer[ w]n ns[m w] Twere[s]m mu.

Na Twere[ Kronkron mu Ak]mhy[fo] dodo] no ara ny[ ]man akyer[kyer[fo] nko ara, na mmom na w]ka de[ [b[si daakye nso. Twere[ Kronkron no da nso w] nk]mhy[ ahodo] a [w] mu no mu [firi s[ nwoma kronkron foror] biara nni h] a [te saa. Nkramofo] Koran, Budafo] Tripitaka ne Hindufo] Veda ne Upanishads – yeinom nyina ara nni adanse[ p]tee biara ma nk]mhy[ bi a [w] saa nwoma ahodo] yi mu a aba mu.

### **Nk]mhy[ Ahodo] A {fa Yesu Ne Ber[ No Awiee[ Ho**

Woka Apam Dadaa ne Apam Fofor] nyina ara b] mu a, nk]mhy[ ]ha ne akyire na [fa Mesaia mmae[ no ho a Yesu hy[[ mu ma w] ne mmae[ a edi kan no mu. W]hy[[ nk]m s[ w]b[wo Yesu w] Betlehem (Mika 5: 2; Mateo 2: 1- 2). }b[y[ s[ “Odwamma” a ne ho nni as[m na ne dompe biara mu nso remmu (Exodus 12: 5, 46; Yohane 19: 31 36; 1 Petro 1: 19). Ne ho nipa na ]b[yi no ama (Nnwom 41: 9; Yohane 13: 18). “W]b[kan no afra ab]ney]fo]” (Yesaia 53: 12; Mateo 27: 38). Wode yei toto Nkramosom ho a, nk]mhy[ biara nni h] a w]b[tumi de w]n nsa asi so fa Mohammed ho w] mfe[ ]ha ansa na w]rewo no] no mu.

Nk]mhy[ ahodo] a [w] Twer[ Kronkron mu fa Yesu mmae[ ne ber[ awiee[ ho no gu so reba mu a y[n ani tua. W]hy[[ nk]m s[ nhyehy[e] dada no awiee[ ne Kristo Ahennie no ahy[ase[ no nyina ara b[ba mu w] ber[ a wiase amanehunu a ebi nsii da rek] so (Daniel 12: 1; Mateo 24: 21, 22). Saa nk]mhy[ yi, y[hunu no w] wiase nyina ara ako ak[se[ mmienu a [sii[ no mu na afei, ]topae[ k]diawuo a [tumi hye asase yi so nnipa nyina ara ase a w]ay]. Nk]mhy[ bio w] h] s[, mpofirem atoyer[nky[m a [twa to] na [de Harmagedon no b[ba.

Na ber[ awiee[ no nso b[y[ ber[ a w]de b[boaboa Daniel nwoma mu “nkurofo,” a [y[ Isreal ano de ama Ahennie no (Daniel 12: 1). Isreal b[y[ s[ “bor]doma dua” a [reyi “ahahan” (Yeremia 25: 5, 6; Mateo 24: 32). Yei nti mfe[ apem ne ahanw]twe akyi no na y[hunuu s[ Jewfo] resane w]n akyi ak] w]n asase so a [hy[[ ase[ w] 1878 mu, na afei nso, Sion akwantuo no nso hy[[ ase[ w] 1897 mu, Balfour Mpaemuka no sii w] 1917 [nna 1948 mu nso na w]sane firii ase hyehy[[ Isrealman no bio. Nanso, nnipa anoboaboa yi nyina ara mu no, nk]mhy[ kyer[ s[ [b[y[ “ahohiahia” pa ara (Yeremia 30: 3- 7).

**Twer[ Kronkron Mu As]ntire Baako A {da Adi W] Nwoma No Nyina ara Mu**

Adwenkyer[ baako na [da adi w] Mmara, Nnwom, Ak]mhy[fo] ne Apam Foror] nwoma no mu (Luka 24: 44).

Tirimp], anisoadehunu ne botae[ baako na [da adi w] Twer[ Kronkron no nyina ara mu. S[ wode Twer[ Kronkron mu nwoma mmi]nsa a edi kan toto nwoma mmi]nsa a [twa to] ho a twaka bi da w]n ntam a [y[ nwanwa yie.

<b>Genesis</b>	<b>Adiyis[m</b>
Adeb] a edi kan (2: 7)	Adeb] nhy[ananmu (21: 3, 4, 24)
}bonsam ne b]ne ahy[ase[ (3: 1- 4)	}bonsam aset]re (20: 10)
Adam ne Hawa nomee (3: 16, 17)	Nomee nni h] bio (22: 3)
Owuo asotwe (2: 17)	Y[n nyina ara b[nya nkwa (22: 17)

Twer[ Kronkron no nko ara na [kyer[ nyinaso] a ntease[ w] mu fa [nn[ mmer[ yi b] ne a ahy[ wiase ma no ho, na [sane kyer[ de[ y[b[y[ asi ano na afei [kyer[ ]dasani hy[br[ awiee[ nwanwaso] no nso. Nanso [siane b]ne nti, nkwa af]reb] nko ara so na [nam b[ma y[ne Onyankop]n ntam nkabom no aba mu. Hia a na [hia s[ agyenkwa bi ba b[wu no daa adi w] mpeneso] a Onyankop]n de maa odwamma a Abel de b]] af]re[ no ho, Isak af]reb] no [na afei, af]reb] dodo] a a [k]] so w] ntomadan no ne hyiadan no mu. {siane s[ w]s]] Adam hw[e[ ber[ a na [y[ p[ nti, na Onyankop]n at[ntenenee hwehw[[ b]ne ho af]reb] a [y[ p[ enti na }de Ne d]ba baako a }s] N’ani mae[ s[ “}ny[ mpatade[ mma y[n nyina ara na y[nni ho adanse[ w] ne ber[ mu” (Yohane 3: 16; 1 Timoteo 2: 5, 6).

Saa af]reb] no nti, Onyankop]n b[hyira wiase nyina ara. Twer[ Kronkron no da Onyankop]n Tirimp] adi w] N’as[m a }ka firii mfitiase[ no a [ka s[, “aba” a [firi ]baa no

mu no b[p[ky] ]twease[ no (Genesis 3: 15). }somafo] Paulo kyer[ s[, “aba” no ne Yesu Kristo ne n’as]re (Galatifo] 3: 16, 29).

Yei akyire, Onyankop]n hy[[ Abraham b] s[, nhyira no b[nam ne so na aba: “W’asene mu na w]b[hyira asase so mmusuakuo nyina ara” (Genesis 22: 18). }ka kyer[[ no s[, n’asefo] b[y[ s[ “}soro nsoromma” ne “mpoano anwea” (Genesis 22: 17). “}soro Nsoromma” gyina h] ankasa ma }soro Nnipakuo bi a w]ne Kristo b[di hene w] N’ahennie no mu. W]b[y[ “ahemfo ne as]fo” a w]b[hyira wiase nyina ara a [gyina h] s[ “mpoano anwea” no (Adiyis[m 1: 6; 5: 10; 20: 6).

Adesua a [toatoa so w] saa nwoma yi mu no b[kyer[ ber[ ne s[de[ Onyankop]n Tirimp] nwanwaso] no b[y[ nhyira ama wiase mu nnipa nyina ara. Saa ber[ no na mpaeb] a ber[ biara y[b] no b[ba mu – “W’ahennie mmra. De[ wop[ ny[ asase so, s[de[ [y[ ]soro” (Mateo 6: 10).

### **Onyankop]n Ne Twer[ Kronkron Twer[fo]**

Y[anya ahunu s[ }b]ade[ Nyansani kokuroko bi w] h] yi, [da ne kwan mu s[ }b[da Ne tirimp] ne Ne botae[ ahodo] no adi akyer[ N’ab]de[ anyansafo]. Twer[ Kronkron no kyer[ s[ emu ns[m na [da saa adiyis[m no adi. Y[gu so redwendwene emu adansedie ho no y[b]hunu baabi a emu ns[m k]pem, s[de[ emu si d] ne ne ntease[ no mu fann s[, [y[ Otumfo] Nyankop]n – na [ny[ ]dasani – na }twer[[ Twer[ Kronkron no. Na ber[ a Onyankop]n Tirimp] tenteney[, ne k[sey[, ne t[tr[t[ ne s[de[ [kor]n na ne ntease[ gu so reda adi no, y[b]hunu s[ Onyankop]n y[ }b]ade[ a ]d] ahy[ no ma a }b[ma ho kwan ama onipa biara, s[ ]y[ ]barima, ]baa anaa ab]fra biara a waba asase yi so p[n no anya nkwa, ap]mmuden ne anigye[ ho akwannya bio.

## **ADESUA A {T} SO NNAN**

### **MMER{ AHODO} P}TEE A {W} ONYANKOP}N TIRIMP} MU**

Fa w’adwene bu s[ wonam kuro k[se[ bi mu ]]re kwan so na wohunu s[ w]agye fa baabi ho (w]ato fasuo afa h] ahyia) na de[ wote firi h] ara ne dede k[se[ bi . Na mfuturo ahy[ h] nyina ara ma. Na s[ y[de y[n ani hw[ tokuro bi a [da ]fasuo no mu hunu de[ [rek] so a, ebia y[b]team aka s[, “Ns[mm]ne k[se[ ni! Oni kor] a ]hyehy[[ dwumadie a [te sei nnim de[ ]p[ s[ ]y] koraa!” Nanso mp[ nt[m mmu at[n! {y[ s[ wob[hw[ adwuma a ]dansifo] bi rey[ a ]nwiee[ ho de abu no at[n? Daabi da!

Nnipa bebree na w]bu }dansifo] K[se[ no f] w] N’adwuma ho a [ns[ s[ anka [ba no saa. S[ y[hw[ basabasay] a [rek] so w] wiase [nn[ yi a, de[ y[hunu ne mfuturo ne agyapade[ a as[e ho nwira a [firi nhyehy[e] a [di mu nanso [mmaa n’awiee[ mu. B]ne ho akwannya a [w] h] nn[ mmer[ yi mu no y[ nhyehy[e] a [b[ma y[anya suahunu bi a y[n wer[ remfiri da. S[ Onyankop]n Tirimp] no wie duru a [de nhyira b[br] ]barima, ]baa ne ab]fra biara a waba asase yi so p[n. “Me tirimp] b[gyina, na de[ [s] m’ani nyina ara m[y]” (Yesaia 46: 10). {mfa ho ne s[de[

Onyankop]n ne nnipa ntam nkutahodie asi ay[, s[ ay[ hu anaa basabasa. Ne tirimp] a [nseba da no gu so rek] nkakrankakra!

### **Mmer[ Titire Ahodo] Mmi[nsa**

Saa ber[ yi a wiase mu nnipa dodo] no ara nam esum mu na w]nni anidaso] biara w] daakye ho no, Onyankop]n nkur]fo] w] Twer[ Kronkron mu “kanea” a [hyer[n w]n akwan so ma w]n (Nnwom 119: 105). {siane hann a [firi Twer[s[m no mu nti, y[tumi hunu }dansifo] Kunini no botae[ s[ [rey] adwuma firi tete, de reba [nn[ mmer[ yi mu, na [de ak] ]dasani daakye nwanwaso] no mu. Asomafo] Petro ne Paulo kyer[ s[ mmer[ titire mmi[nsa na [w] h] a emu biara din de “wiase.”

Twer[ Kronkron mu no, ber[ a edi kan a [hy[[ ase[ w] Adeb] de k]si Nsuyire ber[ no, y[fr[ no “Wiase A Na {w] H].” Na [hy[ ]soro ab]fo] ntotoe[ ase (2 Petro 3: 6; Hebrifo] 2: 5).

Ber[ a [t] so mmienu, [firi Nsuyire no so de k]si ber[ a w]b[siesie Onyankop]n Ahennie no, hy[ ]bonsam a ne tumi w] awiee[ a ]ne “wi yi ase sodifo” no ase. Saa ber[ yi din ne “{nn[ B]ne Wiase” (2 Petro 3: 7; Galatifo] 1: 4).

Ber[ a [t] so mmi[nsa no b[y[ “wiase a [nni awiee[“ a [b[hy[ ]soro ntotoe[ a [y[ Onyankop]n Ahennie no ase (Yesaia 45: 17). Y[fr[ no “Wiase a {reba” – “a teneneey] ahy[ mu ma” (Hebrifo] 2: 5; 2 Petro 3: 13).

Ber[ a [t] so mmienu ne de[ [t] so mmi[nsa no b] abira yie pa ara. Ber[ a [t] so mmienu a ne din ne “[nn[ b]ne wiase” no [ny[ s[ papay] biara nk] so w] mu na mmom b]ne na agye nhini w] mu. }bonsam na [y[ saa “wi yi ase nyame” (2 Korintofo] 4: 4). “Na afei y[n de[, y[bu ahantanfo] ahot]fo]; w]n a w]di ab]nefos[m no, w]n ase atim, nso w]s] Onyankop]n hw[ na w]firi mu fi nso” (Malaki 3: 15). “Wiase a [reba a teneneey] ahy[ mu ma” no, Yesu na ]b[y[ ]hene nanso seesei de[ [nte saa. Saa ber[ no, “teneneeni b[si fr]mm” (Nnwom 37: 9). Nanso nneb]ney]s[m asetuo no b[y[ nkakrankakra na [b[k] so w] mfe[ apem a edi kan no mu.

### **}bonsam, {nn[ B]ne Wiase Yi Sodifo**

{siane s[ ]bonsam na [y[ “[nn[ wi yi ase nyame” nti wafira nnipa dodo] no ara adwene aniwa (2 Korintofo] 4: 4). Yesu kaa no pefee s[, “M’ahennie mfiri asase yi so” (Yohane 18: 36). Nokwas[m ne s[, ]kyer[[ n’asuafo] no s[ w]mm] daakye ho mpae[: “W’ahennie mmra, de[ wop[ ny[ asase so, s[de[ [y[ ]soro” (Mateo 6: 10).

Ad[n nti na ay[ s[ w]atu Onyankop]n Ahennie ahy[ da? Anoyie baako ne s[, w]b[ma Yesu akyidifo] ber[ de anyini na w]as] w]n ahw[ (Efisofo] 2: 2; 6: 12, 13), [firi s[ w]ne Kristo b[b] mu adi ade[ s[ ahemfo ne as]fo] w] Onyankop]n Ahennie no mu (Adiyis[m 5: 10). S[ w]yi saa nnipakuo yi wie a, w]b[kykyere ]bonsam (Adiyis[m 20: 1- 3). {firi saa wiase yi mu ahennie so de rek] y[n Awurade Ahennie so no b[y[ amanehunu ber[ ansa na asomdwoe[ aba (Adiyis[m 11: 15- 18; Marko 3: 23- 27).

### **Wiase Ahodo] Mmi[nsa— Asase Kor] So**

{wom s[ Twer[s[m no ka “wiase” anaa mmer[ ahodo] mmi[nsa ho as[m, nanso yeinom nyina ara k] so w] y[n asase baako yi ara so. “Asase yi de[ [tim h] daa” (]s[nkafo] 1: 4). {nne[ ad[n nti na Petro ka s[ “}soro ne asase” no b[s[e w] “ogya” ne “]hyew” mu? (2 Petro 3: 7, 10).

As[m a Petro reka no nkyer[ s[ y[de y[n ani b[hunu s[ ogya ankasa rehye ewiem ne asase. De[ [reka no fa honhom mu atumfo], asase yi so aban ne asetena mu nhyehy[e[ ahodo] a w]b[dwiri aguo no ho. Ber[ a nsuyire s[ee “wiasa” a edi kan no, asase no de[ [kaa h] (2 Petro 3: 6). Mmom [y[ asetena a nneb]ney]s[m ahy[ no ma no na w]dwiri gui[. {nn[ “]soro” yi a ]bonsam na ]di so] no b[firi h] ama “]soro foror]” a Kristo honhom b[di so hene no ab[hy[ anan mu. W]dwiri }bonsam ahennie no gu w] “Awurade Da No” mu a (Malaki 4: 1, 5), asetena mu nhyehy[e[ dada no b[firi asase yi so ama Onyankop]n Ahennie a mm]bor]hunu, ]d] ne asomdwoe[ ahy[ no ma no aba ab[hy[ anan mu.

}somafo] Paulo nyaa yikyer[ – s[ [y[ adwenem oo, s[ [y[ aniso] oo, wantumi amfa anto dwa [firi s[ [y[[ no s[ nno]ma a ]hunui[ no ara na [resisi. W]hwimm no “k]] ]soro a [t] so mmi[nsa no mu” na [h] na ]hunuu Kristo Ahennie nwanwaso] no (2 Korintofo] 12: 2- 4). Saa ara nso na, }somafo] Yohane hunuu w] ahy[nsode[ yikyer[ mu fa Kristo Ahennie ho s[ [y[ “]soro foror] ne asase foror]” (Adiyis[m 21: 1, 2). W]de tumi a [b[di ade[ no agyina h] s[ “Yerusalem foror].” Nsiesie a [b[k] so w] asetena mu no b[y[ anika mmorosoj! “Na ]b[pepa w]n aniwam nisuo nyina ara. Na owuo nni h] bio, na awer[ho] ne osu ne yea biara nni h] bio, [firi s[ kane nno]ma no atwam” (Adiyis[m 21: 4).

### **Mfe[ Ahodo] A {w] Wiasa Ahodo] No Mu**

{wom s[ wiasa a edi kan no nni nkyeky[mu de[ nanso wiasa a [t] so mmienu ne mmi[nsa no w] nkyeky[mu.

{firi Adam ahwease[ so de k]si Nsuyire no so, Onyankop]n maa onipa kwan maa ]no ankasa dii ne b]ne akyi saa ara s[de[ ]b[hunu b]ne ne asobr[akye[ ho nsunsanso] ankasa. Na onipa adwene y[ “b]ne” nko ara (Genesis 6: 5). Nanso, Onyankaop]n nam N’adom so de nsuyire sii ns[mm]ne no ano s[de[ [b[y[ a [ntr[ nk] so saa ara. Onyankop]n w] nhyehy[e[ a ]nam so b[sane “ahwehw[ de[ ayera biara” (Luka 19: 10), na afei wadane onipa akoma ak] teneneey] mu. Nsuyire no akyi no, w] Onyankop]n Tirimp] ho ananm]n foror] hy[[ ase[ daa adi.

### **{nn[ B]ne Wiasa— Mfe[ Ahodo] Mmi[nsa**

{nn[ B]ne Wiasa (“Wiasa A {w] H] Seesei” no) w] mu mfe[ ahodo] mmi[nsa a emu biara gu so rek] anim k]si s[ nneb]ney]s[m ase b[tu. Agyanom Ber[ no ne mfe[ a edi kan w] mfe[ ahodo] mmi[nsa no mu. Saa ber[ no mu no, Onyankop]n ne Gyidie Agyanom nko ara te s[- Noah, Abraham, Isak ne Yakob na [dii nsaw]so] (Hebrifo] 11).

Jewfo] Ber[ no ne mfe[ a [t] so mmienu w] “Wiasa A {w] H] Seesei” no mu. Saa ber[ yi hy[[ ase[ Yakob wuo ber[ no mu, maa n’asefo] b[y[[ “Isreal mmusuakuo dummienu” a akyire yi Onyankop]n yii w]n firii aman aforor] ho botae[ p]tee bi nti (Genesis 49: 28). W]tu firii Misraim akyi no, Onyankop]n ne Isreal y[[ apam a emu no }de Ne mmara ne Ne nhyira soronko maa w]n. }de Ntomadan no na afei Hyiadan no maa w]n, na yeinom mu af]reb] y[ Kristo af]reb] no ho sunsum.

Jewfo] Ber[ n’awiee[ mu no, Onyankop]n soma Ne babarima Yesu k]] Isreal. “Isreal fie nnwan a w]ayera no nko ara nky[n na w]soma me” (Mateo 15: 24). Nanso, nnipa kakra bi na w]gyee no too mu. Isrealman no poo no. Aka nna num ansa na w]ab] no as[nnua mu no, adom a na Isrealman w] w] Onyankop]n anim no baa awiee[ ber[ a Yesu kaa s[, “Hw[, w]b]gya mo fie fituo ama mo” (Mateo 23: 38).

Ns[mpaka Ber[ anaa Kristofo] Ber[ no ne mfe[ a [t] so mmi[nsa. {hy[[ ase[ firii Yesu wuo da no na [buee nkwangye[ kwan maa aman nyina ara [nam Kristo “agyede[“ af]reb] no nti (1 Timoteo 2: 6; 2 Timoteo 1: 10). Ns[mpa no ho dawub] ak] so b[y[ mfe[ mpem mmienu nie – a w]atintim w] kasa biara mu w] asase yi so. {ny[ saa mmer[ yi mu botae[ ne s[ w]b[sesa wiase yi mu nnipa, na mmom botae[ no ne s[ w]b[boa “nnwankuo kumaa” no ano de w]n ak]ka Kristo ho s[ adedifo] w] nahennie no mu (Luka 12: 32). W]n ne Kristo b[tena ]soro na w]adi asase yi so s[ “ahemfo ne as]fo]” na w]ahyira w]n a aka no nyina ara w] mfe[ a [di anim no mu (Adiyis[m 5: 10; 20: 6).

### **Yesu, Wiase A {b[ba No Sodifo]**

“Wiase a [b[ba” no mu no, mfe[ apem a edi kan no nko ara na Twer[ Kronkron no ka ho as[m. Twer[s[m no fr[ saa mfe[ yi s[ “Ananmusie Mmer[“ (kyer[ s[, ber[ a w]rehy[ de[ y[ahwere no anan mu). {y[ ber[ a [b[hy[ ase[ ay[ adwuma w] Kristo mmae[ a [t] so mmienu no (Asomafo] 3: 21).

Saa Mfirinhyia Apem yi ahy[ase[ no, [s[ s[ w]kyekyere }bonsam (Adiyis[m 20: 1- 3). Nneb]ney]s[m b[br[ ase ma teneneey] agye nhini. Saa ber[ yi mu no, nnipa NYINA ARA b[nyane afiri owuo nna mu nkakrankakra. “Nnwankuo ketewa” no a w]b[k] ]soro no de mmoa biara a nnipa no b[hia b[ma w]n ma w]nam so de asakyer a w]n suban ama w]ay[ Onyankop]n mma a w]y[ aso]mmr[ na ]d] ahy[ w]n ma. W]de ]d] b[tete w]n, ab] w]n ho ban, ama w]n akwankyer[ s[de[ [b[boa ama w]n nsakyer a e[ no b[di mu. W]n a w]b[sakyer a w]n suban na w]adi nkonim w] s]hw[ a [twa to] no mu no b[ny a nkwa a [nni awiee[ w] Asase so (Adiyis[m 20: 7- 9). {b[y[ abrab] a anigye[ ne nhyira a [nni awiee[ ahy[ mu ma (Yesaia 25: 6- 8). Anidaso] k[se[ b[n na [te sei!

“Mmer[ A {reba” no mu no, w]b[pepa aniwam nisuo nyina ara. Na afei, [firi h] rek] no, “owuo nni h], na awer[ho] ne osu biara nni h] bio” afeb] (Adiyis[m 21: 1- 4). Onyankop]n Ahennie no b[ba ab[tim w] awiee[ ber[ no mu! Na y[n Awurade Yesu mpae[ a ]de maa y[n s[ Agya no “p[ ny[ w] asase so s[de[ [y] ]soro” no (Mateo 6: 10) anya aba mu!

### **“Nokwas[m No Mu Nkyeky[mu P[p[[p[“**

Mmer[ titire yi mu biara nni h] a [ware pa ara anaa [y[ tia pa ara! Ne nyina ara te s[ ntoamu a [w] nk]ns]nk]ns]n mu, a emu biara di dwuma k]si awiee[, ne titire no, [boa ma Onyankop]n Tirimp] no wie p[y]. S[ y[twa y[n ani k]si ]dansifo] Kunini yi tirimp] no fa bi so nko ara a, [b[y[ y[n s[ [y[ nwonworann ne nkogudie. Nanso Onyankop]n tirimp] y[ nkonim, [k] so nkakrankakra firi mfe[ de k] mfe[ mu. Onyankop]n nyansa ne Ne tumi nni kabea na [b[tumi ama Ne p[ aba mu.

S[de[ y[b[te Onyankop]n Tirimp] ase yie nti, [s[ s[ “y[kura nokwas[m no mu p[p[[p[“ (2 Timoteo 2: 15) ber[ a y[resua Twer[ Kronkron no. De[ [y[ nokor[ fa ber[ baako bi ho no, ebia na [ny[ nokor[ fa ber[ for] ho. Mfatoho ne s[, seesei y[rentumi nka s[ “Awurade ho nimde[ ahy[ asase so ma s[de[ nsuo kata po so] no” (Yesaia 11: 9). Anaa s[ y[rentumi nka s[ seesei, obiara nim Onyankop]n (Yeremia 31: 34). Saa b]hy[ ahodo] yi b[y[ adwuma w] Mfirinhyia Apem no mu – ne akyire.

Mfomso] baako a ak] so mfe[ dodo] yi nyina ara mu ne s[ nnipa dodo] no ara gye di s[ saa ber[ yi a y[w] mu yi ne Onyankop]n Ahennie Mmer[ w] asase so. Saa nsusui[ no ny[ nokor[! Wiase yi mu amammuo ahodo] no y[ de[ nhy[so], nt[nkyea ne nnaadaa taa akyire. }bonsam



da so y[ “wi yi ase nyame.” Onyankop]n nkur]fo] gu so rehw[ anim na w]reb] mpae[ de tw[n Onyankp]n Ahennie no k]si s[ Ne p[ “b[y[ h] asase so s[de[ [te[ ]soro.”

“Fa ber[ tiawa twe w’adwene si nkae[ a [mfiri h] da, at[mmuo a [y[ turodoo, nyansa a [toto nno]ma afeb]] a mfomso] nni ho, [nne mmer[ a emu nhyehy[e[ sisi so p[p[[p[ de k] mfe[ a [b[ba mu no so; afei fa w’adwene k] tumi ne nimde[ a [toto nno]ma asomdwoe[ kwan so a mpo [tumi ka biribiara a [ne no b] abira, s[ [w] nkwa anaa [nni nkwa, ma w]n nyina ara ka bom di dwuma ma Ne nhyehy[e[ ak[se[ ahodo] nyina ara wie p[y]; dwene ]w[n a [nt] baha no nso ho, anaa de[ [nnye n’ahome w] ]hw[pa a ]de ma wiase nyina ara ho – a N’ani nkum da, a Wabue N’aso ber[ biara, na afei }nim ahiade[ biara a [fata na }w] ahokeka mapa w] dwumadie biara a [hy[ Ne tumi ase no

## ADESUA A {T} NUM

### “AHUNTAS{M} A AHUNTA FIRI TETE A ADA ADI SEESEI!

“Ahuntas[m a [firi wiase ber[ ne awo] ntoatoaso] no so huntae[ no, na afei wayi no adi akyer[ n’ahotefo]” (Kolosefo] 1: 26).

{wom s[ amumuy] adi ]dasani so [nam b]n nti, nanso Onyankop]n ahy[ b] s[ ]de ]gyefo] bi b[ba ab[gye ]dasani ak] nkwa ne anigye[ mu. Na [wom nso s[ Onyankop]n daa Ne Tirimp] ho ns[nkyer[nne[ bi adi de[ nanso b[y] mfe[ apem ne akwire no, na ani nna h], na ay[ ahuntas[m.

Ber[ a w]pamoo Adam ne Hawa firii Eden Turo mu h] no, Onyankop]n hy[[ b] s[ ]baa no mu aba “b[p[ky[“ ]twease[ no ti akum no koraa (Genesis 3: 15). Mfe[ b[y] mpem mmienu b[twaa mu a na b]hy[ yi ho ns[nkyer[nne[ biara nnaa adi s[ ]ba mu. Akwire yi, Onyankop]n fr[[ Abraham na ]hy[[ no b] s[, “Na w’asefo] mu na w]b[hyira asase so amanaman nyina ara” (Genesis 22: 17, 18). Nanso Abraham aseni Isak wui[ – [nna Isak babarima Yakob nso wui[. Nanso Yakob wuo akwire no, n’asefo] a w]ne “Isreal mmusuakuo dummienu” no, w]fr[[ w]n s[ w]mm[y[ “kronkron” ne nkur]fo] a “w]ayi” w]n, “asase so aman nyina ara mu” (Genesis 49: 28; Deut. 14: 2; 1 Ber[sos[m 16: 16, 17).

### Ahuntas[m No Ho Mpopoe[ Ahodo]

Isrealfo] k]] nkoasom mu w] Misraim no, awiee[ no w]n kandifo] k[se[ ne Mmarahy[fo] Mose k]yii w]n firii h]. Yei akwi no, ahuntas[m no ho oyikyer[ fofor] daa adi— s[ Onyankop]n b[ma “Nk]mhy[ni” soronko apue afiri Isrealman mu te s[ Mose (Deut. 18: 15; Asomafo] 3: 22). Nanso AWURADE akoo Mose wui[. Akwire no Yoshua a ne din asekyer[ ne “Agyenkwa” – b[faa asase a na w]nam apam so ahy[ ho nk]m no nnomum (Deut. 34: 4, 5). Nanso Yoshua wui[ maa ]man no gyigyae[ k]sii s[ ]hene Dawid ne ]hene Solomon b[dii ade[. Awer[hos[m ne s[, [siane [to] a aman a w]w] tumi ky[n w]n hwehw[ firii w]n nky[n nti, w]n mu ky[[ mmienu. Awiee[ no, Babilo s[ee Yerusalem ne Hyiadan no. W]sane siesiee yeinom nanso, ]man no k]] so ara hy[[ Persiafo], Helafo] – [na akwire no Romafo] ase.

{duruu Yesu ber[ so no, na nnipa nyina ara “rehw[ kwan” (Luka 3: 15) s[ Mesaia Hene no b[ba ab[hyira w]n. Na Isreal b[y[ “amanaman hann” na w]b[fr[ w]n afasuo s[ “Nkwagye[” (Yesaia 42: 6; 60: 18). Nanso, w]buu w]n ani guu nk]mhy[ afofor] ne Mmara no fa a “[dii Kristo amanne[ a ]b[hunu ne animuonyam a [b[di akwire no ho adanse[“ no so (1 Petro 1: 11). Ansa na ]gye[ ne nhira b[ba no, na [w] s[ w]kum “Onyankop]n Adwammaa” no ma Mpata Da af]de[ no ba mu (Yohane 1: 29). Ber[ a Yesu wui[ no, n’akwidifo] mpo antumi ante ase[. “Na y[n de[, y[n ani daa so s[ anka ]no na ]reb[gye Isreal” (Luka 24: 21). W]n anidaso] no de[ na mfomso] biara nni ho, nanso na “mmer[“ no nsoe[ s[ w]b[te ase[ (Asomafo] 1: 6, 7).

### Pentecost Akwi Ntease[

Yesu kyer[[ n’asuaf] no nno]ma w] kasabebuo mu na emu no, ]kaa “ns[m a ahunta firi wiase asefiri” (Mateo 13: 35). Nokor[ no daa adi afaafa w] saa kasammebuo no mu [firi s[ na n’asuaf] no ntumi nsoa Nokor[ no nyina ara saa ber[ no. Nanso Yesu hy[[ w]n b] s[ Honhom kronkron no “b[kyer[kyer[ mo nno]ma nyina ara na de[ maka akyer[ mo nyina ara no,

]b[kaekae mo ne nyina ara” (Yohane 16: 26; 16: 12, 13). Saa nhunumu k[se[ yi sii w] Pentecost da no.

Pentecost akyi mfe[ kakra, ahuntas[m no fa bi daa adi – s[ [nny[ Jewfo] nko ara, na mmom amanaman mufo] nso, w]b[fr[ w]n ama w]ab[ka Kristo yere no ho. }somafo] Yakobo kaa yei ho as[m w] ber[ a na ]rekasa w] amanaman mufo] mu s[: “Simeon (Petro) aka s[de[ Onyankop]n k]hw[[ amanaman no mu kankyerekyere yii ]man bi firii w]n mu maa ne din (}yere). Ye i so na adiyifo] no ns[m sie, s[de[ w]atwer[ s[: Yeinom akyiri no m[sane mab[si Dawid ntomadan a ahwe ase no bio” (Asomafo] 15: 14- 16).

Ber[ a Wayi kakra bi afiri Isreal awie no, Onyankop]n bedi kan ayi “nkur]fo]” soronko bi afiri amanaman mu de w]n aka ]soro Ayefoyere no ho – yei akyi }b[sane ama Isrealman no agyina na }de N’ahennie a w]ahy[ ho b] no ab[tim Asase so.

### **W]akyer[kyer[ Ahuntas[m A Ahunta No Mu**

Nanso }somafo] Paulo na ]buee saa “ahuntas[m” yi ani: “Ahuntas[m no a [firi wiase ber[ ne awo] ntoatoaso] no so huntae[ no, na afei wayi no adi akyer[ n’ahotefo]: a Onyankop]n p[ s[ }ma w]hunu **ahuntas[m** yi animuonyam ahonya amanaman mu, [ne **Kristo a ]w] mo mu, animuonyam anidaso] no”** (Kolosefo] 1: 26- 27).

“Kristo a ]w] mo mu, animuonyam anidaso] no.” Ye i ne ahuntas[m no – s[ Kristo bedi kan ayi nnipakuo bi a ]ne w]n b[di hene ansa na ]de n’ahennie no aba asase so. As[mfua “Kristo” kyer[ s[ de[ w]asra no ngo. Honhom kronkron no sraa Yesu ngo ber[ a w]b]] no asu, saa ngosra yi ara na Akristofo] a w]atu w]n ho asi h] nya. “Ngosra a moanya afiri ne h] no te mo mu” (1 Yohane 2: 27; 1 Korintofo] 1: 21).

Apam Dada mu no, w]de ngosra na [sii ahemfo ne as]fo (Leviticus 6: 20; 2 Samuel 5: 3). Nokor[ As]re no nso b[y[ “ahemfo ne as]fo.” W]ne Kristo b[di hene na w]adane wiase amaOnyankop]n bio (Adiyis[m 1: 6; 5: 10). Ye i kyer[ s[ As]re no y[ “ahene as]fokuo” (1 Petro 2: 9). Ngosra a w]nya ma [siesie w]n ma w]di saa dwuma yi ny[ de[ w]de ngo ankasa gu w]n so te s[ de[ na w]y[ w] Apam Dada mu no, na mmom, [y[ Onyankop]n Honhom te s[ y[n Awurade Yesu de[ no bi.

### **Nnipa Bebre e Ka W]n A w]asra W]n Ngo No Ho**

}somafo] Paulo k] so kyer[kyer[ “Ahuntas[m” no mu – s[ Kristo a w]asra no ngo no kyer[ s[ akwaa mma bebre e ka ne ho. “Na mo nso moy[ Kristo nipadua ne akwaa no ankasa” (1 Korintofo] 12: 27). “{firi s[ y[y[ ne nipadua ho akwaa ... Ahuntas[m yi so, na me de[, meka no Kristo ne asafo no fam” (Efisofo] 5: 30- 32).

Yesu y[ “Abakan” (Kolosefo] 1: 18). }ne ne nipadua a [ne asafo no tire. }no ne “aba” no a w]ahy[ ho b] s[ ]b[hyira asase so mmusuakuo nyina ara (Galatifo] 3: 16). Nanso s[ y[ba Kristo mu a, na w]de y[n b[ka ho. “Na s[ moy[ Kristo dea a, [nne[ na moy[ Abraham asefo], na monam b]hy[ no so y[ adedifo]” (Galatifo] 3: 29).

Mfoni foror] a [da Yesu adi s[ Asafo no tire no ne [dan kokuroo (peramid), [firi s[ [w] “tweaso tibo] titire” baako (Efisofo] 2: 20). W]fr[ Yesu s[ “Tease bo]” na y[y[ “ateasefo] abo]” a “w]resi y[n] s[ “as]fo kronkron” a y[y[ n’ase (1 Petro 2: 4- 6). Y[n Dansifo] Kunini no nam adaneadane[ akwan ahodo] ne nsiesie mapa so na ]de tenetene y[n suban s[de[ [ne Yesu de[ b[siae so.

Diagram to be drawn here

Ahuntas[m – a [kyer[ s[ Onyankop]n tɛnɛnɛ a ɔgyenkwa tɛnɛnɛ wiase nko ara na mmom, }de Agyenkwa a ekuomma ka ne ho bie na [b[ba no – [y[ ahuntas[m a na ahunta w] agyinahy[de[ kasa mu, ab[buo mu ne ns[m a emu nna h] mu. Akristofo] dodo] no ara mpo nte saa Ahuntas[m yi nyina ara ase. Y[n “}soro Fr[“ no botae[ boro s[ w]b[hyira y[n no so koraa – botae[ no ne s[ “y[b[hyira asase so mmusuakuo nyina ara” s[ “Abraham Asefo].”

}somafo] Paulo kyer[kyer[[ mu s[ na Abraham gyina h] ma Yehowa, Sara gyina h] ma b]hy[ apam no [na Isak gyina h] ma Kristo (tire ne nipadua). Afei, }sane de kaa ho s[: “Na y[n de[, anuanom s[de[ Isak te[ no, y[y[ b]hy[ mma” (Galatifo] 4: 22- 28). “Asase so ahemfo” no mu biara nte saa Ahuntas[m yi ase, gye “Ab]de[ fofor]” no nko ara!

“Na mmom y[ka Onyankop]n nyansa ahuntas[m mu, nyansa a w]de siee[ a Onyankop]n de too h] maa y[n animuonyam ansa na w]rehy[ wiase ase[. De[ wiase yi atumfo] mu biara anahunu, na s[ w]hunui[ a, anka w]amm] animuonyam wura no as[nnua mu” (Korintofo] 2: 7, 8).

Nokwas[m ne s[, na [s[ s[ w]de ahuntas[m no sie. Any[ saa a, anka Yesu a ]y[ – y[n nkwagye[ bo] no – w]remm] no as[mmua mu da. Afei nso, s[ wiasefo] nyina ara nim nipa ko a Yesu akyidifo] y[ a anka at[n ne amanehunuu a w]faa mu no remma so (1 Yohane 3: 1). {y[ ahuntas[m ma wiase de[ nti a Yesu maa ne ho kwan maa w]kumm no sene s[ ]b[y[ ]hene. Afei [y[ ahuntas[m s[ Asomafo] no ne w]n mf[fo] no gyaa w]n nnwuma ne wiase anigyedie[ guu h] na w]k]kaa Ns[mpa no. Nokwas[m, yei nti na w]n a w]di }kyer[kyer[fo] no anamm]n akyi no nyina ara no w]fr[ w]n s[ “Kristo nti w]y[ nkwaseafo]” (1 Korintofo] 4: 10).

### **Onyankop]n Tirimp] Renk] So Ny[ Ahuntas[m Ber[ Biara!**

Mfe[ Apem ahy[ase[ no de nhunumu (hann) k[se[ b]ba. “Tenenee Owia” a [hyer[n a [de “ayaresa ntaban” nam no b[pamo esum no afiri h] (Malaki 4: 2). Ab]de[ nyina ara gu so w] anidaso] mu, retw[n s[ biribi b[sie – na mmom w]nnim biribi p]tee a [b[sie. De[ w]retw[n ankasa ne s[ Ahuntas[m no b[da adi. “Na ab]de[ no ani gyina retw[n Onyankop]n mma ahoyie” (Romafo] 8: 19; Kolosefo] 3: 4).

S[ Onyankop]n hwie Ne honhom gu Ne “nkoa ne mfenaa” a }d] w]n no so wie a, afei }b[hwie agu “honam nyina ara so” (Yoel 2: 28). Afei, “honam nyina ara b[hunu Onyankop]n nkwagye[ no” (Luka 3: 5- 6). As[mpaka Ber[ no awiee[, w] ber[ a totrob[nto (ahy[nsode]) reb] no, Onyankop]n Tirimp] no fa a ahunta no b[da adi na – “Onyankop]n Ahuntas[m” – a [y[ Kristo As]re (Asafo) no – a [ne Tirimp] no botae[ b]ba mu.” (Adiyis[m 10: 7). {h] na Onyankop]n animuonyam botae[ nyina ara b[da adi ama obiara ahunu.

Awiee[ no, wiasa renhunu “nwankuo ketewa” a w]y[ Akristofo] s[ w]y[ ab]damfo] anaa nkwaseafo] bio. W]n ani b[gye w] “Ayefoyere” no animuonyam mu na w]b[nya nkwa nhyira a [b]hwie agu asase so w] ber[ a “Honhom no ne ayefor] no b[ka s[: Bra no” (Adiyis[m 22: 17).

## DESUA A {T} SO NSIA

### Y{N AWURADE BOTAE{ A }DE REBA BIO NE S{ }REB{SIESIE

“Na wasoma de[ w]ayi no asi h] ama mo dada no, Yesu Kristo no a [s[ s[ ]soro gye no de k]si ber[ a w]b[hy[ nno]ma a Onyankop]n nam n’adiyifo] kronkron anomu firi teteete kae[ no nyina ara ananmu” (Asomafo] 3: 20- 21).

Twere[s[m no kyer[kyer[ pefee fa Yesu botae[ a ]de reba bio, ne s[de[ ]b[si aba ne ber[ a ]de b[ba. Yesu kaa s[ “Hw[, me ne mo w] h] nna nyina ara de k]si wiasa awiee[” (Mateo 28: 20). Afei nso, ]sane kaa s[, “Na s[ mek] a..... m[ba bio” (Yohane 14: 3). {y[ ampa s[ Yesu ka N’as]re no ho saa ber[ yi mu nyina ara, rekyerkyer[ w]n kwan, redwodwo w]n akoma, [na ]nam ne honhom ne ne ns[m so rehy[ n’ahotefo] no nkuran. Nanso ]sane hy[ ne ba a ]b[da ne ho adi b].

{binom susu s[ ber[ a Honhom kronkron no sanee Pentecost da no, [no ne Yesu mmae[ no. Afofor] nso susu s[ na ]rekasa fa Yerusalem s[e[ no ho. Nanso Pentecost da no akyi mfe[ aduosia, ne Yerusalem s[e[ no akyi mfe[ aduonu nsia, Yesu sane hy[[ b] s[ ne mmae[ no y[ daakye. “Hw[, mereba nt[m,” maa Osuani Yohane buaa s[, “Awurade Yesu, bra” (Adiyis[m 22: 12, 20)

### Wise nyina ara nsakyeræ[ w] Mfirinhyia Apem no mu

{binom retw]n s[ Awurade no ara b[sane aba bio—nanso [ny[ seesei koraa—[firi s[ w]susu s[ [w] s[ As]re no di kan sakyera wiasa mu nnipa nyina ara ansa. Afofor] nso gye di s[, ber[ biara a ]deb]ney[ni bi b[sakyera n’adwene no, [no nso ka Kristo mmae[ no ho. Enti s[ wiasa mu nnipa nyina ara sakyera w]n adwene a, Yesu mmae[ no adi mu.

Nanso Twere[s[m bebree si so dua s[ ber[ a y]n Awurade b[ba ne mmae[ a [t] so mmieniu no, nnipa bebree akoma b[w] akyirikyiri afiri Onyankop]n ho adwensakyeræ. Ber[ a na Yesu rekasa fa ne mmae[ ne n’ahenie a [reba no ho w] Luka 21: 27- 35, ]kaa s[ “Monhw[ mo ho yie, na ... [da no amm[to mo mpofirem s[ fidie, s[de[ [b[ba w]n (a w]nnhw[ w]n ho so yie) a w]te asase nyina ara ani so.” Osuani Paulo kasa kyer[

y[n w] 2 Timoteo 3: 1- 4 s[, “Nna a [di akyire mu no ... nnipa b[d] anigyede[ asene Onyankop]n.” Adiyis[m 1: 7 ka s[ ber[ a Kristo b[ba bio no, “Asase so mmusua nyina ara b[b] ne ho abubuo.”

Yeinom nyina ara kyer[ pefee s[, ber[ a Kristo b[ba bio no na wiasse mu nnipa nyina ara nsakyeraa w]n adwene. Na mmom, Twer[s[m no kyer[kyer[ s[ Kristo b[ba bio *ansa na wiasse nyina ara anya adwenesakyera, [firi s[ ne botae[ a ]de reba bio ne s[ ]reb[sakyera wiasse mu nnipa nyina ara! As]re no refa ns]hwe mu saa ber[ yi mu s[de[ w]ne Kristo b[ka abom de nhyira aber[ wiasse mu nnipa nyina ara w] N’ahenie a ]hy[[ ho b] no mu. “W]ne Kristo dii ahene mfirmhyia apem.” (Adiyis[m 20: 4; 3: 21)*

### **Y[reka As[mpa no ama Amanaman Adanse[**

W]n a w]hw[ anim kwan s[ wiasse mu nnipa nyina ara b[sakyera kane no twe y[n adwene si Mateo 24: 14 a [se, “Na w]b[ka ahennie no ho as[mpa yi wiasse nyina ara de adi amanaman nyina ara adanse[; [no ansa na awiee[ no b[ba.” Nanso “adansedie” a amanaman no b[di no nkyer[ ketee s[ wiasse mu nnipa nyina ara b[sakyera. Twer[ Kronkron no tr[ k]] asase yi so “amanaman nyina ara mu” w] mfe[ apem ne ahanw]twe (1800) no mu, nanso wiasse mu nnipa nyina ara nsakyerae[. Osuani Yakobo ka kyer[ y[n (Asomafo) 15: 14) s[, adwuma a [w] h] saa ber[ yi mu ne s[ }refr[ As]re no, “[man bi a ]reyi ama ne din”. Yei akyire na wiasse nyina ara nsakyerae[ b[ba w] Mmer[ a [di so] no mu.

Afofor] bi nso a w]w] adwenkyer[ ofofor] twe y[n adwene si Nnwom 110: 1 a [se, “Tena me nifa k]si s[ mede w’atamfo b[y[ wo nan ase ntiaso]” te s[ de[ Yesu te ahenwa a w]anwono bi so w] soro retwen ber[ a w]b[di n’atamfo nyina ara so ama no. Nanso nkyeky[mu mmienu k]pem nson no kyer[ pefee dwumadie a Yesu redi de abr[ n’atamfo ase. Ne dibr[ w] Onyankop]n nsa nifa so no y[ ab[bus[m a [kyer[ tumi a Onyankop]n de ama no s[ “[de b[tumi abr[ nno]ma nyina ara ase ahy[ n’ase” (Filipifo) 3: 21). S[de[ ]manpanin bi tumi yi onipa bi a “[w] ne nifa so” na ]di dwuma ma no no, saa ara nso na Yesu w] Onyankop]n “nifa so”. }te Onyankop]n “tumi nsa nifa so” w] ne mmae[ no mu (Mateo 26: 64), na ]b[ka h] Mfirmhyia Apem Ber[ no nyina ara— ne daadaa.

### **Ne Ba a {di Kan ne de[ {t} so Mmienu no Botae[**

Yesu ba a na edi kan ne de[ [t] so mmienu no nyina ara y[ Tirimp] baako ho akwaa. Botae[ a ]de baa de[ edi kan ne s[ ]b[y[[ “agyede[” de gyee wiasse mu nnipa nyina ara (1 Timoteo 2: 6). De[ [t] so mmienu no botae[ ne s[ ]de agyede[ no reb[pagya na wasiesie w]n a wagye w]n no. Mmer[ tenten a ab[da de[ na edi kan ne de[ [t] so mmienu no mu, a ama }bonsam ak] so anya akwanya redi hene no, ne s[ saa ber[ yi na w]deres] “Ayerefo]” kuo a w]ayi w]n no ahw[. Saa dwumadie yi ba awiee[ a, w]b[yi }bonsam nhy[so] nyina ara afiri h], na Yesu ne Ne yere no abom de nkwa abr[ asase so mmusuakuo nyina ara.

Ber[ a ]tuaa agyede[ bo] no, anka wiase mu nsiesie no b[tumi ahy[ ase[ saa ber[ no ara s[de[ na asuafo] no dwene kane no (Asomafo] 1: 6). Nanso mfirmhyia mpem mmienu a ab[da ber[ a ]b[di hene ne n'amanehunu ntam no botae[ ne s[ w]de resiesie As]re no na [ne No abom adi hene w] N'ahennie no mu.

S[ anka Onyankop]n amm] Ne tirim p] s[ ]b[fr[ N'ahotefo] no w] saa kwan soronko yi so a, anka Kristo ba a na edi kan no amma mu saa ber[ no so, na mmom anka [b[ba mu w] ber[ a na Wahy[ ama ne ba a [t] so mmienu no so. Onyankop]n b]] Ne tirim s[ Wama amumuy] ho kwan mfe[ mpem nsia na mfe[ apem a [t] so nson no, w]de apepa na w]asiesie de[ ase[ biara. Ber[ a ]b[tuaa agyede[ no maa nnipa nyina ara ne ber[ a nhyira b[ba ama nnipa nyina ara no ntr[mu no ware a w]b[tumi de ayi w]n a w]b[b] mu ne Kristo ahyira wiase mu nnipa nyina ara.

Kyer[ s[, ber[ a Yesu foro k]] soro no, ]firii asase yi so “k]si ber[ a w]b[hy[ nno]ma ... nyina ara ananmu” (Asomafo] 3: 21). Ber[ a Yesu b[ba bio no, na amanaman no “bo afu”, na w]nny[ ]w]n adwene s[ w]b[sakyera koraa. Yei nkyer[ s[ Onyankop]n adi wiase nsakyerae[ ho nkoguo; mmom [kyer[ s[ Onyankop]n no ara na ]nnya nsakyeraa wiase no. S[ ]y[ n'adwene a, w] mfirmhyia apem no mu no, wiase nyina ara b[nya adwensakyera. “M'as[m ... rensane mma me nky[n kwa, gye s[ [y[ de[ mep[ ...” (Yesaia 55: 11).

Ns]rens]re bi nso susu s[ Onyankop]n renny[ biribiara ka yi a }reyi N'as]re no, nanso As]re no a }reyie no ne anam]ntuo a edi kan w] wiase gye[ no ho. Twer[s[m no ka kyer[ y[n s[ As]re no ne Kristo b[bom adi hene na w]ahyira amanaman nyina ara (Adiyis[m 3: 21; Daniel 7: 27; Genesis 22: 18; Galatifo] 3: 8, 29).

### **Eyie no ne Adom a }de ma kwa no**

Mfe[ b[bro ]ha nie, nkyeky[mu ab[da Kristofo] mu fa Eyie no ne Adom no ho. Nokwas[m ne s[, Twer[s[m no kyer[kyer[ yeinom baanu nyina ara, ne saa nti, ne mmienu nyina ara y[ nokor[, nanso y[ntumi nka ne mmienu mmom ma no nt] aso mu gye s[“y[kura nokwas[m no mu p[p[[p]” (2 Timoteo 2: 15). S[ y[te Onyankop]n Tirimp] fa Mmer[ ho ase ne kwan a saa tirimp] yi fa so y] adwuma w] mmer[ mu a, y[b[tumi aka saa nkyer[kyer[ ahodo] mmienu yi abom ma no at] aso mu. Eyie no k] ma Wiase anaa s[ Mmer[ a atwam ne de[ y[w] mu yi ho. Adom a }de ma kwa no nso w] h] ma Mfirmhyia Apem no.

Eyie no nni h] mma nkur]fo] soronko bi, [na [nny[ kyenkyenee nso. Onyankop]n yie anaa anoboaboa no gyina mm]denm] ne ahosiesie a y[b[y[ ama ne botae[ so. W]yii Abraham [nam ne gyidie nti. Onyankop]n b]] ne tirim p] s[, [nam ne so “asase so mmusua nyina ara” b[y[ nhyira (Genesis 12: 2, 3). Saa adom yi tr[ k]] Isak so, [na afei Yakob so, [na afei nso Isrealman no nyina ara so. “Mo nko na mahu mo, asase so mmusua nyina ara mu” (Amos 3: 2).

Na saa eyie yei w] akwanya pii, nanso na as[de[ ahodo] bi nso bata ho. Isrealfo] nyaa ]gye[ firii Misraimfo] nsam, w]nyaa ahobanb] firii w]n atamfo nsam, w]y]]

awanwade[ bebree maa w]n, [na w]sane nyaa Mmara a [firi soro. Nanso w]de nsuk]m ne [k]m twee w]n aso maa w]n atamfo kyekyee w]n nneduafo] ber[ a w]y[[ no aso]den nso. Ber[ a Yesu bae[ no, na As[mpa no ho nhyira y[ w]n nko ara de[ kane (Mateo 15: 24).

{siane s[ w]poo nhyira a w]de kyer[[ w]n no nti, w]hweree Onyankop]n adom no maa As[mpa no k]] Amanaman mu. Saa ber[ yi mpo, as[m no nk]] wiase mu aman nyina ara so p[p[[p[. {wom s[ w]n a w]tie As[mpa no tie no kwa de[, nanso aman no bi anya akwanya sene afofor] nkae[ bi. Saa ber[ yi a Wiase yei rek] awiee[ yi, w]n a nokor[ ho k]m de w]n a w]w] wiase mu afanan baabiara nsa reka As[mpa no.

Nno]ma b[sesa w] wiase a [reba no mu. Obiara nsa b[ka Onyankop]n Adom no bi kwa. }barima biara, }baa biara ne ab]fra biara a }w] asase yi so b[nyaa daa nkwa ho akwanya. Mpo w]b[nyane w]n a w]wuwuu w] wiase a atwam no mu ama w]n nso ab[tie saa ]fr[ no bi. “W]n a w]w] adakamena mu nyina ara b[te ne nne, na w]afiri adi” (Yohane 5: 28, 29; Yesaia 35: 10). Yesu ne n’as]re no b[hy[ Onyankop]n b]hy[ a }hy[[ w] Eden s[ }baa no asefo] “b[b]” (b[p[ky[ ]w] no tire mu kena saa ber[ no mu. “Na asomdwoe[ Nyankop]n no b[p[ky[ Satan mo nan ase nt[m]” (Romafo] 16: 20, Genesis 3: 15). Saa ber[ yi nnipa repenepene, retw[n nna pa bi, nanso w]nnim de[ w]rehwehw[. Osuani Paulo kyer[ mu s[, “Na ab]de[ no ani gyina retwe[n Nyankop]n mma ahoyie” (Romafo] 8: 22, 19).

Ber[ a [b[y[ ma na w]b[siesie As]re no s[ ayerefo] a efi biara nni ne ho no, w]b[ma w]n ne Kristo so (2 Korintofo] 11: 12; Adiyis[m 19: 7; 21: 9). Enti Kristo ne ne Yere no b[gyina h] s[ Adam ne Hawa a w]t] so mmienu, na w]nam Honhom kronkron no so de nkwa abr[ wiase mu nnipa nyina ara. “Na de[ suk]m de no mmra, na de[ ]p[ no mm[gye nkwa nsuo no kwa” (Adiyis[m 22: 17).

### **Bembuo a [firi Yesu mu Gyidie mu**

Ekua a w]hw[ nnipa dodo] akenkan so a br]fo kasa mu w]fr[ no “Population Reference Bureau” kyer[ s[ nnipa b[bro ]pepepem ]ha (100 billion) na w]atena asase yi so p[n. Saa ber[ yi s[ y[ky[ wiase mu nnipa nyina ara mu mmi[nsa a, [mu baako na w]fr[ w]n ho Kristofo]— mfe[ b[bro ]ha a atwam mpo, na w]n dodo] sua koraa. Yei kyer[ s[ nnipa dodo] no ara na w]awuwuo a w]ankyer[ gyidie w] Yesu mu. Enti w]ayera koraa? Kristoni badwemma biara hwehw[ anoyie a [t] aso mu fa as[mmisa yei ho a [b[da Onyankoop]n p[y[ ne Ne d] suban no adi. Adwenkyer[ pii na [w] h]:

W]n a w]gye di s[ Wahyehy[ biribiara ato h] dada: Saafo] yi gye di s[ w]nnyii nnipa dodo] no ara s[ w]nyaa nkwaye[; ne saa nti w]b[k] ahohiahia mu daa w] amanehunu kurom.

W]n a w]nnim biribiara: Saafo] yi nso gye di s[ s[ obi annye Yesu anni mpo na s[ ]y[ papa a, ]b[tumi ak] ]soro.



W]n a w]nnye nnie: Saafo] yi kyer[ s[ nkwa biara nni owuo akyi; enti obiara nnya nkwa bio.

Kristofo] a ahumm]bor] w] w]n akoma mu no bebre gye di s[ mpo w]n a w]nnim a w]awuwuo no b[tumi anya nkwaye[. {firi s[, s[ Onyankop]n y[ ]d] a, ad[n nti na nnipa dodo] no ara ayera? Afei nso, Twer[s[m no kyer[kyer[ pefee s[ nkutahodie bi da nkwaye[ ne gyidie ntam:

- ◆ “Adom na w]de nam gyidie so agye mo nkwa” (Efesof] 2: 8).
- ◆ “Gye Awurade Yesu di, na w]b[gye wo nkwa” (Asomafo] 16: 31)
- ◆ “Edin fofor] nni h] ... a [s[ s[ w]gye y[n nkwa w] mu” (Asomafo] 4: 12)
- ◆ “{b[y[ d[n na w]b[fr[ de[ w]nnye no nnie?” (Romafo] 10: 14)

Enti Kristo ho nimde[ ne gye a y[b[gye no atom ho hia ma daa nkwaye[, na yei nso na Onyankop]n Tirimp] da no adi. {nam s[ Yesu b[wu maa Adam ne n’asefo] nyina ara nti, nnipa nyianaa b[ba nkwa mu bio w] Mfirinhyia Apem no mu, na afei w]ab[nya Kristo ho nimde[ (1 Timoteo 2: 4). Na s[ w]sesa na w]y[ setie ma Onyankop]n a, w]b[tumi anya daa nkwa.

### **Adwene Nko Ara Ntumi Nnye Nkwa**

Ebinom b[tumi adi akyinnie s[ w]n a w]annya Kristo ho nimde[ no, w]n adwenpa b[tumi agye w]n nkwa. Saa adwenkyer[ yi nyinaso] ne Osuani Paulo as[m a ]ka faa Amanaman mufo] no ho s[ w]n ara “y[ mmara ma w]n ho (Romafo] 3: 20). Nanso Paulo as[m a ]reka no kyer[ s[ Amanaman mufo] no ara adwenem *abu w]n f]*, [nny[ bambuo. Mp[n pii mpo no, onipa bi tumi fom w] ]no ara n’adwene mu. (Romafo] 3: 19; 7: 18, 19).

Isrealfo] mpo a na w]w] Mmara a w]atwer[ no, [buu w]n f], na ammu w]n bem. “W]remfiri mmara nnwuma mu mmu honam biara bem w] }no (Onyankop]n) anim” (Romafo] 3: 20). S[ Isrealni bi tumi “di mmara no nyina ara so na ]to biako a, wadi ne nyina ara ho f]” (Yakobo 2: 10).

Paulo kyer[ y[n s[ ]kwan koro a y[b[fa so anya fahodie afiri b]ne ne owuo nsam ne Kristo af]de[ a ]b[b] maa y[n no. Suahunu di adanse[ s[ Yudafo] ne Amanaman mufo] nyina ara “hy[ b]ne ase, s[de[ w]atwer[ s[: }teneneeni biara nni h], ]baako mpo nni h] ... w]n nyina ara amane” (Romafo] 3: 9- 12). Kyer[ s[, Twer[s[m no toto nkwaye[ kwan ho apono nyina ara mu, gye baako, enti obi ntumi mfiri nnwuma pa mu anaa s[ nimde[ a ]nni mu nnya nkwaye[.

S[ w]n a w]nnim no w] nkwaye[ ho akwanya a, ad[n na [w] s[ y[s[e sika ne aho]den pii w] as[mpatr[ dwumadie ho? {nne[, s[ y[anka as[m no ankyer[ w]n a, anka [no kyer[ ad]e[ pii firi s[ w]b[tumi afa nimde[ a w]nni no so de anya nkwaye[! Daabi, nimde[ a w]nni no nnye w]n nkwa. W]n a w]hwehw[ nkwaye[ saa ber[ yi mu no, [w] s[ w]ba Kristo nky[n.

Wiase mu nnipa bebrebe no ara, atasefo] ne awufo] nyina ara, de[ w]n mmer[ b[ba w] Mfirinhyia Apem no mu. Saa ber[ no, w]n nyina ara b[sua biribi afa Onyankop]n ho, ne Kristo af]de[ a ]b[b] maa w]n no ho. S[ w]gye w]n Gyefo] no to mu, na w]nante “kwan kronkron” no so a (Yesaia 35: 8), [no na w]b[tumi anya daa nkwa.

### **Ankor[ankor[n Nni Hy[br[**

Kalvinfo] kyer[kyer[ s[ w]ahyehy[ onipa biara hy[br[ ato h] dada—s[ w]b[gye oni no nkwa anaa s[ ]b[yera. Yei b[tumi ay[ nokor[? Twers[m no ka kyer[ y[n s[ As[mpa no “y[ anigyede[ pii a [b[y[ ]man nyina ara dea” (Luka 2: 10). Nokwas[m, saa as[m yi ny[ as[mm]ne anaa de[ abua nnipa dodo] no ara f] dada. Asuafo] no kaa ns[mpa no kwa? Na w]nnim s[ w]n mm]dem] no nsesa biribiara? W]n a w]wuwuu mm]tafoa ne afofor] nkae[ no nyina ara ahwere nkwa ho akwanya bio koraa? Daabi, Onyankop]n w] kwan bi a [y[ ky[ne so].

Twers[m no nkyer[kyer[ s[ nkwagye[ ho kwan no d]]so— baako ne Yesu mu gyidie, ]fofor] ne nimde[ a nnipa bi nni, [na de[ w]ahy[ ato h] dada. Nkwagye[ kwan no y[ baako p]: Kristo wuo ma y[n b]ne mu gyidie. “Mene kwan no nokor[ no ne nkwa no; obi mma agya no nky[n, gye s[ ]nam me so” (Yohane 14: 6).

Nokwas[m, As[mpa no y[ ns[m a [y[. {y[ “]man **nyina ara**” (Luka 2: 10) dea ampa. Kristo b[wu maa nnipa nyina ara (1 Timoteo 2: 5, 6; Hebrifo] 2: 9; Romafo] 5: 18). Ne wuo no ho mfaso] da adi w] ]gye[ Mmer[ ahodo] mmienu mu – de[ edi kan ne saa Ns[mpaka Ber[ yi a y[w] mu a }de refr[ As]re no, “Kristo Yere” no a w]ayi w]n no, na afei Mfirinhyia Apem no mu a w]deb[siesie wiase mu nnipa nkae[ nyina ara. Saa ber[ no mu, nnipa nyina ara b[sua biribi afa Onyankop]n ne Ne Ba Yesu a ]b[wu maa w]n no ho. W]n a w]b[y[ setie no b]tena ase daa.

### **Agyede[ ma Nnipa Nyina ara**

Onipa biara a ]d] anaa ahumm]bor] w] n’akomam no b[dwendwene de[ [b]to nnipa mpempem afeb]] no ho. Onyankop]n ne ]d] fapem (1 Yohane 4: 8). Enti ]nwenwene yei ho de[ emu d] sene nipa de[ koraa? }ny[ nhyehy[e] bi mma w]n yiedie? }b[y[-- Way] mpo dada.

Onyankop]n d]] wiase k[se nti na }de }no ara Ne Ba maa w]n no (Yohane 3: 16). Yei kyer[ pefee s[ obiara b[sua biribi afa ho w] kwan a [t] asom so; s[de[ w]b[tumi agye adi na w]agye de[ }b[y[ maa w]n no ato mu. Yei b[ba mu w] Kristo Ahennie no mu. W]b[kyekyere }bonsam, awufo] b[s]re, na Nokor[ no atr[ ak] wiase afaanan nyina ara (Habakuk 2: 14).

Yohane 1: 9 se, Yesu ne “Nokor[ hann a [hyer[n ma onipa biara a ]reba wiase yi.” Yei y[ b]ser[muka anaa? Paulo kaa s[ Yesu de ne ho maa s[ “agyede[ maa **nnipa nyina ara**” (1 Timoteo 2: 5, 6). }kasa boroo de[ na [s[ s[ ]ka? }b]fo] no ka kyer[[ nwanhw[fo] no s[ ]de “as[mpa a [y[ anigye[ pii na [b[y[ ]man **nyina ara** dea rebr[ w]n” (Luka 2: 10). Yei nso y[ b]ser[muka?

Daabi, saa b[hy[ nwawaso] yi nyina ara y[ “aane, ne .... Amen,” w] Kristo Yesu mu (2 Korintofo] 1: 20). }wu maa “]barima biara” ne ]baa biara, ne ab]fra biara (Hebrifo] 2: 9). S[ saa ber[ yi k] awiee[ a, wiase nyina ara b[hu nwanwa a Onyankop]n an]pa a anigye[ ahy[mu ma no si te[ (Nnwom 30: 5).

“Agyede[” no ne [bo] a Yesu tuae[-- }no ara nkwa ber[ a na ]y[ nipa. Yesu faa owuo nomee a na [da Adam so no (Romafo] 5: 18, 19). {nam [no so nti, Adam ne n’asefo] nyina ara b[tumi anya fahodie afiri saa asotwe no ase. Onyankop]n Tirimp] s[ ]de nnipa fahodie b[ma w]n no b[ba mu Mfirinhyia Apem no mu. Saa ber[ no mu, Onyankop]n b[fa Yesu Kristo so asi ahennie a p[y[ w] mu, w]b[yi }bonsam nnadaa nhy[so] nyina ara afiri h] (Adiyis[m 20: 3), na w]atenetene wiase mu nnipa nyina ara tenenee mu.

Saa ber[ no na “nnipa nyina ara” b[nya akwanya – ne as[de[ – de agye “agyede[ ma nnipa nyina ara” no ato mu. Obiara b[tumi anya daa nkwa s[de[ Onyankop]n de maa Adam ne Eve mfitiase[ no. Setie na [sane b[y[ ns]hw[ a w]n a w]b[tumi anya daa nkwa no [w] s[ w]di mu nkonim w] Mfirinhyia Apem no mu (Adiyis[m 20: 7- 9).

### **Akwannya Turodoo A {di Kan**

S[ onipa bi wu a “adwuma ne adwene ne nimde[ ne nyansa nni asamando” (}s[nkafo] 9: 10). }s[nkafo] 11: 3 nso se, “faako a dua no hwe[ no, [h] na [b[da.” Owus]re[ mu no, obiara b[s]re w] tebea a na [w] mu ber[ a ]wui[ no. Onyankop]n b[fa Yesu so akyer[kyer[ w]n tenenee mu nimde[ ne ntease[. Onyankop]n b[gye “nnipa nyina ara nkwa na w]aba nokor[ nimde[ mu” (1 Timoteo 2: 4).

As]re no a w]asera no] no ne ]gye[ mu “aba a edi kan”. S[ w]hy[ w]n a w]ka As]re no ho nyina ara animuonyam wie a, afei na Kristo Ahennie no b[hy[ dwumadie ase.W]b[nyane wiase mu nnipa nkae[ no. “S[de[ w]n nyina ara wu Adam mu no, s[ nso w]n nyina ara b[nya nkwa Kristo mu ne no. Na obiara w] ne diber[; Kristo (Tire ne honam no) ne aduaba a edi kan, ansa na w]n a w]y[ Kristo dea (w]n a ]de ne mogya at] w]n no) ne ba mu no di h]” (1 Korintofo] 15: 22, 23).

{nam aso]den nti, agya Adam ne n’asefo] a y[nnanwo w]n nyina ara hweree nkwa, nhyira ne Nyankop]n nky[n nkutahodie. {firi Eden ber[ no so, obiara aka amumuy] ho nsunsanso] ahw[. S[ Adam mma no nyina ara nyane firi w]n adakamena mu a, ber[ a edi kan no, w]b[ka Onyankop]n papay] ahw[. Ahennie no mu no, w]b[kykyere }bonsam, nti akwanside[ biara nni h] a [b[toto w]n tenenee mu nyini ase. Obiara mpontuo de abasob]de[ b[br[ no. Suban a ebinom adua saa ber[ yi mu b[ma no ay[ mmr[ ama w]n, [b[y[ den ama ebinom nso, nanso w]n **nyina ara** b[nya akwanya k[se[ a [di mu pa ara s[ w]b[y[ setie na w]anya daa nkwa!

**Nnipa Nyina ara b[nya Nkwa, Nanso Nkwagye[ w] mu Mmienu**

Nkwagye[ a Onyankop]n de rema **nnipa nyina ara** no nko ntia onipa biara fahodie ne ne p[. W]b[gye nnipa nyina ara afiri Adam afobuo no mu saa ber[ yi mu anaa Ber[ a [di so no mu. “Onyankop]n ... y[ nnipa nyina ara, ne titire no agyidifo] Agyenkwa” (1 Timoteo 4: 10).

W]n a w]nam gyidie bambuo so anya ]gye[ afiri Adam afobuo mu no, w]rehwehw[ ]soro nkwagye[ no. {w] s[ w]tumi di wiasa, w]n honam ne }bonsam so nkonim, na “w]de suro ne ahopopo] y[ w]n ara nkwagye[ ho adwuma” (Filipifo] 2: 12). “S[ (y[ne Kristo) hunu amanne[ a, y[ne no b[di hene” (2 Timoteo 2: 12).

Wiasa nkae[ no b[nya nkwagye[ w] Kristo Ahennie no mu. W]n nkunimdie b[gyina setie a w]b[y[ ama Kristo Ahennie mu mmara no so. W]n mm]dem] mu nyini b[gyina nno]ma mmienu so: 1. Suban bi a na akyekyere w]n ber[ a na w]te ase kane no, [na 2. }d] a w]b[nya de ama }hene no, ne mmara ne tenenee. Bebre a w]nny[ agyidifo] nanso na w]w] suban pa no b[nyini nt]m]m].

W] Kristofo] Ber[ yi mu ne Mfirinhya Apem Ber[ no mu no, obiara a wahunu hann no na “]b[twe ne ho” no b[k] “]se[” mu (Hebrifo] 10: 38, 39). Nno]ma pa a [w] Ahennie no mu nyina ara akyiri no, w]n a w]ansakyera w]n adwene no “b[nya w]n ky[fa w] ]tade[ a egya ne s]fe d[re mu no, [ne (asekyer[ ne) owuprenu no” (Adiyis]m 21: 8). “Egya” y[ ahy[nsode[ a [gyina h] ma ]s[e].

Kyer[ s[, “agyede[ ma nnipa nyina ara” no k] ma onipa dasani biara. Wabu w]n nyina ara f] w] Adam a ]di kan no mu, (1 Korintofo] 15: 45, 47) nanso w]n a w]b[gye Adam a ]t] so mmienu, Yesu, no b[nya nkwa. “Afobuo nam ]baakofo] mfomso] so baa nnipa nyina ara so ... nkwa bambuo nam ]baakofo] tenenee so b[ba ama nnipa nyina ara” (Romafo] 5: 18).

Odiyifo] Yerehia kaa s[, “Nna no mu no w]renka bio s[: Agyanom adi abuntwer[, na mma se afem, na mmom obiara (a ]b[wuo no), ]no ara n’amumuy] nti na ]b[wuo” (Yerehia 31: 29, 30). Adam na ]k]dii b]ne “abuntwer[” no de yaw aber[ n’asefo] nyina ara. W] Ahennie no mu Nsiesie Mmer[ no, Adam asefo] renwu [nam Adam b]ne nti. Obiara b[kura ]no ara ne hy[br[ mu.

### **Isreal “S]re[” No**

“Adiyifo] kronkron” no na w]kaa “ananmuhy[ mmer[” ho as]m (Asomafo] 3: 19- 21). Isreal nsiesie no ka saa adansedie yi ho (Asomafo] 1: 6). Hesekiel 37 kasa fa “bonhwa a nnompe ay[ mu ma” no ho a [kyer[ Isreal anidaso]. De[ edi kan, w]boaa nnompe no ano firii w]n “adakamena” mu, de[ [t] so mmienu, w]maa ntini ne nam b[duaa ho, [na de[ [twa to] no, w]maa nkwa home san baa mu. Saa anisoadehunu yi y[ sie a }resiesie Isreal s[ ]man bio a [rek]so y[n ber[ yi mu— na “w]rentu w]n” mfiri asase yi so bio (Amos 9: 15).

Osuani Paulo kaa s[ w]b[po Isreal k]si s[ }yere a w]reyi w]n no b[wie may]. “Akomapirim aba Isreal afaafa mu de k]si s[ amanaman (dodo]) no b[wie may]; na [no ansa na Isreal nyina ara b[nya nkwa” (Romafo] 11: 25, 26). S[ Ayerefokuo no y[

ma a, Onyankop]n “b[ma w]n (Isrealfo) akoma a w]de b[hu me s] mene Awurade, na w]adane me ]man, na me nso may[ w]n Onyankop]n; na w]de w]n akoma nyina ara b[sane aba me nky]n” (Yeremia 24: 5- 7; 31: 28; 32: 40- 42; 33: 6- 16).

Daakye nhyira ho nk]mhy[ ne b]hy[ dodo] no ara k] ma Isrealman no nko ara, nanso Isrealman no gyina h] ma biribi ([y[ ahy[nsode]). Na Isreal as]fokuo no gyina h] ma Kristo honamdua no, “Ahene As]fokuo” no, ne “n’af]de[ a [y[ ky]ne so]” ne mpatade[ no ankasa (1 Petro 2: 9; Hebrifo] 9: 23; Leviticus 16: 6, 24; 1 Korintofo] 10: 11; Romafo] 5: 11). {t} da mpo a na Isrealman no tumi gyina h] ma wiase nyina ara.

### **Sodomfo] b[sane Aba Bio**

Nokwas[m, s] y[hu s] Twer[ Kronkron no kyer[kyer[ pefee s] Sodomfo] b[sane aba nkwa mu bio a (Hesekiel 16: 48- 63), y[b]tumi agye ato mu s] “ananmusie” no w] h] ma onipa biara (Asomafo] 3: 19- 21). Na w]ny[ ahotefo], Isrealfo] nso saa ara, [na ansa na y]n bambuo reba no saa ara na na y]te[ (Romafo] 3: 10; 5: 1). Na Sodomfo] b]ne no mu y] duru pa ara nti Onyankop]n t]] ogya firii soro de b[s]e w]n nyina ara [nam w]n amumuy] k]se[ no nti (Genesis 19: 24; Luka 17: 29).

Yei mpo, Yesu kaa s] w]ntumi mfa sobo] no mm] Sodomfo] te s] de[ w]deb[b] Yudafo] a na w]w] Kapernaum (Mateo 11: 23). “Atemmu da no, [b]fanyinam Sodom asase asene wo (Kapernaum)” (Mateo 11: 24). {wom s] na w]n baanu no nnyaa nimde[ a ewie p]y[ no de[, nanso Kapernaum fom tiaa hann no k]se senee Sodom. Nanso w]n baanu no b]ba bio w] Mfirinhyia Apem Ahennie no mu, “atemmuo da” no (2 Petro 3: 7, 8).

### **Sodom— Isreal Ba Baa**

Odiyifo] Hesekiel kasa faa Ahennie no ho s] [b]y[ akwannya ama Isreal ne Sodom nyina ara. Hesekiel twaa agyaadwo] faa Samaria (Isreal atifi fam kurok]se]) akyiwade[ ahodo] no ho, na ]de w]n akyiwade[ no totoo “wo nuabaa Sodom” de[ no ho (Hesekiel 16: 48- 63). B]ne ho nuammaa! Nanso nk]mhy[ no awiee[ de anidaso] br[ w]n baanu. Na w]ay[ nneduafo] w] w]n adakamena mu, nanso Onyankop]n b[ma w]n fahodie. }b[sane “ade w]n nnommum ... (na) w]b[sane aba w]n kane dibea mu” (nkyeky]mu 53, 55). De[ [y] nwanwa koraa ne s], Hesekiel de ne kasa reba awiee[ no, ]b]] no t]fa s] “M]ma daa apam atim h] ama wo (Yuda) ... Na mede (Sodom ne Samaria) m]y[ wo mma mmaa” (nkyeky]mu 60, 61).

“Daa apam” no ne Onyankop]n “Apam Fofor]” no a ne ntamgyinafo] y] sene Mose! “Nna bi reba, Awurade as]m nie, s] me ne Isreal fie ne Yuda fie b]pam apam fofor]” (Yeremia 31: 31). Yehowa no ara na w’ahy[ saa b]hy[ yi mu kena s] – “M]ma me ne wo apam no agyina, na woahunu s] mene Awurade” (Hesekiel 16: 62).

“}gyefo] no b]firi Sion aba ab]dane amumuy]s]m afiri Yakob ho,” [na “Isreal nyina ara b]nya nkwa” (Romafo] 11: 26- 29). Nhyira no b]fa Isreal so asane aba wiase mu nyina ara (Sakaria 8: 23). Afei nso “Agyede[ ma nnipa nyina ara” (1 Timoteo 2: 6) no nso b]so obiara so. Mede “ahofadie m]kyer[ nnommum (nyina ara)” (Isaiah 61: 1).

Obiara— Sodomni, Samariani, Yudani, ne Amanamanmuni biara— b[nyaa daa nkwa ho akwanya.

### Wiasefo] B[sua Tenenee

Kyer[ s[, akwanya a y[anya s[ Kristofo] ne s[ y[b[paee mu aka s[ Kristo b[bue adakamena nyina ara so na ]de “ahofadie akyer[ nnommumfo].” Nnipa a w]w] asase so nyina ara b[sane ak] w]n “tebea dada” mu bio – nsiesie no! Saa ber[ no mu na “s[ w’atemmuo ka asase a, wiasefo] sua tenenee.” S[de[ y[n Kristofo] aka Onyankop]n b]nefafiire adom ahw[ no— [y[ y[n d[ s[ wiase mu nnipa nyina ara nso b[nyaa mfaso] w] Apam Fofor] no a w]de Yesu Kristo mogya as] ano no ho.

Ampa, “agyanom no nti, w]y[ (Isrealfo] y[) ad]fo; [firi s[ ahonu nni Nyankop]n adom aky[de[ ne ne fr[ no mu” (Romafo] 11: 28). Ampa, [b[y[ Jewfo], Sodomfo] ne wiase mu nnipa nyina ara nwanwa ber[ a w]b]hu “s[de[ Onyankop]n si d]] wiase” (Yohane 3: 16)!

{b[y[ bebree nwanwa fa s[nea Onyankop]n tirimp] mu si tr[ fa.Abak]s[m nyina ara kyer[ s[ na Jewfo] no susu s[ Onyankop]n b]hy[ no w] h] ma w]n nko ara. Saa ber[ yi mu, Kristofo] bi susu s[ Onyankop]n de Ne b]hy[ no asie ama w]n nko ara. De[ [te[ ne s[, Onyankop]n nam As]re no ne Isrealman no so b[hyira wiase mu nyina ara. Y[reb]n wiase mu **nyina ara** nhyira ber[ ho no, momma y[n ani nye de[ y[retw]n no ho.

### Kakraa bi Na W]ayi W]n— Na W]de Adom Ahyira Bebree

Onyankop]n Tirimp] no y[ animuonyamhy[! Kakraa bi a w]ayi w]n no – As]re no – de Onyankop]n Adom a [nni awiee[ b[ba ama bebree. Kalvinfo] kyer[kyer[ s[ w]ahyehy[ onipa biara hy[br[ ato h] dada, w]n nyinaso] ne “Awurade a ]nim yeinom nyina ara firi wiase asefire no na ]ka” (Asomafo] 15: 18). Yei nti, w]kyer[kyer[ pefee s[ Onyankop]n adi kan ahyehy[ ato h] s[ nnipa dodo] no ara b[k] daa ahohiahia a [nni awiee[ mu. Tumi nyina ara y[ Onyankop]n dea, nanso y[taa bu y[n ani gu Ne suban mmienu bi so – Ne d] ne at]tenenee. Onyankop]n a y[d] no no y[ p[ ne mm]bor]hunu. “Tenenee ne atemmuo ne w’ahennwa nyinaso], ad]e[ ne nokor[ gyina w’anim” (Nnwom 89: 14).

Adom A ]de Ma Kwa (Arminiafo] Gyidie) nso kyer[ s[ Onyankop]n w] ]d] ne animte[ pii na }w] nhyehy[e] papa bebree ma N’ab]de[ nyina ara, nanso }nni tumi anaa de[ [b[si daakye ho nimde[. {y[[ Onyankop]n nwanwa ber[ a }bonsam faa ]w] no mu s]] Hawa ne Adam hw[e] maa w]y[[ b]ne anaa? Onyankop]n abam abu s[ nnipa kakraa bi na ate As]mpa no, na mpo ketewese bi na w]di Ne Ba no anam]n so anaa? }bonsam adi nkonim anaa? Daabi, anny[ Onyankop]n nwanwa na N’abam nso mmuu. Kwan biara so, de[ Onyankop]n hyehy[e] no b[ba mu. Na Onyankop]n ahyehy[ anoyie ansa na onipa rehwe ase. Yesu ne “adwammaa a w]kumm no no firi wiase asehy[” (Adiyis]m 13: 8).

W]n a Adam b]ne nti w]awuwuo nyina ara b[nya nkwa bio. “Na s[de[ w]n nyina ara wu Adam mu no, s[ nso w]n nyina ara b[nya nkwa Kristo mu ne no” (1 Korinto 15: 22).

Wiase retw[n Kristo As]re no may[. “Na ab]de[ no ani gyina retw[n Nyankop]n mma ahoyie” (Romafo] 8: 19). Y[y[ Kristofo] yi, y[b] Kristo ba ho adanse[ biara nkae[ [firi s[ [no na [de “anigye[ pii na [b[y[ ]man nyina ara dea” (Luka 2: 10) b]ba.

## **ADESUA A {T} SO NSON**

### **DE{ NTI A ONYANKOP}N MA AMUMUY} HO KWAN W} NE TIRIMP} MU**

Amumuy] y[ ade[ biara a [y[ b]ne, anaa s[ de[ [bua adwene no f] na [de awer[ho], pira, ]yaw, ]s[e[ anaa owuo ba. Y[b[tumi aka s[ biribiara nni h] a [de akyinyedie anaa adwene mu ntanta ba fa gyidie a y[w] w] Onyankop]n a ]d] ne tenenee ahy[ no ma ho sene amumuy] a ad]]so w] wiase mu. Onipa awer[ho] nyina ara farebae ne – b]ne. Ad[n na Onyankop]n ansi nipa ahwease[ w] b]ne mu ho kwan? W]b]] Adam ne Hawa no, na w]tene. Ad[n nti na Onyankop]n maa }bonsam ho kwan ma ]faa ]w] no mu k]s]] w]n hw[e[ ma w]k]dii dua a y[abra w]n ho no aba no bi?

### **Amumuy] ho Adesua a {y[ Denhy[**

Nno]ma bi w] h] a Onyankop]n ntumi ny[! “Onyankop]n ntumi nni ator]” (Hebrifo] 6: 18). Afei nso, “}ntumi mpa ne ho akyi” (2 Timoteo 2: 13). Ne saa nti, Onyankop]n b[fa tirimp] a adwene w] mu na [y[ papa, na ]de asiesie N’ab]de[ ama daa nkwa. Anka Onyankop]n b[tumi asi }bonsam ns]hw[ no ano kwan, nanso ]maa kwan s[de[ nnipa ne ab]fo] b[nya suahunu bi a [hy[ den afiri mu. Botae[ a nyansa w] mu nti na na Onyankop]n p[ s[ onipa nya b]ne ho nkutahodie na w]hunu ho nsunsanso]. Yehowa ny[ “Onyankop]n a ]p[ adeb]ne” Onyankop]n ahy[ mmer[ a }rema amumuy] ho kwan, nanso de[ Wahyehy[ ama nipa no b[boro awer[ho] ne ]yaw a saa suahunu yi de aba nyina ara so.

Nhyehy[e] papa biara w] ne tiafo]: nokor[ ne ator], ]d] ne ]tan, ne de[ [keka ho. Nhyehy[e] a [y[ papa no de asomdwoe[, anigye[ ne papay] ba. Nhyehy[e] a [y[ b]ne no de suro, awer[ho] ne amumuy] ba. W]b]] onipa w] kwan bi so a ]no ara b[tumi ayi papa anaa s[ b]ne – ]no ara n’adwene mu. Nanso, onipa ahwease[ no aka n’adwene no nso; ebinom de[ mu y[ den, afofor] de[ nso w] fam.

}kraman w] nyansa kakra a ]b[tumi de afa adwene [nam asotwe anaa abasob]de[ a ]nya firi ne wura h]. Nanso ]kraman nnim nyansa fa ne nney]e[ ho nsunsanso] . S[ ]kraman gye obi nkwa anaa s[ ]pira obi a, y[ntumi nka s[ way[ papa anaa s[ way[ b]ne; saa ara na ]te[ na mmom [ny[ ne suban ne no. Nanso, [ny[ saa na nnipa te[, nnipa tumi fa adwene. S[ w]y[ de[ [s] ani a, [y[ papay]. S[ w]y[ amumuy]s[m a, [y[ b]ne.

### **Onyankop]n Any] Nipa s[ Fidie**

Anka Onyankop]n b[tumi ay[ onipa s[ afidie ma no ay[ nno]ma pa ber[ biara, nanso anka ]ny[ Onyankop]n “ns[so]” (Genesis 1: 26, 27). Anka Onyankop]n b[tumi ab] onipa ho ban afiri }bonsam ns]hw[ no ho, nanso anka onipa b[k] so ara ahwehw[ ]no ara ne botae[ bi a [firi ne mu. Yei nti, anka ne daakye b[y[ naa.

Onyankop]n nyansa mu no, }hunuu s[ ansa na y[b[tumi agye biribi pa bi ato mu no, gye s[ y[te ne tiafo] ase. Ber[ a Onyankop]n pamoo Adam ne Hawa a w]ay[ aso]den firii Eden Turo mu h] no na w]hy[[ ase[ suaa s[de[ b]ne ho nsunsanso] si te[. {h] na w]hy[[ ase[ hunuu “papa ne b]ne” (Genesis 3: 22) – ne nsonsonoe[ a [da ntam. {firi saa ber[ no reba nyina ara, w]n mpuntuo gyinaa amumuy] ho adesua so. Yei akyiri w] Onyankop]n Ahennie mu no, onipa b[hu s[de[ papay] ne ho nsunsanso] nso si te[.

Na Adam adwene y[ ahiade[ baako a [ma no s[ Onyankop]n, nanso nhwease[ no akyiri mfe[ mpem nsia ni no, saa suban yi so ate koraa. Saa ber[ yi nnipa gye b]ne to mu sene papa.

S[ b]ne ho akwanya amma a, anka onipa ntumi mpõ, enti ne papay] mfa abasob]de[ anaa animuonyamhy[ biara mma. Nanso Onyankop]n hwehw[ setie a [firi adwene ne ]p[ mu, ny[ nhy[so] adwuma mu. Na Onyankop]n w] ab]de[ bebree, de[ [w] nkwa ne de[ nni nkwa, a [kyer[ N’animuonyam. Ber[ a Onyankop]n b]] onipa no, na Ne botae[ ne s[ }rey] ab]de[ badwemma bi a ]b[s[ No; a ]b[y[ asase yi so wura, a ne dwumadie b[gyina papay] nhyehy[e[ so na [ny[ b]ne de[ so.

Papa ne b]ne nhyehy[e[ no aw] h] firi tete nanso papay] nhyehy[e[ no na [b[tim h] daa. De[ nti a b]ne nhyehy[e[ k]so ara te h] ne s[ [b[ma Onyankop]n botae[ aba mu; s[ botae[ no wie duru a }b[yi afiri h]. Na amumuy] to b[twa (1 Korintofo] 15: 25, 26).

### **Adesua a {firi Atenka mu**

Anka b]ne ho nimde[ b[tumi afa kwan fofor] bi so aba anaa? Anka w]b[tumi asi amumuy] ak[se[ a nnipa afa mu no kwan anaa? Yeiinom [mfa botae[ a y[rehwehw[ no mma, na [ntena h] daa nso. Akwan a y[fa so sua ade[ y[ nnan:

- ◆ Nsusui[
- ◆ }hw[
- ◆ Atenka
- ◆ Nkaeb] / }kaker[



Onyankop]n nko ara na }w] nimde[ a [firi }no ara ne nsusui[ mu. Onyankop]n na “}firi mfitiase[ ka awiee[ ns[m” (Yesaia 46: 10). Ne saa nti, onipa nimde[ fa papa ne b]ne ho no mfiri nsusui[ mu. }kwan a Adam faa so nyaa b]ne ho nimde[ ne ]kakyer[, nanso [no antumi asi s] a na ]p[ s[ ]s] hw[ ho kwan. Onipa anya suahunu afiri ]hw[ mu, nanso s[de[ ]b[hu b]ne awiee[ no [w] s[ [k] so w] wiase hodo] no mu baabi. Ad[n nti na w]remmfa onipa ny[ saa mfatoho yi? Twer[s[m no ka kyer[ y[n pefee s[ b]ne ne amumuy] ho atenka a onipa refa mu no, ab]fo] rehw[ (1 Korintofo] 4: 9). Nanso kwan a y[fa so nya nimde[ a emu d] pa ara ne atenka, saa kwan yi na nnipa nam so] yi— s[ ankor[ankor[ biara b[fa amumuy] mu.

Adam nyaa papay] ho atenka w] turo no mu, nanso na ne nimde[ nyina ara gyina ]kakyer[ so: “Da a wob[di bie no, wuo na wob[wuo” (Genesis 2: 17). Na ]nni b]ne ho atenka biara a ]deb[susu yaw ne awer[ho] a [de b[ba. Ne saa nti, ns]hw[ no dii ne so ber[ a [bae[ no.

S[ y[de toto ho a, Adam mmarato] no y[ ketewa sene asotwe a [bae[ no, nanso na nhyehy[e[ no fapem ne setie a ]buu so] no. Setie y[ ahiade[ k[se[ pa ara ma nhyira a Onyankop]n de b[ma N’ab]de[ nyina ara. Onyankop]n a }w] soro nim de[ [y[ na [de mpontuo ne daa anigye[ b[br[ N’ab]de[ nyina ara.

Adam yere a na ]ne Onyankop]n nsaw]so] w] fam sene ]ne Adam de[ no na ]d[[d[[ Adam maa no y[[ b]ne. Hawa nim na ]y[[ papa ho mfomso]. Nanso }bonsam daadaa no faa [ho nsunsanso] ho (2 Korintofo] 11: 3). Nanso Adam de[, w]annadaa no (1 Timoteo 2: 14). Adam firi ne p[ mu na ]y[[ aso]den, ]no ara na ]y[[ s[ ]no nko rentena h] ber[ a ne yere nka ho.

Kyer[ s[ Adam ne ne yere nyina ara na “w]y[[ mfomso],” nti w]domee w]n baanu. Hawa b[nyaa asotwe a ]boa maa ne baa Adam so no bi. “Yei nti, s[de[ [nam onipa baako so na b]ne baa wiase, na owuo nam b]ne so bae[ no, saa na [y]e[ na owuo tr[ kaa nnipa nyina ara, [firi s[ w]n nyina ara ay[ b]ne” (Romafo] 5: 12).

### **Ab]de[ no w] Fahodie ne }p[**

Na Onyankop]n nim s[ onipa adwenem b[ma no afom de[, nanso }maa no ahofadie de ne p[ hy[[ ne nsam. Onyankop]n ama kwan ma onipa refa amumuy] atenka mu s[de[ ]b[hu b]ne ho nsunsanso]. Awiee[ no, onipa b[nya ]d] pii ]no ara ne mu, n’ani b[s] ne B]fo] nso, na ]b[da papay] suban pa no nso adi.

{wom s[ Onyankop]n maa b]ne ho kwan, nanso [ny[ }no na }maa b]ne bae[. Wanhy[ y[n awofo] a w]di kan no s[ w]nk]y[ b]ne. Na Adam ne Hawa p[ kura w]n nsam a w]b[tumi ay[ setie; s[de[ mm]fra firi w]n p[ mu b[tumi ay[ setie anaa aso]den ama w]n awofo] no ara p[p[[p[. S[de[ w]b]] onipa s[ wiase wura no, na ]w] saa tumi yi, nti Onyankop]n maa ho kwan s[de[ onipa b[sua biribi afiri saa atenka no mu. Nanso, [siane ]d] k[se[ a }w] ma nnipa nti, Onyankop]n hyehy[[ s[ }b[gye nnipad]m nyina ara afiri Adam kwan a ]faa so no ho nsunsanso] mu. Onyankop]n Ahennie mu no, akwanya fofor] b[da h] a obiara b[tumi ayi ]p[ a [y[.

## “Amumuy” B[tumi Akyer[ S[ “Atoyer[nky[m”

{ny[ Onyankop]n na }ma amumuy] anaa amanne[ ba. Twer[s[m baanu bi kyer[ s[ [y[ ]no, nanso asekyer[ no w] as[mfua “amumuy” nkyer[ase[ mu. B]ne biara y[ amumuy]s[m, nanso amumuy]s[m biara ny[ b]ne. W]taa ka s[ atoyer[nky[m biara y[ amumuy]s[m. S[ [te saa dea, [ne[ Onyankop]n de amumuy]s[m – atoyer[nky[m – y[ asotwe.

Yesaia ne Amos nwoma mu no, Onyankop]n kaa s[ s[ Isrealfo] di nokor[ ma no a, }b[b] w]n ho ban atoyer[nky[m ho, nanso s[ w]po No dea, }de atoyer[nky[m (amumuy]s[m) b[ba w]n so. Hy[ s[de[ Twer[s[m no si kyer[ emu biara ase fa no nso. Twer[s[m baanu yi na [didi so] no:

### **Yesaia 45: 7**

“Mema asomdwoe[, na mede *amanne[* ba.”

### **Amos 3: 6**

“Anaas[ *b]ne* bi ba kuro bi mu a [ny[ Awurade na ]y]e[?”

Hebrikasa a w]kyer[ ase[ s[ “amanne[” no, bea[ fofor] bi nso, w]kyer[ ase[ s[ “amanehunu,” “]haw” ne “ahohiahia.” Onyankop]n ny[ b]ne anaa ns[mm]ne farebae, na mmom [nam kwamm]ne a Isrealfo] faa so nti, Onyankop]n somaa “amanne[” anaa ]haw de twee w]n aso.

## B]ne ho At[ntenenee

Onyankop]n w] tumi s[ }b[hy[ onipa ma no asom No, nanso [ny[ yei na }hwehw[. }hwehw[ s[ onipa no ara firi n’akoma ne ne p[ mu som no, “honhom ne nokor[ mu” (Yohane 4: 24), yei na [y[ ma N’ab]de[ nyina ara. Mfirinhyia Apem no mu, wiasse mu nyina ara b[firi w]n ara p[ mu na asom Onyankop]n ada No ase w] Ne nno]ma pa ho nti.

Saa ber[ yi de[, Onyankop]n ama onipa nam atenka so renya suahunu bi. Wama kwan ma onipa reka b]ne ne ho nsusanso] ahw[. Wasane atua bo] k[se[ de ayi Agyenkwa no asi h] a ]de ahofadie b[br[ onipa. Mmerepa mu no, wiasse mu nyina ara b[gye “agyede[ ma nnipa nyina ara” no atom s[ [ne Onyankop]n aky[de[ k[se[ (1 Timoteo 2: 3- 6). Kyer[ s[, na w]nim s[ onipa b[bu ]no ara ne p[ a w]de ahy[ ne nsa no so, nanso onipa no ara yiey] mu nti na w]buu w]n ani guu so.

Bebree gye tom s[ [y[ s[ w]twee Adam aso, nanso s[ n’asefo] nyina ara b[ny]a asotwe no ho nsunsanso] bi de[ [ny[ p[. As[mmisa ne s[, “S[ ]s]] y[n hw[[ ankor[ankor[ a, anka y[b[tumi agyina?” Anka y[n mu bebree nso ny[ aso]den?

De[ nti a }maa Adam af]buo no tr[ kaa y[n nyina ara ne s[, Onyankop]n p[ s[ y[ny]a suahunu bi firi owuo atenka mu. Enti s[de[ w]nam onipa baako so abua y[n nyina ara f] no, s[ nso w]nam onipa baako – Yesu – so b[gye y[n nyina ara bio. Onyankop]n at[ntenenee ne s[ “]kra nsi ]kra ananmu” (Exodus 21: 22- 24). Kyer[ s[, Onyankop]n

nhyehy[e] no b[y] nhyira k[se] ama y[n]. S[ anka w[s]] y[n hw[[ ankor[ankor[ na w]buu y[n f] ankor[ankor[ a, anka ]b]ney]fo] biara b[hia ]no ara Agyenkwa.

Owuo y[ b]ne ho nsunsanso] pa. W]n a w]anya b]ne ne owuo ho atenka ne nimde[ na akyire no, w]anni Onyankop]n afotuo a nyansa w] mu so no, w]de awer[ho] b[br[ w]n ara ho ne afofor]. {ho nhia s[ w]b[tena ase daadaa bio. Owuo a nnipa wu saa ber[ yi y[ aso]den ho asotwe sunsum bi k[k].

Saa ber[ yi mu, nkwa a y[w] no y[ ahumm]bor] de[, na nnipa dodo] no ara na w]n ani di akyire. {firi awompaso de k]si adakamenamu, obiara nim nhyira a nkwa de abr[ y[n, ne saa nti, obiara b] ne nkwa ho ban. W]n a w]b[gye Onyankop]n nhyehy[e] a nyansa w] mu atom no, saa ber[ yi mu nkwa no y[ daadaa, nwanwaso] ne animuonyamhy[ nkwa no ho mpopoe[ bi kwa.

### **Akatua no y[ Owuo— {ny[ At]pr[**

Awer[hos[m ne s[, bebree adane Onyankop]n suban no, na w]ka s[ Onyankop]n ab] Ne tirim p] s[ ]b[twe w]n a w]nnye nnie aso w] daa ahohiahia mu. Yei y[ mfomso] k[se]! Onyankop]n aka b]ne ho asotwe pefee s[: “Wuo na wob[wuo” (Genesis 2: 17). “B]ne akatua ne owuo” (Romafo] 6: 23). “}kra (onipa) a ]y[ b]ne no, ]no ara na ]b[wuo” (Hesekiel 18: 4). Twer[s]m kakraa bi a [w] Adiyis[m a [y[ ahy[nsode[ nwoma, anaa Yesu mmebus[m no na [susu s[ ahohiahia gya bi w] h]. Nanso s[ y[fa no biako biako a, y[b]hu s[ ogya no gyina h] ma ]s[e]. B]ne akatua y[ owuo – [ny[ nkwa mu ahohiahia.†

Owuo ho afobuo tr[ kaa nnipa nyina ara [nam onipa baako aso]den nti. Onipa baako na ]y[[ b]ne ber[ a na nnipad]m nyina ara gu n’asene mu. Yei nti, w]buua ]ne n’asefo] nyina ara f]. S[ saa afobuo yi b[firi h] a, gye s[ onipa teneneeni bi b[wu de b[fa af]buo a [s[ y[n no to ne ho so. Saa onipa teneneeni, a ]w] nnipad]m a w]tene gu n’asene mu, ne “onipa Kristo Yesu” a ]b[wu y[[ agyede[ ma nnipa nyina ara (1 Timoteo 2: 5) s[de[ ]b[tua Adam ne n’asefo] afobuo so ka at[ntenenee kwan so.

### **As]re no B[hyira Nnipad]m**

W]n a w]b[ny]a ]gye[ no mu nhyira a edi kan ne As]re no. Kristo de n’af]de[ no ho mfasode[ ama w]n so afiri afobuo ase abu w]n bem. S[ As]re no wie may] animuonyam mu a, Kristo b[nyane wiase mu nnipa nkae[ no nyina ara de daa nkwa ato h] ama w]n asase yi so. “S[ ]nya de ne kra to h] y[ asodie af]de[ a, ]b[hunu asefo] ... na de[ [s] Awurade ani afa ne nsa so ay[ yie” (Yesaia 53: 10). Kristo b[fa Adam mma s[ ne de[, – na As]re no s[ ne Yere.

Yesu hy[[ b] s[, “ w]n a w]w] adakamena mu nyina ara b[te ne nne na w]afiri adi” (Yohane 5: 28, 29). Paulo foa so s[ “w]n nyina ara b[ny]a nkwa kristo mu” (1

Korintofo] 15: 22). W]n a w]nni “]s]re[ a edi kan ” (Adiyis[m 20: 6) mu ky[fa no, b[nya akwanya de atena ase bio w] “wiase a [reba” no mu. Saa ber[ no na “de[ ]p[ no” b[tumi “ab[gye nkwa nsuo no kwa” (Adiyis[m 22: 17).

### **Onipa Akwanya Pefee A edi kan**

Ebinom hunu no s[ saa nkwa ho akwanya a [b[w] h] Ahennie no mu y[ “akwanya a [t] so mmienu” a nnipa de b[nya nkwa. Adam ne Hawa de[, [te saa ma w]n, nanso afofor] nkae[ no de[ [nte saa. Adam y[[ aso]den no, “afobuo nam so baa nnipa nyina ara so” (Romafo] 5: 18). Na Adam nni suahunu a [b[ma no anya awer[hy]mu a ewie p[y[ w] Onyankop]n mmara ne Ne suban mu. Saa ber[ yi a nnipa anya b]ne ho suahunu ne nsunsanso] no – s[ w]kyekyere }bonsam ma no annaadaa bio na w]da Apam Fofor] a ne ntamgyinafo] y[ ky[ne so no adi a – [no na wiase mu nnipa nyina ara b[nya daa nkwa ho nhyira akwanya a ewie p[y[.

W]b[kyekyere }bonsam de[, nanso w]nhwehw[ setie a ewie p[y[ saa ber[ no ara (Adiyis[m 20: 3), nanso [w] s[ nnipa kyer[ mpontuo! S[de[ na onipa bi suban te[ a ]de wui[ no, saa ara na ]de b[firi adakamena mu aba. Honam ne adwene mu p[y[ b[ba nkakrankakra. De[ w]b[hwehw[ Mfirinhyia Apem Ahennie no awiee[ ne adwene mu p[y[. Na afei, Mfirinhyia Apem akyire no, w]b[sane }bonsam “nna kakraa” ma no ak]s] w]n a w]da setie adi aniso] no akoma ahw[ (Adiyis[m 20: 7- 9). Ankor[ankor[ ns]hw[ a w]b[nya daakye w] Mfirinhyia Apem awiee[ no b[y[ mr[ asene de[ Adam nyae[ Eden h] no. Saa ber[ no, nnipa b[tumi de amumuy]s[m, yaw, akomayade[ ne owuo ho suahunu no atoto tenenee ne ho nkwa, anigye[ ne asomdwoe[ nhyira ho. W]n ara b[hunu nsonsonoe[ a [da ntam na w]afa adwene a [y[ sene de[ Adam fae[ no.

Nanso Ahennie no mu nno]ma pa nyina ara akyiri no, kakraa bi b[tu atua. W]n a w]te s[ w]n dikanfo }bonsam no, nnye Onyankop]n papay] ne ad]e[ nto mu. W]b[s[e w]n “owuprenu” no mu (Adiyis[m 21: 8), na w]amm[ha obiara ne w]n ara ho bio.

### **Tirimp] Fofor] bi b[y[ Adwuma?**

Anka w]b[tumi asi ateetee a nnipa afam mfe[ mpem nsia nie ho kwan anaa? S[ Onyankop]n siesiee Eden tebea no bebree maa obiara, s]] y[n hw[[ ankor[ankor[ s[de[ w]n a w]b[y[ aso]den no nko ara na w]b[hunu amanne[ a, anka nsunsanso] no b[boa y[n?

Susu s[ w] saa ns]hw[ yi mu no, nnipa nky[mu nnan, anaa mpo nky[mu mmienu mu baako na w]anya nkwa. W]n akoma b[k]so apere w]n s[ w]n nso nk]s] de[ y[abra w]n ho no nhw[. W]n som a w]b[som Onyankop]n no mfiri w]n akoma mu nyina ara – ber[ a w]nkaa “papa ne b]ne” nhw[e[ (Genesis 2: 17).

W]n nso a w]y[[ b]ne wui[ no, [de[n na [b[to w]n? Saa ab]ney[fo] dodo] yi nyina ara b[tumi anya nkwa w] kwan bi so? At[ntenenee mma yei ho kwan, [firi s[ ankor[ankor[ no mu biara b[hia ]no ara ne gyefo]. Kyer[ s[, nnipa ]pepepem aduonum y[ b]ne a w]b[hia ateneneefo] ]pepepem aduonum na w]ab[gye w]n nkwa. Saa tirimp] yi mfa ]yaw ho suahunu biara mmr[ y[n s[de[ y[renya saa ber[ yi mu.

De[ edi kan, Onyankop]n Tirimp] ne de[ nyansa w] mu a [de animuonyamhy[ b]ba ama daadaa hy[br]. Nnipa nyina ara nam atenka mu resua b]ne ho nsunsanso]. {siane s[ w]abua nnipa nyina ara f] onipa baako mu nti, ]nam onipa baako so b]gye nnipa nyina ara. Yei nti na Yesu y[ “agyede[ ma nnipa nyina ara” no (1 Timoteo 2: 6). Abasob]de[ a Onyankop]n de rema Yesu ne s[, “}de no atena ne nifa ]soro (na wama no so asene) mpaninnie ne tumidie ne aho]den ne wuray[ nyina ara so, [ne din a w]de to]” (Efesofa] 1: 20, 21).

De[ [t] so mmienu, Onyankop]n b]] ne tirimp] s[ }b]yi “nwankuo ketewa” bi a w]b]di Yesu anamm]n so. W]res] saa nkur]fo] yi ahw[ w] w]n nkwa ho saa ber[ yi mu, na w]ato nsa afr[ w]n s[, w] saa wiase yi a amumuy]s[m redi hene yi, w]nsesa w]n suban ma no ny[ ]d] a ewie p[y]. Saa nokor[ as]re yi ne Kristo b[y[ “adedifo]” ne no adi hene w] n’ahennie no mu (Romafo] 8: 17; Adiyis[m 19: 7; 3: 21; 20: 6).

Afei nso, Mfirinhyia Apem no mu, Kristo ne As]re no b[nyane awufo] nyina ara afiri w]n adakamena mu, akyer[kyer[ w]n nyina ara Nokor[ no, na w]agye w]n a w]b]firi w]n p[ mu ay[ setie nyina ara aba w]n nky[n. “Awurade ho nimde[ b[y[ asase ma, s[ nsuo kata po so] no” (Yesaia 11: 9).

### **Ananmusie Tirimp] K[se[ no**

{siane amumuy]s[m a Onyankop]n ama ho kwan nti, ]gye[ Tirimp] a Wahyehy[ no b[y[ nkonimdie k[se[! Ahennie no mu nhyira b[bro ateetee, ]yaw ne atoyer[nky[m a amumuy]s[m de aba nyina ara so.

Nnipa b[nyaa mfaso] pii afiri b]ne ho suahunu mu. Saa nhw[sode[ yi nso b[y[ nkae[ ade[ w] ab]fo] adwene mu fa Onyankop]n suban a [kyer[ N’animuonyam ho.

**At[ntenenee** bua aso]den f]. Nnipa nyina ara b[hu Onyankop]n **d]** a [nni susubea, s[ }soma a }no ara Ne ba s[ ]mm[hy[ at[ntenee ma na ]nnye y[n nkwa. Nnipa nyina ara b[hu Onyankop]n **tumii** a [b[ka N’ab]de[ nyina ara ab] mu Kristo mu “de[ [w] soro ne de[ [w] asase so” (Efeso 1: 10). Nnipa nyina ara b[hu Onyankop]n **Nyansa** a [hunu tra de[ y[hunu, s[ [de akwaa a anka w]mp[ di Ne dwuma ma ho ba mfaso] ma N’ab]de[ nyina ara.

Onyankop]n mmara a Wahyehy[ ama N’ab]de[ mmadwemma nyina ara ne: }D}. {firi s[ “Onyankop]n ne ]d]” (1 Yohane 4: 8), Wayi nhyehy[e] a [y[ pa ara ama y[n nyina ara.

Ne korakora mu no, s[ Onyankop]n botae[ a }de ama amumuy] ho kwan wie duru a, obiara ani b[s] de[ Way] no. K]si saa ber[ no de[, y[de gyidie ani reh]w[ ber[ a ber[ a nnipa nyina ara nsiesie a w]hyehy[ too h] firi wiase mfitiase[ no b]ba mu (Asomafo] 3: 19- 21).

{no na anifirafo] ani b[bue, na asotifo] aso atue; [no na apakye b[huri s[ ]forote[, na emum t[kyer[ma ato dwom, na nsuo b[tue [ser[ so, na nsuwansuwa asene anwea paradada so.

W]n a Awurade anono w]n no b[sane aba na w]de dwom aba Sion: na daa



## ADESUA A {T} SO NW}TWE

### ONYANKOP}N ATEMMUO DA

“Onyankop]n ayi da bi ato h] a ]nam ]barima bi a wayi no asi h] so b[bu wiase at[n tenenee mu” – “]teneneeni Yesu Kristo.” “Agya no mmu obiara at[n, na ]de atemmuo nyina ara ahy[ ]ba no nsa” (Asomafo] 17: 31; 1 Yohane 2: 1; Yohane 5: 22).

Kristofo] bebree w] suro adwene bi fa “atemmuo da” no ho (2 Petro 2: 9). W]hw[ animu kwan s[ Yesu b[ba ab[tena Ahennwa Fitaa Kokuroo bi ber[ a amumuy]s[m ak[se[ bi te s[ asasewoso], nsuyire ne de[ [keka ho rek] so. W]susu s[ w]b[fr[ ab]ney[fo] nyina ara afiri amannehunu kurom ab[b] w]n kwaadu bio sane de w]n ak] h] afeb]]. W]susu s[ w]b[fr[ ahotefo] no afiri soro ma w]ab[hw[ ab]nefo] no afobuo, na w]asane ak] w]n animuonyam mu bio. De[ obiara nim fa At[mmuo da no ho ne s[ – [y] d]nhwere aduonu nnan – a de[ [sii ber[ a obi wui[ no, w]resane ab[y] bio!

Nanso Twer[s[m no nkyer[ saa. Saa nkyer[ase[ yi firi aniso] nkyer[kyer[mu a w]de ma Yesu Ab[bus[m a ]kaa s[ “]b[paepae ne nnwanten ne mmirekyie mu” (Mateo 25: 31-46), ne aniso] nkyer[ase[ a w]de ma Ahennwa Fitaa Kokuroo a Adiyis[m 20 ka ho as[m no. Nanso Adiyis[m nwoma no y[ ahy[nsode[ nwoma, [na mmebus[m nso y[ mfatoho ns[m bi a [ns[ s[ y]fa no aniso]. Ad[n nti na mmirekyie b[k] daa ogya mu na nnwanten ak] ]soro?

{de[n na Twer[s[m no kyer[kyer[ pa ara fa Atemmuo Da no ho? Mfonin b[n na ahy[nsode[ ne mmebus[m ahodo] no p[ s[ [twa kyer[ y]n?

### Atemmuo Da Mfirinhyia Apem No

As[mfua “atemmuo” (*krisis*, w] Greek kasa mu) nkyer[ase[ mu d] sene afobuo. {sane kyer[ s] a y[res] birib ahw[ ne adwene a y]fa w] ade kor] no ho a [b[tumi ay[ papa anaa s[ b]ne. {wom s[ “[da” b[tumi akyer[ d]nhwere aduonu nnan de[, nanso ne nkyer[ase[ mu d] sene saa – te s[ Noah Da no, Nkruma da no, anaa “s]hw[ da no w] ser[ so h],” a na [y[ mfe[ aduanan (Hebrifo] 3: 8, 9).

Osuani Petro kyer[ s[, “atemmu da” no y[ “mfirinhyia apem” (2 Petro 3: 7, 8). {y[ “Kristo da” Mfirinhyia Apem no a Kristo b[di hene, na “wabu wiase at[n tenenee mu.” Saa atemmuo mmer[ no mu, w]b[s] nnipa nyina ara ahw[ s[ w]fata nkwa, ansa na w]abua w]n (Filipifo] 2: 16; Asomafo] 17: 31). “S[ w’atemmuo ka asase a, wiasefo] sua tenenee” (Yesaia 26: 9). S[ y]hw[ asase yi so nnipa ]pepepem ho adwuma a w]b[y] a, nyansa w] “da” nkyer[ase[ a emu d] no mu.

### Onyankop]n Tirimp] Mu Atemmuo Ahodo] Fofor]

{wom s[ w]b[s] wiase mu nnipa nyina ara ahw[ na w]abua w]n Mfirinhyia Apem Atemmu Da no mu de[, nanso atemmuo nna fofor] bi nso ak] so tete mmer[ no mu. Ber[ a Adam y[[ b]ne w] Eden Turom h] no, }de owuo afobuo b]] nnipa mmusuakuo

nyina ara. “Wuo na wob[wuo” (Genesis 2: 17). “S[de[ w]n (nnipa) nyina ara wu Adam mu no” (1 Korintofo] 15: 22). Yare[, ]yaw anaa ayihyia biara y[ afobuo no ho adansedie, nanso [siane s[ w]b[nyane nnipa afiri Adam asotwe no mu nti, owuo te s[ “nna” bi k[k[(Yohane 11: 11- 14).

Agyidifo] a w]atu w]n ho asi h] w] Kristo mu a [ne As]re no nko ara na saa ber[ yi, w]nam gyidie so “adwane” saa asotwe no (2 Petro 2: 20). W]ama w]n “b]hy[ a [soso ak[se[ak[se, nti s[ “w]boro so” onyamesom pa ne ]d] mu a, w]b[bue kwan k[se[ ama w]ak] “y[n Awurade ne y[n agyenkwa Yesu Kristo daa ahennie no mu” (2 Petro 1: 4- 11). W]n nko ara na w]res] w]n ahw[ nkwa anaa owuo ho saa ber[ yi ansa na wiase nyina ara atemmuo ber[ no aba. As]re no ne ]gye[ mu “nnuaba a edi kan” a w]b[nyia tebea a [mporo no bi – ]soro tebea no (Yakobo 1: 18; Romafo] 2: 7; 1 Korintofo] 15: 53). Wiase mu nkae[ no b[nyia daa nkwa ho akwanya w] asase yi so daakye.

Onyankop]n asesa N’adwene firi s[ asotwe a na edi kan no ano y[ den anaa? Daabi koraa. “Na me, Awurade, mensakjera” (Malaki 3: 6). Onyankop]n hyeh[[ ]gye[ ne fahodie tirimp] no too h] mfitiase[ no! Ansa na Adam y[[ b]ne no, na Onyankop]n ayi y[n Agyenkwa a “]b[ka owuo ahw[ ama onipa biara” asi h] dada. (Hebrifo] 2: 9; Adiyis]m 13: 8).

### **]temmufo] a Wapaw No**

Onyankop]n de “atemmuo nyina ara ahy[ ]ba no nsa” (Yohane 5: 22). Yesu y[ ]temmufo] yi de[, osuro biara nni h]. }no na ]d]] y[n mmoroso], na mpo ]b[wu maa y[n (2 Korintofo] 5: 14, 15). De[ [te[ ne s[, Atemmu Da no y[ biribi a [w] s[ y[hw[ anim kwan [firi s[, [b]y[ ayaresa mmer[ ama wiase mu nnipa nyina ara. {wom s[ na Yesu y[ p[ ber[ biara, nanso “w]s]] no hw[[ ade nyina ara mu s[ y[n ara” (Hebrifo] 4: 15). Na ]w] ntimm]bor], ne “ahumm]bor]” (Mateo 9: 36). Yesu b[hu nnipa b]ne ne w]n mmer[e] nyina ara mm]b] , na w]n a w]b[firi w]n p[ mu no, ]de w]n b[ba p[y] tebea a w]hweree w] Eden h] no mu bio.

Tete ber[ mu no, na ]temmufo] y[ obi a ]bu at[n tenenee na ]de ahofadie br[ amimfo]. Mfatoho, ber[ a Isrealfo] k]] ayakayakade[ mu no, w]su fr[[ Onyankop]n maa No yii atemmufo] maa w]n s[ w]nnye w]n (Atemmufo] 3: 9- 11). Saa ber[ yi, wiase gu so resu p[ mmoa. W] Onyankop]n mmere pa mu no, Yesu a ]y[ ]temmufo] no de saa mmoa no b[ba ama w]n nyina ara. De[ [te[ biara, ]b[hyira wiase. “}b[bu wiase at[n, tenenee mu, ne aman w] at[ntenenee mu” (Nnwom 98: 9).

### **Atemmu Da no Ns]hw[**

Saa ns]hw[ a [t] so mmienu yi mu b[y] mmer[ asene de[ na edi kan no. W]b[y] biribiara de aboa nnipa ma w]afiri b]ne mu. W]b[kyekyere }bonsam “na wank]daadaa amanaman bio” (Adiyis]m 20: 1- 3). S[ obi anny[ teneneeni a, na kyer[ s[ ]no ara na wafiri ne p[ mu apo nhyira pono a abue no. Nkwa ho ns]hw[ no b[k] so Atemmu Da no nyina ara, k]pem s[ [b]wie duru.



W]n a w]b[po setie no b[wu. {ny[ Adam b]ne nti, na mmom w]n ankasa de[. “Agyanom adi abuntwer[, na mma se afem; na mmom (saa ber[ no mu) ... onipa biara a ]tw[re abunu no na ne se b[fem.” “}kra a ]y[ b]ne no, ]no ara na ]b[wuo” (Yeremia 31: 29, 30; Hesekiel 18: 2- 4, 20).

S[ obi nya kanea ne nimde[ no a ewie p[y[ na ]no ara firi ne p[ mu k]y[ b]ne a, [ho asotwe ne “owuprenu” no (Adiyis[m 20: 14, 15; 21: 8). Obiara b[ny]a mmer[ a [s] ani ne ne mpontuo ho akwanya a ewie p[y[ ansa na w]abu no at[n. “W]renhunuu emu abotafowa a ne nna nware bio, anaa akwakoraa a wanwie ne nna die; na aberante[ b[di m]firinhyia ]ha ansa na wawu, na ]deb]ney[ni a w]adome no mpo adi mfe[ ]ha” (Yesaia 65: 20).

Nnwanten ne mmerekyie ho ab[bus[m no ka kyer[ y[n s[ w]b[ky[ wiase nnipa mu ekuo mmienue – w]n a w]b[sesa ay[ papa, ne w]n a w]nsesa (Mateo 25: 31- 46). Ankor[ankor[ atemmuo b[gyina ]d] a [y[ p[ a ]b[ny]a ama Onyankop]n, yei b[da adi w] ]d] a ]b[ny]a ama ne nua. Atemmu Da awiee[ no, w]b[sane }bonsam “nna kakraa” (Adiyis[m 20: 3). W]n a w]nni ]d] a ewie p[y[ no b[tu Ahennie no mu amammuo so atua (Adiyis[m 20: 8, 9). W]b[s[e w]n Owuprenu no mu – a ]gye[ biara nni h].

### **Saa Ber[ yi mu Nkontabuo**

Kyer[ s[ akwanya nwanwaso] bi w] h] ma wiase mu nnipa nyina ara daakye w] Atemmuo Da no mu s[ w]b[ny]a daa nkwa! Enti papa anaa s[ b]ne a w]y[ saa ber[ yi mu ka biribi anaa? Aane, [ka biribi pa ara. “Awurade ani w] mmaa nyina ara rehw[ ab]nefo] ne apapafoj” (Mmebus[m 15: 3; }s[nkafo] 12: 14). Papay] anaa b]ne a nnipa y[ saa ber[ yi mu no, w]b[ny]a ho abasob]de[ a [fata seesei anaa daakye. “Nnipa binom b]ne da adi di w]n animu de w]n k] atemmuo mu, na ebinom de[ nso di w]n akyi” (1 Timoteo 5: 24).

De[ onipa y[ saa ber[ yi mu biara b[ny]a nsunsanso] w] ne suban so owus]re[ no mu (Galatifo] 6: 7). Kyer[ s[, [b]y[ mmr[ ama ebinom w] “kwan kronkron” no so (Yesaia 35: 1- 10). {b]y[ den ama ebinom nso – ebinom a w]n nn]so mpo de[, w]nntumi koraa.

### **Asase so ne }soro Atemmufo]**

Mfe[ mpem nsia nie a [firi atemmuo a na edi kan w] Eden h] ne Ahennie no Atemmuo Da, Onyankop]n retenetene sane retete atemmufo] a w]b[boa Kristo Yesu.

Mpo ansa na Yesu reb[bue “kwan fofor] a [w] nkwa” no (Hebrifo] 10: 20), na Onyankop]n reyi N’asomfo] nokwardifo] bi te s[ – Abraham, Mose, Dawid ne Yeremia. W]n gyidie nti, saa “tete fatafo]” yi b[ny]a “owus]re[ a [y[ ky[ne so]” (Hebrifo] 11: 1- 40) na w]b[y[ “atemmufo]” anaa adikanfo] asase yi so (Yesaia 1: 26). W]n abasob]de[ ne s[, w]b[y[ asase yi so adikanfo] Mfirinhyia Apem no mu.

W]n a w]afr[ w]n “As[mpaka Ber[” yi mu w] ]soro fr[. W]ne Kristo b[di asase yi so afiri ]soro. “Monnim s[ ahotefo] na [b]bu wiase at[n?” (1 Korintof]o] 6: 2).

Nokwardifo] a w]w] Apam Dadaa mu no, na w]y[ Onyankop]n asomfo] ne nnamfo], nanso As]re no w] akwanya k[se[ s[ w]fr[ w]n Onyankop]n mma. “Mose de[, ]dii Nyankop]n fie nyina ara mu nokor[ s[ ]somfo]... na Kristo de[, ]di ne fie so s[ ]ba; nso ne fie no ne y[n, nanso gye s[ y[s] anidaso] no ho nnam ne ahohoahoa mu pintinn k]si awiee[” (Hebrifo] 3: 5- 6). “Afi” baanu yi nyina ara b[y[ wiase nhyira ho Onyankop]n nkorabata. Ns]hw[ a saa akuo baanu yi afa mu no mu y[ den sene de[ wiase nyina ara b[fa mu Atemmuo Da no. Na [w] s[ w]tumi gyina }bonsam, a ]y[ “wi yi ase nyame” (2 Korintofo] 4: 4) mfidisum nyina ara (1 Petro 5: 8; Efiifo] 6: 11). Yei na [kyer[ pefee s[ w]b[tumi akyer[kyer[ na w]atenetene nnipad]m no ansa na w]n ns]hw[ anaa atemmuo a etwa to] koraa no aba. Mfirinhyia Apem no mu, w]b[“kyekyere” }bonsam (Adiyis[m 20: 1- 3) na wannk] ha wiasefo] a w]resua tenenee no.

Atemmuo Da mu no, ateneneey] biara b[nyia ho abasob]de[, nanso [no k]si saa ber[ no, teneneey] biara ne ]taa ne amanehunu na [ba. Enti, [wom s[ saa akuo baanu yi ns]hw[ mu ay[ den sene daakye ns]hw[ a [b]ba wiase nyina ara so de[, nanso w]n abasob]de[ ne akwanya b[y[ k[se[.

### **Ma W’ani nye! }reb[bu At{n!**

}bonsam nam nnaadaa kwan so ab] wiase mu nnipa ne w]n a w]w] ns]rens]re no mu bebree apoo fa nhyira b]hy[ ahodo] a tenenee “Atemmuo Da” no de b[ba ho. Yei nti, nnipa bebree suro ma w]de ak]hy[ daakye bi koraa. Afofor] nso nam ehu yei so de to nsa fr[ nnipa s[ “w]nnye Yesu na w]anya nkwa.” Nk]mhy[fo] ne Asuafo] no de[, w]hunuu w] kwan fofor] koraa so fa b]hy[ “Atemmuo Da” a Onyankop]n nam N’anammusifo] so de reba no ho!

**“W]mma ]soro ani nnye,**

**Na asase ho nsane no;**

W]nka no amanaman mu s[:

Awurade adi hene.

{po ne ne may[ b]woro.

Mfofowa ne de[ [w] mu nyina ara

B[di ahurisie.

{no na kwae[ mu nnua

B[to ahosane nnwom, Awurade anim,

**NA }REBA**

**AB{BU ASASE AT{N**

Monna Awurade ase, na }y[,

na N’ad]e[ w] h] daa.”

– 1 Ber[sos[m 16: 31- 34

Saa ber[ yi de[, ab]de[ no nyinnaa “ani gyina retwen Nyankop]n mma ho ahoyie” (Romafo] 8: 19- 22). W]nnim de[, nanso w]retw[n s[ }temmufo] k[se[ no b]gye w]n na Wahyira w]n na Wahye As]re no nso animuonyam! Enti, nnipa nyina ara b[firi w]n

adakamena mu aba ab[nya ns]hw[ a [nam nkyer[kyer[ ne atenetene so de w]n b[k] daa nkwa mu.

Kata w'ani mmere tiawa bi na dwendwene ]yaw, awer[ho] ne ]s[e[ a [rek] so [nam b]ne nti, na afei twa mfonin w] w'adwene aniwa mu fa tenenee wiase no animuonyam ho. Nkabom ne asomdwoe[ nhyehy[e[ a awer[ho] ketewa bi mpo nnim; wiase a nsusui[ b]ne biara nni h], aho]yea aniwa anaa ns[m yea biara nni h]; mmom, ]d] a obiara b[da no adi no nya anoyie kor] no ara bi, nney]e[ nyina ara kyer[ animte[ nko ara. Bea[ a yade[ nni, aho]mmer[ anaa yawdie, anaa por]e[ biara nnie—yeinom ho suro mpo nni h]. Susu w] w'adwene mu ap]mmuden ne aho]f[ a [y[ ky[ne so a onipa bi w], na hunu s[ nnipa tenenee de[ no b[y[ de[ anigye[ w] mu sene [no koraa. Ahonnidie a [firi onipa mu ne adwene mu p[y[ b[da adi w] obiara aniwa mu de akyer[ n'ayeyie. Sei na wiase mu nhyehy[e[ no b[y[; na w]b[pepa abooboodifo] aniwa mu nisuo, ber[ a w]b[hunu s[ owus]re[

## **ADESUA A {T} SO NKRON**

### **AGYEDE{, NSIESIE NE OWUS}RE{**

“Na wasoma (Onyankop]n asoma) de[ w]ayi no asi h] ama mo dada no, Yesu Kristo no a [s[ s[ ]soro gye no de k]si ber[ a w]b[hy[ nno]ma a Onyankop]n nam n’adiyifo] kronkron anomu firi teteete kae[ no nyina ara ananmu.” (Asomafo] 3: 20, 21)

Twere] Kronkron no mu nyina ara kasa fa Yesu mmae[ a ]reba ne mprenu so] no ho “nno]ma nyina ara ananmusie ber[” botae[ ho. Obiara b[nyaa saa “ananmusie” no ho akwanya bi [firi s[ Kristo de ne ho y[[ “agyede[ maa nnipa nyina ara” ber[ a ]baa kane no (1 Timoteo 2: 6). Kristo wu maa obiara, enti obiara b[nyaa so mfaso]. Ab]de[ nyina ara a, saa ber[ yi ]hy[ “por]e[ som” ase (Romafo] 8: 21) b[nyaa ]gye[ afiri Adam asotwe no ase. Yesu baa de[ edi kan no, ]b[b]] y[n nkwagye[ ho ban. De[ [t] so mmienu no de[, Yesu de ahofadie rebr[ obiara a ]b[ma ne ho kwan.

### **Ankor[ankor[ Nkwa ho Ns]hw[**

Osuani Paulo si so dua kyer[kyer[ saa as[m yi mu pefee. }ka s[, “Yei nti na Kristo wui[ na ]s]ree[ na ]nyaa nkwa, s[ ]b]y] awufo] ne ateasefo] wura (sodifo], hy[sofo]” (Romafo] 14: 9). Yei kyer[ s[, Kristo wuo a ]b[wui] botae[ ne s[, ]reb[di nnipad]m nyina ara so, [ny[ ateasefo] kakraa bi a w]w] Asase no so – “ateasefo] ne awufo]” (2 Timoteo 4: 1) – ab]fo] nso ka ho (1 Korintofo] 6: 3).

B]pem saa ber[ yi, nnipa kakraa bi na w]anya Kristo mu nhyira a [firi “agyede[ ma nnipa nyina ara” no mu ky[fa. Ad[n? Onyankop]n mp[ s[ anaa }ntumi nye wiase mfiri Adam afobuo no mu? Daabi koraa! Onyankop]n d] ne Ne tumi ne Ne botae[ nsesa da (Malaki 3: 6). Ne Tirimp] mu “mmere a [s[” a }de afobuo no ho ahofadie b[br[ nnipad]m ne Kristo mmae[ “Ananmusie Mmer[” no.

W]atwer[ Twere] Kronkron no w] wiase mu kasa nyina ara mu. Yei nkyer[ s[ nnipa nyina ara anyaa nkwagye[ ho akwanya a ewie p[y]. Nhwease[ a Eden mu aso]den de bae[ no ny[ p[ w] Adam mma nyina ara mu. Ebinom por]e[ ano y[ den firi awo] mu sene afofor]. Ebinom mantam tumi nya nsunsanso] b]ne w] w]n so sene afofor]. Kyer[ s[, }bonsam a ]y[ “wi yi ase nyame” (2 Korintofo] 4: 4) w] nhy[so] k[se[ w]

ebinom so sene afofor]. Mfirinhyia Apem no mu, obiara b[nya ahofadie ho akwanya a ewie p[y[ p[p[[p].

Yesu agyede[ af]de[ no nnye obiara nkwa, afei nso [nsesa ]deb]ney[ni biara ma no nny[ ]hotefo] a ]rek] ]soro pr[kop[! Agyede[ no ma ahofadie firi kane afobuo no ho na ama nkwa ho akwanya ns]hw[ a [t] so mmienu – ankor[ankor[ biara nkwa ho ns]hw[. Eden mu na nnipad]m nyaa nkwa ho ns]hw[ a edi kan. Nkwa ho ns]hw[ a [t] so mmienu b[ba w] Ahennie a Yesu Kristo b[hyehy[ w] ne mmae[ a [t] so mmienu no mu. Saa ber[ no, s[ obi da setie anaa aso]den, teneneey] anaa b]ney] adi a, ]b[nya anaa ]b[hwere daa nkwa. Obiara a watena nkwa mu p[n, s[ ]de akwanya no di dwuma yie a, ]b[tumi anya daa nkwa.

Obiara b[nya ns]hw[ a [t] so mmienu no mu ky[fa. {no na w]deb[hunu de[ “]b[te]ne” ns]hw[ apem mu anaa de[ “]b[y[ fi” ns]hw[ apem mu (Adiyis[m 22: 11). Mfe[ mpem nsia ni, nnipa nam atenka so renya suahunu bi fa amumuy] ne ho nsunsanso] a [de yea ba ho. Yei b[y[ mfasode[ k[se[ ama w]n ber[ a w]b[nya nkwa ho akwanya w] Mfirinhyia Apem no mu. Afei w]b[tumi agye tenenee ho nhyira a [boro biribiara so no atom.

S[ Kristo b[di biribiara so a, ankor[ankor[ mpontuo biara b[nya abasob]de[, ne saa nti w]b[nyini ak] p[y[ mu. Ns]hw[ anaa nhyehy[e] a [y[ sene yei biara nni h]! Saa ber[ no mu, w]de mmõa a obiara b[hia de asua tenenee b[ma s[de[ w]b[tumi anante “]kwan kronkron” no so (Yesaia 35: 8, 9). W]n a w]b[ma w]n ho kwan ho, w]b[pagya w]n nkakrankakra k]si s[ w]n ho b[te, ay[ p[ koraa, na w]ay[ Onyankop]n setie mma.

W]n a w]b[k]so ara atena b]ne mu no, w]n a w]firi w]n p[ mu b[yi b]ne ne amumuy] no, w]b[yi w]n afiri h] ama “owuprenu” no (Adiyis[m 21: 8). “}kra a ]y[ b]ne no, ]no na ]b[wuo” (Hesekiel 18: 20) – ]gye[ biara nni owuprenu no mu.

### **As]re No W] Ns]hw[ Mu Seesei**

Saa Ns[mpaka Ber[ a y[w] mu yi, nnipa kakraa bi na w]apa w]n ho akyi, afa w]n ns[nnua ne Kristo reb] af]de[ (Mateo 16: 24; Romafo] 12: 1). W]nam Kristo mogya no mu gyidie so abu saafo] no bem (Romafo] 5: 1). Onyankop]n de nsiesie ho nhyira b[ma wiase w] mmer[ a y[rehw[ anim kwan no ama w]n. Kristo de ne “tenenee batakari” no akata w]n b]ne ne w]n mmer[e] nyina ara so (Yesaia 61: 10; Adiyis[m 3: 5). Saafo] yi na w]ka bom y[ Kristo As]re no, na w]res] w]n ahw[ kane [nam botae[ soronko bi. W]ne Kristo b[bom adi dwuma de nhyira abr[ wiase w] Mfirinhyia Apem Ahennie no mu.

Nsonsonoe[ k[se[ da “]s]re[ edi kan” a As]re no b[nya (Adiyis[m 20: 6) ne ]s]re[ a [w] h] daakye ma nnipad]m no mu. As]re no s]re[ de w]n b[k] “animuonyam ne anidie ne tebea a [mpor]” mu pr[kop[ (Romafo] 2: 7). As]re no ns]hw[ a [y[ den no ak]so w] “wiase b]ne yi” (Galatifo] 1: 7) nhyehy[e] ase, a “tenenee nti” w]taa w]n (Mateo 5: 10). }s]re[ a [t] so mmienu mu no, wiasefo] renhunu tenenee ho amanne[ na mmom, mpontuo biara a w]b[nya no de w]n b[k] tenenee nyini mu. W]n a w]b[ma ho kwan

ay[ setie no, w]b[yi w]n adwenem ne honam mu mmr[e[ nyina ara afiri h] ber[ a w]renyini p[y[ mu w] Ahennie no mu. W]n abasob]de[ ne s[, w]b[nyaa daa nkwa w] asase yi so.

### **Anidaso] ho Mpopoe[**

Asotwe pa ara a w]de too nnipa so ne owuo. “Na papa ne b]ne ho nimde[ dua no de[, nni; [firi s[ da a wob[di bie no, wuo na wob[wuo” (Genesis 2: 17). Ne saa nti, Adam asefo] nyina ara fa yea a emu y[ den anaa emu y[ mmr[ mu – ansa na w]de ak] owuo mu. Na b]ne ho asotwe ne s[ nnipa b[wu a w]mma nkwa mu bio. Nanso ber[ a Adam ne Hawa y[[ b]ne ma w]de ho asotwe too w]n so no ara p[, w]nyaa Onyankop]n adom a }de ma kwa no ho ns[nkyer[ne.

Saa anidaso] ho mpopoe[ as[m yi firi Onyankop]n as[m a }ka kyer[[ ]w] no a }bonsam nam ne mu daadaa Hawa no mu. Onyankop]n ka kyer[[ ]w] no s[, [wom s[ n’asefo] b[pira Eno Hawa asefo] de[, nanso “n’aseni” (]baa n’aseni) bi b[pira }bonsam de[ [mu y[ den. “Mede ]tan b[to wo ne ]baa no ntam, [ne w’asefo] ne n’asefo] ntam. }no na ]b[b] wo tire, na won so woaka ne nantin (Genesis 3: 15).

Anidaso] ho mpopoe[ no toaa so ber[ a Onyankop]n hy[[ Abraham b] s[ “ne mu” na w]b[hyira asase so mmusua nyina ara (Genesis 12: 3). Saa b]hy[ yi, na [rekasa fa owus]re[ – nsiesie – bi ho [firi s[ nnipa mpempem ne akyire na na w]awuwu dada, enti ansa na w]b[hyira w]n no, gye s[ w]anyane w]n.

Nanso [b[y[ d[n na saa nhyira yi aba? Onyankop]n b]sesa N’adwene na Watwe afobuo no asan anaa? Anaas[ Onyankop]n b[y[ nhyehy[e[ bi ama w]atua nnipad]m ka a w]de[ no? Aane, }b[y[ saa nhyehy[e[ no, Yesu ne oni ko a ]b[tuaa saa ka no. Onyankop]n daa no adi pefee kyer[[ Abraham w] adesua bi mu fa ]kwan a w]b[faso atua saa ka no – nkwa na [b[y[ atuade[. W]ka kyer[[ Abraham s[ ]mfa ne ba a ]y[ b]hy[ no ]dedifo], ne ba Isak, “wo ba a wod] no” nk]b] ogya af]de[. Na yei y[ Abraham gyidie ho s]hw[ a ]y[ yea, nanso ]y[[ setie. Awiee[ koraa no, ]y[[ s[ ]rekum Isak no ara p[ na Awurade B]fo] baa mu de odwennini bi ba maa w]de b]] ]hye[ af]de[ no (Genesis 22: 1- 18). Yei nti, Abraham nam gyidie so gyee ne ba firii owuo mu “akasabebuo mu” (Hebrifo] 11: 19). Yei ne s[de[ Onyankop]n daa N’at[ntenenee ne Ne d] a [boro biribiara so adi kyer[[ Abraham ne y[n nso. Onyankop]n “ankame ]no ara ne ba, na mmom y[n nyina ara nti ]yii no mae[ (owuo mu)” (Romafo] 8: 32).

### **Adam Nsiananmu**

W]buua Adam asefo] nyina ara f] ber[ a ]y[[ b]ne no. Yesu a anka ]b[tumi atete ]no ara n’asefo] a w]wie p[y[ no, b[sii Adam ananmu wuu s[ agyede[. “W]hwimm” Yesu owuo mu ansa na n’aseni bi reba (Yesaia 53: 10). Kyer[ s[, Yesu b[t]] wiase mu nnipa nyina ara nti ]w] tumi biara a ]b[tumi de asiesie w]n bio.

At[ntenenee no da adi pefee: Yesu a, “]tene b[wu maa w]n a w]ntene, s[ ]de y[n b[k] Nyankop]n nky[n]” (1 Petro 3: 18). Nanso [w] s[ ancor[ancor] biara gye Onyankop]n ahumm]bor] no to mu seesei w] Ns[mpaka Ber[ yi mu, anaa daakye w] Ahennie no

mu. Kristo af[de] no mma obiara “nny[ teneneeni” pr[kop]. {w} s[ obiara dane n’akoma kyer[ Onyankop]n na ]y[ setie. Ahennie no mu, nnipa bebree b[fa saa akwanya yei ay[ ateneneefo].

“Enti afei, s[de[ afobuo nam ]baakofo] mfonso] so baa nnipa nyina ara so] no, s[ nso nkwa bambuo nam ]baakofo] tenenee so] baa nnipa nyina ara so] ne no. Na s[de[ (nnipa) bebree no nam onipa baako no aso]den so b[y[[ nneb]ney[fo] no, s[ nso bebree no nam ]baakofo] no setie so b[y[ ateneneefo] ne no” (Romafo] 5: 18, 19).

Saa at[ntenee no a [buu nnipa f] no, [no kor] ara na [sane de ]gye[ rebr[ w]n. Saa ber[ yi w], y[b[tumi aka y[n mfomso] ma y[n nsa aka ]gye[ ho aky[de[ no seesei. “Hwan na ]b[too w]n a Onyankop]n ayi w]n no ano Onyankop]n ne de[ ]bu bem; hwan ne de[ ]bu f]? Kristo Yesu ne de[ w]ui[, na mpo wanyane, na ]te Nyankop]n nifa nso, nanso ]di ma y[n” (Romafo] 8: 33, 34). Saa Ns[mpaka Ber[ yi mu, nnipa kakraa bi na w]agye Agyenkwa no. Nnipa nkae[ no ani b[bue w] “Apam Fofor]” no ase w] Mfirinhyia Apem no mu, ma w]anya akwanya de b[gye Kristo (Yeremia 31: 31- 34).

{wom s[ Adam mfonso] no ho ]gye[ nnya mmae[ de[, [na mfe[ b[y[ mpem mmienu atwam Yesu wuo no akyi, nanso yeinom ntia nsiesie a nnipa b[nyia w] Mfirinhyia Apem Ahennie no mu. Ansa na Adam y[[ b]ne no, na Onyankop]n adi kan ahyehy[ “adwammaa a w]kum no firi wiase asehy[” no ato h] dada (Adiyis[m 13: 8), nanso mfe[ b[y[ mpem nnan twaa mu ansa na Yesu a ]y[ “Nyankop]n adwammaa a]yi wiase b]ne kor] no” reb[wu (Yohane 1: 29).

S[de[ Osuani Yohane kasa faa Yesu ho no, “}no ne y[n (As]re no) b]ne ho mpata, na [ny[ y[n de[ ho nko, na mmom wiase nyina ara de[ ho bi.” (1 Yohane 2: 2). {renky[ biara, wiase mu nyina ara nso b[nyia n’akwanya.

Kristo akyidifo] a w]nam gyidie so abu w]n bem no, [w] s[ w]ma honhom aba no nyini w] w]n mu nkakra nkakra. Yei nko ara so na w]nam de b[nyia “kwan” a [boro so de ak] “daa ahennie” no mu (2 Petro 1: 4- 11). {w} s[ Kristof] “di nokor[ k]duru owuo mu” ansa na w]n nsa aka “nkwa abotire” no (Adiyis[m 2: 10).

Afofor] nso a wi yi ase nyame “afira” w]n ani no (2 Korintofo] 4: 4) b[nyia akwanya a [di mu de akyer[ s[ w]s[ fata daa nkwa anaa s[ w]ns[ – w]n a w]awuwuo tete mmer[ no mu nyina ara nso, saa ara.

### **Owuo—B]ne ho Asotwe**

Awer[hos[m, Kristofo] bebree ani gye daa amanehunu gyidie no ho. Botae[ b[n na Onyankop]n a }y[ ]d] ne at[ntenenee no de b[foa saa daa amanehunu no so? Owuo –]s[e[, nkwa abirab]de[, ne owuo ho asotwe, [ny[ ateetee. “B]ne akatua ne owuo; na Nyankop]n adom aky[de[ ne daa nkwa, y[n Awurade Kristo Yesu mu” (Romafo] 6: 23). “Na Awurade maa y[n nyina ara amumuy] k]hwee ne so” (Yesaia 53: 6). W]n a w]awuwuo no nni daa ateetee mu s[de[ ebinom dwene. Awufo] nnya atenka biara – w]retw[n komm w] owuo nna mu, k]si s[ owus]re[ no b[ba. Twers[s[m no kyer[ s[ “awufo] de[, w]nnim biribiara” (}s[nkafo] 9: 5).

Kristo b[wu de tuaa b]ne ho ka, “nkwa nsi nkwa ananmu” – wannk] “ateetee” amanne[ bonhwa bi mu ber[ a ]wui]. Kristo “b[wu maa y[n b]ne” [firi s[, na owuo ne ka no. Yesu wuo a ]de y[[ agye[ maa nnipad]n no ne Onyankop]n Tirimp] fapem.

Turo no mu, ]w] no daadaa Hawa ber[ a ]kaa s[ “[ny[ wuo na mob[wuo” (Genesis 3: 4). Awer[hos[m ne s[, ]bonsam ator] yi atu mp]n mfe[ aha bebree ni, anya atena[ w] wiase mu asom bebree mu; mpo ab] awura Kristosom mu. S[ onipa bi wu a, na wawu – ]nni atanka, ]nhome, ]nnwene, ]nnidi, ]nkasa, ]nhunu ade[ – wawu (Nnwom 146: 4). S[ onipa bi “nya nkwa” w] kwan bi so de hunu ateetee a, na Onyankop]n as[m a ]kaa s[ “wuo na wob[wuo” no anni mu. K]si s[ owus]re[ b[ba no, obiara nhu hwee owuo akyi.

Yesu ne de[ wagye y[n afiri Adam wuo no mu. Asotwe a w]n a w]firi w]n p[ mu y[ b]ne b[nyane ne “owuprenu” – [no de[, ]gyefo] a ]t] so mmienu biara nni h], nti ]gye[ biara nni h] ma owuprenu no (Hebrifo] 10: 26). Nanso w]n a w]b[tumi ak] owuprenu no mu y[ w]n a w]adi kan agye w]n afiri Adam wuo no mu – a [y[ ahotefo] a w]agye w]n saa ber[ yi mu, anaa wiase a w]b[nyane ]gye[ Mfirinhyia Apem mu no.

### **Owus]re[ No B[tumi Aba Mu?**

Saa as[mmisa yi y[! S[ w]nyane nnipa ]pepepepem ne akyire no nyina ara ba nkwa mu bio a, w]n nyina ara b[k] Asase yi so? Asase no y[ awusiebea k]se[ a [ntumi nnye w]n a w]b[nyane no nyina ara anaa? Daabi, ]haw biara nni h] fa yei ho. Onyankop]n ka kyer[[ Adam ne Hawa s[ “Monwo, na monn], na mony[ asase so ma” – enti Onyankop]n no ara firi Ne nimde[ mu y[[ yei ho nhyehy[e] (Genesis 1: 28).

Ekua a w]hw[ nnipa dodo] akenkan so a br]fo kasa mu w]fr[ no “Population Reference Bureau” kyer[ s[ nnipa dodo] a w]atena asase yi so b[si nn[ dodo] b[y] ]pepepepem ]ha ne nson (107 billion). Hebri Apam Dadaa nnabuo kyer[ s[ [firi onipa mfitease[ k]si ber[ a Kristo baa kane no y[ mfe[ mpem nsia. Twer[s[m no sane kasa fa nsuyiri[ a [yirii wiase nyina ara ma w]kaa nnipa nw]twe wiase nyina ara mu. Nanso ma y[mma ho kwan s[ nnipa dodo] no b[tumi ay[ ]pepepepem ahanson no mm]ho mmienu, a [y[ ]pepepepem ahanu ne aduonum (250 billion).

Texas br]no a [w] Am[rikaman mu nko ara mpo, s[ w]de nnipa ]pepepepem ahanu ne aduonum gyina h] a, obiara b[nyane anam]nhyia aduasa (30 feet) agyina mu! Sat Afrikaman (Sout Africa) mu nso, w]n mu biara b[tumi anya anam]nhyia aduonum mmienu akyirip] nsia (52. 6 feet) mu agyina. W] Fransman mu nso, w]n mu biara b[tumi anya anam]nhyia aduonu mmi[nsa akyirip] nson (23. 7 feet) mu agyina. Wiase nkae[ no nyina ara b[da h] kwa a [w] s[ nnipa tena so]. Daabi, ]kwan ho nny[ den koraa!

Asase yi b[tumi afa nnipa dodo] sei? Aane. Saa ber[ yi mpo, kua[ ho ab]de[munyan sap[ b[tumi ama saa nnipa dodo] yi nsa ak] w]n ano. Afei nso, w] Mfirinhyia Apem no mu, w]b[yi “nnomee” a [da Asase yi so afiri h] (Genesis 3: 17, 19). “Asase b[ma ne nn]bae[” (Hesekiel 34: 27; Adiyis[m 22: 2). “{ser[ so ne nky[kyer[



b[nya anika, na anwea paradada adi ahurisie, na ahane s[ nhyer[ne ... na nsuo b[tue [ser[ so, na nsuwansuwa asene anewa paradada so” (Yesaia 35: 1, 6). }soro k]so ara y[ Onyankop]n ahennwa yi de[, Waka s[, “asase y[ me nan ntiaso]” (Yesaia 66: 1) – [na “m[hy[ me nantiabea animuonyam” (Yesaia 60: 13).

### **Nsiesie tia Ab]re[**

Obi b[bisa s[, s[ onipa nam ab]re[ so rek] tebea a [y[ papa sene de[ w]w] mu kane no a, [nne[ nsiesie no ho mfaso] ne s[n? Ab]de[munyansahunu dwumadie (technology) nkank] saa ber[ yi mu rekyer[ s[ nnipa nimde[ ad]]so. Nsiesie mmer[ no mfa nnipa nhyira nk] akyire?

Daabi da! {wom s[ nnipa bebree agye ab]re[ ato mu, nanso [y[ as[nka bi a [nni nyinaso]. Ekuo bi res]re w] ab]de[ mu nyasap[fo] no ara mu a w]reko tia ab]re[ as[nka no, na w]kyer[ s[ “Nyansa Nhyehy[e]” bi w] h]. Ab]de[ mu nyansap[ nni nyinaso] a [deb[foa ab]re[ so, saa ara nso na [ne onipa asefiri, ne nhwease[ ne ne hy[br[ a Twer[ Kronkron ka ho as[m no b] abira. Twer[s[m ka no pefee s[ w]b]] onipa w] Onyankop]n ns[so], onipa hwee ase t]] b]ne ne owuo mu, [na w]nam Agyede[ no so b[siesie no bio aba p[y[ mu (Genesis 1: 27; Romafo] 5: 10- 21; Adiyis[m 21: 3- 4).

Saa ber[ yi mu ab]de[munyansahunu dwumadie nkank] ne nimde[ a ad]]so no mfiri ab]re[, na mmom [firi nnipa nimde[ a w]akeka abom. Fidie a w]de tintim nkrataa a w]y]e[ no ama kase[b] mu atr[. Ab]nten adwab] nkyer[kyer[ no nso maa nnipadodo] nwomasua k]] nkan, afei nso nimde[ a [nam afidie badwemma ne ab[[fo kwantenp]n (internet) so, ne nkase[b] bea ahodo] nso de ab]de[munyansahunu dwumadie ho nimde[ ak] nkan pa ara.

### **Nimde[ Ad]]so—}haw**

Nimde[ mmoaboano ama ab]de[munyansap[ ak] nkan k[se. Kase[b], ap]mmuden, kuay], akwantuo ne mp[ns[mp[ns[nmu nso atu mp]n yie; nanso saa mpontuo yi sane de ]haw nso aba. As[ede[, mfidik[se[ ho fi, awuduro, nnipa dodo]s[e[ akode[, Wiase nyina ara Nt]kwa ahodo] mmienu, Jewfo] hye[ no, ne nnipakuo ahyese[ no nyina ara farebae ne nimde[ a ad]]so. W]ab] mm]den biara s[ w]b[si saa wiase nyina ara haw yi ano, nanso [nk]si hwee.

Twer[ Kronkron mu nk]nhy[ kyer[ s[ saa Ber[ yi mu nna a [twa to] no, nnimde[ b[d]]so, nanso [de ]haw na [b[br[ y[n. “{ber[ no mu Mikael ... b[s]re agyina. Na [b[y[ ahohiahia ber[ a [firii s[ ]man bae[ no b[si ber[ no so] [mmaa da ... nnipa bebree d[dwane adi ak]neaba, na nimde[ ad]]so” (Daniel 12: 1, 4). “Na [no na ahohiahia k[se[ a [firi wiase mfitiase[ de b[si nn] ebi mmaa da, nanso ebi remma da b[ba” (Mateo 24: 21).

### **}ko – Na Afei Asomdwoe[**

Amansan Nkabomkuo Turom h], honin bi si h] a [kyer[ ]barima bi a ]de ne nkrant[ rebob] as], na yei si Yesaia 2: 2- 4 nk]mhy[ no so dua, s[ ]ko b[ba n'awiee[ ama asomdwoe[ nhyehy[e[ aba asase yi so.

“Na nna a [di akyire no mu no, Awurade fie bep] no b[tim h] ataa mmep] atifi, na w]ama so asene nkoko] ninaa, na amanaman nyina ara asene yuu aba ho. Na aman pii b[k] ak]ka s[: Mommra mma y[nk] Awurade bep] so nk] Yakob Nyankop]n fie, na ]nkyer[ y[n n'akwan, na y[nnante n'atemp]n so: Na Sion na mmara b[fire, na Awurade as[m afiri Yerusalem. Na ]b[bu amanaman no ntam at[n, na ]b[ka aman bebre anim, **na w]de w]n nkrant[ abob] sn], ne w]n mpea ay] ader[. }man bi remma afena so ntia ]man bi, na w]rensua akodie bio.”**

Onyankop]n nko ara na }b[tumi de daa asomdwoe[ aba. S[ Ne ba Yesu a ]y[ “Asomdwoe[ Hene” de n'ahennie no ba a, “}b[ma akodie agyae k]si asase ano ... Mony[ komm na monhunu s[ mene Onyankop]n. W]mma me so amanaman mu, w]mma me so asase so” (Nnwom 46: 9, 10).

### **Onipa Hia “Akoma Foforj” Ansa**

Ntawantawa a [de saa ber[ yi b[k] n'awiee[ ne p[s[menkomenya. Onyankop]n ama ho kwan ma nnipa de ab]de[munyansahunu nkank] no redi dwuma, yei b[kyer[ s[ p[s[menkomenya akoma a onipa w] no ntumi nkora saa tumi k[se[ a [firi nimde[ a ad]]so] no yie. Ab]de[munyansahunu ho b[ba mfaso] Ahennie no mu, nanso [w] s[ w]di kan hohoro na w]siesie onipa akoma kane. “M[ma mo akoma fofor], na mede honhom fofor] mahy[ mo mu,na m[yi ]bo] akoma no afiri mo honam mu, na mama mo honam akoma” (Hesekiel 36: 26- 27). }d] b[si p[s[menkomenya ananmu w] onipa akoma muu.

Nimde[ a ad]]so no nso nkyer[ s[ onipa nam ab]re[ so rek] tebea papa bi mu. Onyankop]n b]] onipa tenene mu w] Ne ns[so], nanso onipa no ara faa ne kwan. “Onyankop]n y]] onipa tee, na w]n ara na w]hwewh[ tirm adwene bebre” (}s[nkafo] 7: 29). Nnipa nam atenka so anya suahunu bi afa amumuy] ho akwanya saa ber[ yi mu, na emu de[ [twa to] ne nimde[ a ad]]so no. Anibue ho mfasode[ yi nyina ara ne atoyer[nky[m aprannaa na [nam.

“N'anyinam hran wiase, asase hunu, na [popo. Mmep] nane s[ akraa Awurade anim, asase nyina ara Awurade anim. }soro ka ne tenenee kyer[, na aman nyina ara hunu n'animuonyam” (Nnwom 97: 4- 6).

De[ [twa to] ne onipa nhyira. W]de nnipa b[k] p[y] tebea dada no mu bio, w]b[tena asomdwoe[ mu aboaboa w]n ho w]n ho. “W]reny[ b]ne na w]rens[e ade[ bio, me bep] kronkron no nyina ara so, na Awurader ho nimde[ b[y] asase ma, s[ nsuo kata po so] no” (Yesaia 11: 9).

Nhyira nwanwaso] a Onyankop]n ahyehy[ de ato h] no, obiara a watena ase da b[nya mu ky[fa, [firi s[Yesu wu maa onipa biara. Owus]re[ a [b[k]so “Ananmusie

Mmer[” mu no de teneneey] ne nhyira biara a na w]w] w] Eden no san b[ba. Nnipa ani b[gye Onyankop]n ahumm]bor] ne Ne d] ho, na [b[y[ w]n nwanwa nso.

## **ADESUA A {T} SO DU**

### **NSONSONOE{ A {DA }SORO TEBEA NE ASASE SO TEBEA MU**

Onyankop]n Tirimp] nwanwaso] a Wahyehy[ ama nnipad]n ne s[ ]sane de w]n b[k] p[y[ tebea a w]hweree[ [nam Adam aso]den nti. As]re no de[, w]nka ho [firi s[ Onyankop]n b[sesa w]n honam tebea ama w]n honhom mu tebea. Ebinom susu s[ w]n a “w]agye” w]n nyina ara b[k] ]soro, nanso yei ny[ nokor[ koraa. W]n a w]b[gye

w]n w] Mfirinhyia Apem mu – a w]d]]so w] wiase no – w]b[n]ya asetena pa w] Asase yi so.

Onyankop]n nam Yesu Kristo so b]gye As]re no ne wiase nyina ara afiri Adam afobuo no mu (1 Timoteo 2: 4- 6), nanso As]re no nko ara na w]atu “[soro fr]” no ho anam]n w] saa “Ns[mpaka Ber]” yi mu, enti “w]b[fa yei so anya Nyankop]n su no bi” (2 Petro 1: 4).

### **Onyankop]n Ns[so] a {b[da Adi Onipa Tenenee mu**

Ebinom nni ntease[ fa s[de[ onipa tenenee si te[ ho. Na onipa y[ p[ ber[ a w]b]] no, w] Onyankop]n ns[so], na ]w] at[ntenenee, ]d] ne adwene mute[. Onyankop]n tumi ka kyer[ onipa a wahwe ase[ s[ “Bra ma y[n]ni” (Yesaia 1: 18). Y[b]gye ato mu s[, onipa mp[mp]nso] w] saa suban ahodo] yi mu w] fam koraa sene Onyankop]n de[. Nanso w]b]] Adam s[ ]teneneeni. Na Yesu nso y[ onipa tenenee (1 Timoteo 2: 5). Onipa biara nni h] a ]tene ka Adam ne Yesu ho (Romafo] 3: 10, 23).

S[de[ Onyankop]n di nno]ma nyina ara so no, saa ara nso na }de mmoa ne asase so nyina ara hy[[ onipa nsa (Genesis 1: 26). Onipa tumidie nkyer[ase[ w] Nnwom 8: 5- 8, “Na woama aka no kakraa bi na was[ onyame, na wode animuonyam ne anidie ab] no abotire. Woama no adi wo nsa ano nnwuma so ... nnwan ne anantwie nyina ara ne wiram mmoa nso, ewiem nnomma ne [po mu mpataa” (sane hw[ Hebrifo] 2: 7). Onyankop]n b]] onipa wie[ no, }kaa s[ “[y]” (Genesis 1: 31).

S[ Twer[s]m no ka s[ “Wama aka no(onipa) kakraa bi na was[ onyame (ab]fo) a, [kyer[ s[ onipa tebea tenabr[ no w] fam sene ab]fo] de[. (Twer[s]m afofor] bi kyer[ Hebrifo] 2: 7 ase s[ “Wama aka no mmer[ kakraa bi na was[ onyame,” nanso yei y[ mfomso].)

Ber[ a Osuani Paulo kasa faa Nnwom 8 w] Hebrifo] 2: 7- 9 no, ]kyer[[ s[ Onyankop]n wer[ mfirii onipa a }de animuonyam ne tumidie b]] no kane no. Na Onyankop]n tiring] ne s[ }b[ma onipa ay[ Asase yi so hene. {wom s[ onipa nam b]ne so hweree ne tumidie na ne nsa nkae[ de[, nanso Onyankop]n nhyehy[e[ a }deb[siesie w]n bio no ahy[ ase[. Yesu nso, “w]br[[ no ase maa no kaa kakraa bi na wato ab]fo]” s[de[ ]nam so “[b]ka owuo ahw[ ama onipa biara” (Hebrifo] 2: 9).

### **Nsonsonoe[ a [da Tebea Ahodo] no mu**

S[ ab]de[ bi tebea anaa tenaber[ w] fam a, [nkyer[ s[ ]nny[ p[. Ab]de[ bi b[tumi aw] tenaber[ a [w] fam mu nanso na ]y[ p[. Hy[ pono a [kyer[kyer[ ab]de[ biara tenaber[ mp[mp]nso] no nso.

<b>}soro anaa Honhom mufo]</b>	<b>Asase sofo]</b>	<b>Nhahan mu</b>	<b>Agude[ mu</b>
Nyankop]n tebea — — — — Ab]fo] tebea	Nnipa Mmoadoma Nnomaa Nsuboa	Nnua D]t] Nwira Mmire abusua	Sikak]k]] Dwet[ K]bere Dade[

K]bere a w]ahoa ho pa ara su nto sikak]k]] de[. Nwira a [y[ fr]mfr]m y[ f[ nso tebea nnuru nnua de[. Asase mu agude[ a [som bo] k]se[ koraa mpo tebea nnuru ahahan de[ [firi s[ ahahan w] nkwa. Saa ara nso na dua a [kr]n pa ara no su nto aboa biara de[, [firi s[ mmoa w] nyansa kakraa bi w] w]n mu, nanso aboa a ne nyansa k] nkan pa ara no mpo tebea nto onipa. Onipa tebea a [y[ p[ no, “aka kakraa bi na ato ab]fo]” – nnipa nnuru na mmom w]w] fam sene honhom su no. Saa ara nso na Nyankop]n su no ne de[ [so pa ara w] honhom tebea no mu na [boro tebea biara so, Serafim oo, Kerubim oo, }w] soro sene ne nyina ara.

### **W]b]si no de[ “}hweree[” ananmu**

W]b]] onipa kane no, na [y[ p[ w] Onyankop]n ns[so] mu. Onipa b]ne akyire no, ne suban ne n’aho]den hy[[ ase[ k]] fam. Ansa na nsuyiri[ reba no, na onipa tumi tena ase mfe[ aha bebre. Nsuyiri[ no akyire, [so tee koraa. Mfe[ mpem mmienue w] Yesu wuo akyire no, mm]fra awuwuawuwuo tee ]dasani nkwa a ]b[tumi anya so baa mfe[ aduasa. Nn[ mmer[ yi mu mpo a nnuro ho nimde[ ad]]so no, ]dasani mfie a ]b[tumi anya (s[ y]fa wiase nyina ara) [y[ aduosia nsia.

Nanso, nnipad]m a por]e[ amene w]n no sane b]ba adwene ne honam mu p[y[ mu bio w] Kristo Mfirinhyia Apem Ahennie no mu. {siane s[ Yesu b[wu de gyee “de[ (onipa) na ayera” no nti (Luka 19: 10), nnipa b[sane aba p[y[ mu bio. W]mm[y[ honhom mufo] w] ]soro [firi s[ [ny[ [no na w]hweree[.De[ w]nam Adam so hweree[ ne asase yi so p[y[. De[ w]nam Kristo so b]nya bio no ne ade[ a w]hweree w] Adam mu – nnipa nkwa a [y[ p[ ne asase yi so paradise fie a [y[ p[.

{siane s[ na y[n Awurade no y[ honhom muni no, ansa na ]b[tumi ab]si Adam ananmu, ab[tua agyede[ bo] ama ab]nefo] no, na [w] s[ “]b[y[ honam” (Yohane 1: 14). “}too ne ho mpan ... danee nnipa ns[so” (Filipifo] 2: 7, 8). Yesu botae[ a ]de baa wiase ne s[ ]reb[gye nnipa, ny[ ab]fo]. Yei nti ]de honhom tebea no too nky[n b]y[[ s[ nipa, s[ “Abraham asefo]” no mu bi (Hebrifo] 2: 16). Setie a ]firi ne p[ mu de b]y[[ onipa agyede[ nti, “Onyankop]n nso ama no so k]se, na wadom no din a [boro din nyina ara so” (Filipifo] 2: 9). Kristo wus]re[ no akyi, ]te “Animuonyam k]se[ no nifa so ]sorosoro”, seesei way[ Onyame a “waky[ne ab]fo] no mmoroso” (Hebrifo] 1: 3- 5).

### **Yesu Teneneey] s[ Onipa**

Yei nti, nsonsonoe[ k]se[ da Nyankop]n su, ab]fo] su ne nnipa sun tam. Yesu amfa ab]fo] tebea na mmom, nnipa tebea; [ny[ nhwease[ ne b]ney] tebea, na mmom

aho]den ne p[y[ tebea nnipa mu. Na “ne ho te, ]nni b]ne, ne ho nni nkekae[, w]ayi no afiri nneb]ney[fo] ho” (Hebrifo] 7: 26). Ansa na Yesu b[tumi ab[tua nkwa a y]hweree w] onipa tenenee Adam mu agyede[ no, na [w] s[ ]no nso dane onipa teneneeni (1 Timoteo 2: 6). Mmara a Onyankop]n de maa Mose no, na [y[ onipa teneneeni mm]denm] ho susudua. Di a Yesu tumi dii mmara no so kyer[[ s[ ]nhy[ afobuo ase na mmom ]w] kwan s[ ]nya nkwa.

Yesu anny[ tebea mmienu (hohom ne honam) a [di afra. Yesu gyaa ne honhom tebea h] “b[y[[ honam” w] Maria awode[ mu. }nyaa mfe[ aduasa a [kyer[ s[ way[ ]barima no, ]de ne nipa tebea(nkwa) no b]] af]de[ tuu ne ho sii h] w] asub] mu. “}soro buee” ma w]hy[[ no Nyankop]n su bi no ho b] – yei sanee s[ abuburo w] ne so – [no ne tebea a s[ ]tumi di nokor[ w] ne honam af]de[ no mu a, ]b[nya. }de ne honam tebea b]] af]de[ wie[ no, Yesu “y[[ setie de k]sii owuo mu.” Enti ne s]re[ akyire no, wanya Nyankop]n su no bi, [na “wadam no din a [boro din nyina ara so” (Filipifo] 2: 8, 9). Yesu sesaa ne tebea mprenu, nanso ber[ biara nni h] a yeinom dii afra.

### **Nipa Teneneeni a }b[tena Ase Daa**

Yesu b[b]] “de[ na ayera” ho af]de[ – nnipa tenenee su (Luka 19: 10). Yesu Agyede[ no t]] nnipa firii af]buo a na [da w]n so] no mu, kyer[ s[ nnipa b[nya honam mu teneneey] tebea a animuonyamhy[ w] mu no bio. Ahennie no mu, nnipa tenenee adwene ne ne tumii b[da adi w] w]n ap]de[ ahodo] mu. Nnipa nimde[ ne w]n nhunumu b[k] nkwan, nanso saa nimde[ ne tumi nkank] yi nsesa w]n su. {b[hy[ de] onipa tenenee b[tumi ay[ no ma na [b[y[ nhyira akwanya a onipa b[nya daadaa; nanso ]b[k] so ara ay[ onipa.

Ber[ a na Yesu w] asase yi so no, na ]y[ onipa tenenee a w]asiesie no bio nhw[sode[, nanso ne s]re[ akyire no, way[ Nyankop]n su no ho nhw[sode[ ama As]re no a s[ w]tumi (As]re no tumi) di nkonim a, w]b[nya ne s]re[ no bi.

{siane s[ dwumadie pa ara a [rek]so saa ber[ yi mu ne As]re no ntete[ nti, Asuafo] no nkrataa nyina ara kyer[kyer[ fa “nnwankuo ketewa” no ho asiesie. Nanso, yei nkyer[ s[ Onyankop]n Tirimp] no wie As]re no nko ara ho. Saa ara nso, [ns[ s[ y]fa no s[ “b]hy[ a [soso ak]seak]se” (2 Petro 1: 4) a w]ahy[ nkonimdie As]re no k] ma nnipa papa nyina ara. {w] s[ “y[kura nokwas]m no mu p[p[[p]” (2 Timoteo 2: 15), na y[hunu s[ nsonsonoe] pefee bi da Nyankop]n su a As]re no b[nya ne onipa tenenee su a wiase b[nya w] Ahennie no mu.

### **}soro Su Nko {na Asase Su Nko; Nsonsonoe] Da Ntam**

{siane s[ ebinom nte s]de[ ]sorofo] si te[ ase nti, w]susu s[ [y[ ahuhus]m bi k[k]. Nanso Osuani Paulo ka s[ onipa a ]w] ]kra mu no nnye honhom mu ns]m nni [firi [y[ no “nkwasease]m” (1 Korintofo] 2: 14). Osuani no k]so ara kyer[kyer[ mu s[, “{sono nnipa nam, [na [sono nt]teboa nam ... afei ]soro nnipadua ahodo] w] h], na fam nnipadua ahodo] w] h]; [sono ]soro de[ no animuonyam, na [sono fam de[ no de]” (1 Korintofo] 15: 39, 40).

Onipa tenenee su no de[, y[b[tumi de y[adwene asusu, y[n gyidie aniwa no nko ara na y[b[tumi de ate ase[. “De[ w]firi ]honam mu awo no n y[ ]honam; na de[ w]firi Honhom mu awo no no y[ honhom ... Mframa b] k] faako a [p[, na wote ne nka, na wonnim faako a [fire ne faako a [rekor]. Saa ara nso na obiara a w]awo no firi Honhom mu no te[” (Yohane 3: 6- 8). Honhom muni te s[ mframa – aniwa nhunu no. S[de[ Yohane nso kae s[ y[ntumi nkyer[ “de[ y[b[y[” nanso “y[b[y[ s[ ]no” (1 Yohane 3: 2).

Onyankop]n Ba no su sesaa mprenu, nanso, [no nko, Nyankop]n Tirimp] ho botae[ bi nti na yei sii[. W]b]] ab]fo] s[ honhom mufo], enti w]b[k] so ara ay[ honhom mufo]. Saa ara na wiasse de[ no nso te[; w]wowoo w]n nnipa nti s[ w]nya daa nkwa w] ahennie no mu mpo a, w]b[k] so ara ay[ nnipa. Nyankop]n su a As]re a w]afr[ w]n no b]nya bie no te se Yesu de[ no ara p[p[[p[ – [no nso nko.

Onyankop]n ab]de[ a w]w] asase yi so gu mu ahodo] bebree a [to] ntwada. S[ w]ba teneneey] mu a, animuonyamhy[ no b[y[ k]se[ mpo. Nanso, }soro Tebea no b[y[ de[ w]ntumi nkyer[ ase[ na [b]boro onipa adwene mu nsusui[ nyina ara so.

### **Ab]fo] W] Ha Saa Ber[ Yi Nanso Y[nhunu W]n**

Mp[n pii no, ab]fo] w] y[n mu nanso y[mfa y[n aniwa nhunu w]n. “Awurade b]fo] b] w]n a w]suro no ho nsraban hyia” (Nnwom 34: 7). “W]n nyina ara ny[ ahonhom asomfo] a w]n a w]b[y[ nkwaye[ no adedifo] no nti w]soma w]n s[ w]nk]som?” (Hebrifo] 1: 14) Ab]fo] sane b]] Onyankop]n nkur]fo] a na w]w] tete mmer[ mu no ho ban. Ber[ a Siriafo] b]twaa Elisa ho nhyiaban no, na ne somfo no w] ayamhyehye[. Elisa b]] Onyankop]n mpae[, na aberantewaa no aniwa buee, na ]hunuu s[ ogya ap]nk] ne ntease[nam ay[ bep] no so ma atwa w]n ho ahyia! (2 Ahemfo 6: 11- 17).

Ab]fo] y[ honhom, w]ny[ nnipa, nanso w]w] aho]den a w]tumi fa nnipa honam dwira w]n ho kyer[ s[ w]y[ nnipa. }b]fo] bi baa Gideon nky[n te s[ onipa, nanso ]yii ne ho adi kyer[[ no akyire. }b]fo] bi nso baa Samson awofo] nky[n; na w]dwene s[ ]y[ onipa k]si s[ ]faa ogyaframa mu k]] soro. (Atemmufo] 6: 11- 22; 13: 20).

### **Ber[ a W]daa W]n ho Adi**

Na ab]fo] tumi da w]n ho adi mmer[ bi w] animuonyam ne nhran mu. }b]fo] a ]b]piree [bo] a na [da Yesu da ano, na “]te s[ anyinam” (Mateo 28: 2, 3). Daniel ani b]] ]b]fo] bi so a n’ani te s[ “ogyafraama , na n’abasa ne ne nan te s]yaawa a w]ahoa ho” (Daniel 10: 6). Saul ani b]] Yesu a was]re so s[ ]rehyer[n s[ “hann bi a [ky]ne owia hran” (Asomafo] 26: 13).

Mmarima a na w]ka Saul ho no, w]anhunu Yesu a was]re no de[, nanso w]tee ne nne. (Asomafo] 9: 7). Mmerante[ a na w]ka Daniel ho no w]anhunu onimuonyamni a Daniel kyer[e[ no, nanso w]de ehu dwane k]hunntaa w]n ho (Daniel 10: 7- 19). Nna aduanan ansa na Yesu refo ak] soro no, mp[n kakraa bi na w]hunuu no honam mu, [t] da mpo a, s[ w]hunuu no kane a, n’asuafu] no nhunu s[ ]y[ ]no. Honhom mufo]

anim y[ nyam, na nnipa mfa w]n ani nhunu w]n gye s[ w]reb[di dwuma soronko bi, anaa s[ w]hy[da bue onipa bi ani w] kwan soronko bi so.

Yei ma y[hunu s[ nsonsonoe[ da honhom tebea ne honam tebea mu. Twer[s[m biara nni h] a [kyer[ s[ nnipa tena h] ky[re kakra a w]sesa b[y[ honhom mufo]. Yesu ne ne “nnwankuo ketewa” a w]di n’akyi nokor[ mu no na w]n de[ da nso. Botae[ a w]dehy[ w]n animuonyam ne s[, w]b[hyira wiase mu nnipa nyina ara Mfirinhyia Apem no mu (Filipifo] 2: 8- 11; Romafo] 2: 7).

### **De[ {por] ne De[ {mpor]**

“De[ {por]” kyer[ tebea bi a owuo w] so tumi. “De[ {mpor]” kyer[ tebea a owuo nni so tumi. Saa nkyer[mu yi na [ma y[hunu nsonsonoe[ a [da nnipa ne honhom mufo] ntam, [na asase so b]hy[ ne ]soro b]hy[ ntam.

Ber[ a w]b]] Adam no, w]amma no tebea a [mporo. S[ na ]w] saa tebea no a, anka Onyankop]n nka nkyer[ no s[, “Da a wob[di bie no, wuo na wob[wuo.” W]b]] Adam tenenee mu, nanso na ne su y[ de[ owuo w] so tumii. De[ na [kura Adam nkwa mu ne “nnua a [w] turom ha nyina ara” (Genesis 1: 29, 30), [na afei nso setie a ]b[y[ ama ne y]fo].

Ab]fo] tebea nso y[ de[ owuo w] so tumii. S[ w]di nokor[ ma Onyankop]n a, w]w] nkwa. W]n a w]tuu Onyankop]n so atua na w]nnyaa adwensakyera no, w]b[k] ]s[e[ mu. Nyinaso] a y[deka saa as[m yi ne s[, Twer[s[m no ara aka s[, w] mmer[ a [s[ mu, ]bonsam a ]y[ ab]fo] mpaninfo] no mu baako no b[k] ]s[e[ mu (Hebrifo] 2: 14). De[ [b[b] nnipa ne ab]fo] nyina ara hoban ber[ biara ne setie a w]b[y[ ama Onyankop]n a ]w] nyansa nyina ara na ]y[ ]d] no. Twer[s[m no nka no baabiara s[ ab]fo] anaa s[ nsiesie nna no akyi nnipa w] tebea a [mpor].

W]n a w]w] Nyankop]n su no bi nko ara na w]w] tebea a [mpor]. Kane no, na Yehowa nko ara na ]w] saa tebea a [mpor] no. Ber[ a w]maa y[n Awurade Yesu so k]] Nyankop]n su mu no, ]no nso b[nyaa tebea a [mpor] no bi. De[ [twa to] ne Kristo As]re no, s[ w]hy[ w]n animuonyam a, w]n nso b[nya tebea a [mpor] no bi (Yohane 5: 26; 2 Petro 1: 4; 1 Korintofo] 15: 53, 54).

Ab]ney]fo] a w]nsakyera no – s[ w]y[ honhom anaa honam – w]b[yi w]n afiri h]. Nkae[ no nyina ara, w]n a w]n tebea por] ne w]n a w]n tebea mpor] nyina ara, b[tena ase anigye[ ne ]d] mu daadaa. W]n a w]n tebea [mpor] no, ahotefo] a w]ahy[ w]n animuonyam no, b[nya nkwa w] w]n ankasa mu (Yohane 5: 26). W]n a w]n tebea por] a w]afa amumuy] atenka mu ab[y[ ateneneefo] no, w]b[nya daa nkwa afiri akwanya a w]b[nya de “ak] nkwa dua no ho” (Adiyis[m 22: 14).

Ntease[ a y[nya firi Twer[s[m no mu fa tebea a [por] ne de[ [mpor] ho no s[e daa ahohiahia nkyer[kyer[ no fapem koraa. Onyankop]n amfa tebea a [mpor] amm] onipa, s[de[ ]ntumi ns[e. {no ne ator] a ]bosam kae[ s[, “{ny[ wuo na mob[wuo” (Genesis 3: 4). W]n a w]firi w]n p[ mu y[ ab]nefo] no, w]nnyaa nkwa ne korabea biara



w] ateetebea bi. W]b[wu a w]ns]re bio. {siane s[ w]nnya anigye[ w] tenenee wiase mu no nti, w]b[nyaa ahumm]bor] s[e[ w] “owuprenu” no mu (Adiyis[m 21: 8).

### **At[ntenenee ne Onyankop]n Adom Ahodo]**

At[ntenenee hwehw[ s[ Onyankop]n mmfa N’adom no nnom N’ab]de[ nyina ara p[p[[p. Na Onyankop]n w] ho kwan s[ }ma Ne Ba no so ma no Nyankop]n su no bi – ne nokwardifo] a w]di Yesu akyi nso – nanso Wasi ebinom te s[ ab]fo] a w]w] soro ho kwan.

At[ntenenee nhwenw[ s[ w]b[ma ab]de[ biara nkwa su p[p[[p, s[ [te saa dea, anka [s[ s[ Onyankop]n ma nt]teboa ne mmoa nketewa no nyina ara tebea a [mpor] no bi. Onyankop]n di nno]ma nyina ara so, na }tr[ N’adom mu k] beae[ ne mmer[ biara a Ne nimde[ kyer[. “Onipa, hwan ne wo a wotuata Onyankop]n as[m ano? Anwonne[ b[s[ ]nwomfo] s[: Ad[n nti na woy]] me s[[? Okukunwomfo nni d]te[ so tumi s[ ]de d]tetoa kor] no ara nwono kukuo biako ma no nya anidie na ]nwono fofor] nso a [nni anidie?” (Romafo] 9: 20, 21).

Ab]de[ nyina ara, de[ [w] nkwa ne de[ nni nkwa, kyer[ animuonyam ne ahodoguo a [da Nyankop]n tumi ne Ne nyansa adi. “}soro ka Nyankop]n animuonyam, na ewiem kyer[ ne nsa ano adwuma” (Nnwom 19: 1) w] ahodoguo nwanwaso] ne aho]ff[ mu.

Adom ny[ abasob]de[ a obi aber[ anya. Onyankop]n ada Ne d] k[se[ akyer[ N’ab]de[ nyina ara w] N’adom a }to gu w]n so ber[ a w]mfata mpo. Nkwa a y[w] dabiara mpo y[ akylde[. Onyankop]n adom nti na y[y[ nnipa, na mmom y[any[ mmoa, s[de[ y[b]firi y[n adwene mu asom No. Yei kyer[ N’adom k[se[ a }de daa nkwa nsiesie rebr[ y[n nnipad]m, de[ y[nam b]ne so hwere[ no. {w] s[ y[da ase pii, s[ y[hw[ nsa a w]ato afr[ y[n s[ y[mm]y[ Kristo Yere, na y[ne Kristo a ]y[ y[n Awurade ne y[n Hene nya Nyankop]n su no bi (Adiyis[m 21: 9; Nnwom 45: 10- 17).

S[de[ onipa nni ho kwan s[ ]hwehw[ ab]fo] su no, s[ nso ab]fo] nni ho kwan s[ w]hwehw[ Nyankop]n su no bi. W]amfa amma w]n saa. Lucifer de[, na ]rehwehw[ s[ ]b[y[ te s[ Onyankop]n. “{y[[ d[n na wofiri ]soro ahwe ase[, nsoromma hyer[nfo], adekyee[ ba ... wo kaa no w’akomam s[: }soro na m[foro makor], Nyankop]n nsoromma no atifi na m[ma m’ahennwa so asie” (Yesaia 14: 15). Nanso, w] Onyankop]n mmer[ a [s[ mu no, w]b[s[e ]bonsam. {wom s[ Onyankop]n na }kyer[ s[de[ w]si ber[ ase[, ne mp[np[nso] a w]ma obi so de[, nanso saa nhyehy[e[ yei nsesa: “Obiara a ]ma ne ho so] no, w]b[br[ no ase; na de[ ]br[ ne ho ase[ no, w]b[ma no so” (Luka 14: 11).

### **Eyie no—{gyina Biribi So anaa s[ {nnyina Biribi So?**

“Eyie” ho adesua a Twer[s[m no kyer[kyer[ de ntawantawa ne adwene a [ny[ adwuma bebree aba. Ebinom kyer[ s[ eyie no nnyina nhyehy[e[ biara so na mmom onipa bi mm]denm] so, [na afofor] nso kyer[ s[ eyie no gyina nhyehy[e[ bi so. Nokor[ bi w] adwenkyer[ baanu yi nyina ara mu. Onyankop]n yie no ma y[hunu de[ nti a }fa

botae[ bi – s[ N’ab]de[ no b[y[ ]b]fo], onipa, anomaa anaa mmoa nketewa no mu bi. Su biara nkwa gyina Onyankop]n adom so.

Onyankop]n yii s[ ]b[nyaa As]re a [firi nnipa mu, [na }de nhyehy[e[ bi guu h] s[ w]n a w]b[tumi afa no, w]b[nyaa Nyankop]n su no bi. “{nne[ na [mfiri de[ ]p[ anaa de[ ]tu mmirika no, na mmom [firi Onyankop]n a ]hunu mm]bor]” – animte[ anaa adom (Romafo] 9: 16). }no ne “}kukunwomfo]” no [na y[n nso ne “d]te]” no (Romafo] 9: 20, 21). }b[tumi ama kukuo baako anya anidie k[se – te s[ Nyankop]n su no – [na afofor] nso a [nni anidie k[se anaa tebea a [w] fam.

“S[ Awurade, Isreal kronkronni ne ne nwomfo] no se[ nie: Nno]ma a [b[ba no, mommisa me; monkyer[ me de[ meny] w] me mma ne me nsa ano adwuma ho. Mena mey]] asase, na meb]] [so nnipa; me na me nsa tr[[ ]soro mu, na mehy[[ u asafo nyina ara ... Na s[ Awurade a ]b]] ]soro na ]nwonoo asase na ]ye[ no se[ nie, – ]ne Nyankop]n, ]no na ]de sii h]; wamm] no hunu na ]nwonoo no s[ w]ntena so, –: Mene Awurade, na obiara nni h] bio” (Yesaia 45: 11, 12, 18).

{ny[ akokodus[m s[ obi b[hy[ Onyankop]n – a }b]] asase s[ nnipa ntena so] – s[ ]nsesa nnipa tebea ny[ no Nyankop]n su? De[ [te[ ne s[, y[de ahobr[ase[ b[hw[ Onyankop]n As[m mu, ate Ne trimp] ase, na y[agye N’adom a anka y[mfata no atom.

### **Nnipad]m—Onyankop]n Nsa Ano Adwuma**

Nnipad]m nyina ara y[ Onyankop]n nsa ano adwuma. Dawid kyer[ mu s[, w]b]] onipa no w]de “animuonyam ne adie” b]] no abotire, [na w]ama no “adi wo nsa ano nnwuma so” (Nnwom 8: 4- 8). Osuani Paulo k]so ara kyer[ mu s[, onipa b[nyaa asase so s]re[ – a [nto “]soro de[ no animuonyam.” Nanso As]re no de[, w]b[nyaa “honhom nipadua” (1 Korintofo] 15: 38- 45). Osuani Petro b] nk]mhy[fo] no nyina ara adansedie t]fa s[, “ananmuhy[ mmer[ mu” no (Asomafo] 3: 19- 21) nnipad]m nyina ara b[ba teneneey] animuonyam mu bio, de[ na Adam w] kane no.

{ny[ wiase nhyehy[e[ nko ara na [b[y[ f[ asomdwoe[ mu, na nso asase no ankasa nso b[y[ te s[ Paradise a na [w] Eden no. Onip nnidi “n’anim fifire” adwumay] ho bio (Genesis 3: 19), mmom asase no ara “b[ma ne nn]bae]” (Hesekiel 34: 27). S[ nnipa nyina ara duru p[y[ mu bio a, w]n nsa b[ka w]n aho]den a sint] biara nni ho no bio. W]nhwehw[ su anaa tenabea fofor] biara. W]n ani b[gye de[ w]w] ho.

### **Akristofo] As]re No—W]jayi W]n Asie Dada**

Akristofo] As]re no – Kristo Honamdua no – nka Onyankop]n Tirimp] a Wahyehy[ ama wiase mu nnipad]n no ho. Mpo ansa na w]reb[to “wiase fapem no,” na Onyankop]n “ayi” As]re no bembuo, ahote[ ne animuonyamhy[ asi h] dada. Na Onyankop]n ab] Ne tirimp] s[ “Ne Ba no so b[fa As]re no abay]” ma w]ne Yesu adi ade[ w] Mfirinhyia Apem Ahennie a [de teneneey] ne asomdwoe[ b[ba wiase nyina ara no mu (Romafo] 8: 28- 31).

Onyankop]n yii As]re no yie too h], nanso Wanyi As]re no mu ankor[ankor[ anto h]. Onyankop]n hy[[ s[ Ns[mpaka Ber[ no mu na w]b[siesie As]re no. }sane yi too h] s[, ansa na saa kuo no b[fata nhyira b]hy[ ahodo] no, [s[ w]n s[ w]de “tenenee aba” no (Filipifo] 1: 11) tenetene w]n suban. W]n a w]b[di wiase so nkonim (1 Yohane 5: 4, 5) ho nsiesie nam w]n gyidie ho ns]hwe ne w]n honam mu akwanya a w]deb[b] af]de[ so – “k]si w]n wuo mu” mpo (Adiyis[m 2: 10, 11, 17).

“W]n a ]yii w]n too h] no, wafr[ w]n nso; na w]n a ]fr[[ w]n no, wabu w]n bem nso, na w]n a ]buu w]n bem no, wahy[ w]n animuonyam (anidie) nso” (Romafo] 8: 30). {ha yi, Osuani Paulo kyer[ y[n kwantenp]n no, nanso wadane no. Onyankop]n dikan di y[n ni, s[ }ma y[te Ns[mpa no, na fei Wabu y[n bem, na Wato nsa afr[ y[n w] ]soro fr[ a y[ne Kristo b[bom no ho. (As[mfua “animuonyam” firi Greek kasa *doxazo* mu, a [kyer[ “anidie” s[de[ [te[ w] Hebrifo] 5: 5).

### **W]afr[ Bebre, Kakraa bi na W]ayi W]n**

Ber[ a na Yesu rehwehw[ akyidifo] ama As]re no w] ne som mu no, ]fr[ no k]] Isrealfo] mu kane, na afei Amanaman mufo] no mu. Ab[bus[m a [w] Luka 14: 16- 24 kyer[ s[de[ Isrealfo] poo ]fr[ no ne s[de[ [si k]] Amanaman mufo] no h]. {kasa fa w]n a na dwumadie bebre amene w]n nti w]antumi ama “pono k[se[” no a [y[ mfonin fa Kristo nky[n ba ho akwanya. Awiee[ koraa no, “]hy[[” (nkyeky[mu 23) asomfo] no s[ w]nk]fa w]n a w]w] “akwan so” (Amanaman mufo] no) mmra ma w]mm[hy[ fie h] ma. Ayefor]hyia Atade[ ho Ab[buo no nso (Mateo 22: 2- 14) w]n a w]baa mu no baako yii Kristo tenenee “atade[” a w]de maa no no guu. Adesua a [wom ne s[, w]n a w]abu w]n bem na w]b[po Kristo teneneey] no “w]b[to no atwene akyirikyiri sum mu.” “Na w]n a w]afr[ w]n no d]]so, nanso w]n a w]yi w]n no de[, w]y[ kakraa bi.” Nkonimdifo] no ne Odwammaa a ]y[ Ahemfo mu Hene no, w]ka bom fr[ w]n s[, “w]n a w]afr[ w]n na w]ayi w]n na w]di no nokor[ no” (Adiyis[m 17: 14).

Onyankop]n botae[ a }hy[[ s[ }deb[yi na Wama As]re no so ny[ de[ [sesa, nanso w]n a w]b[yi w]n ama saa botae[ yi, [s[ s[ w]de anidie hy[ w]n fr[ nhyehy[e] no ma. “Enti momma y[nsuro, na [nam s[ w]agyaa ne home mu k] ho b]hy[ nti, mo mu biara any[ s[ waka akyi” (Hebrifo] 4: 1). Onyankop]n botae[ a }de yii As]re no sii h] no – yei nso ka N’adom no ho bi – ho b[ba mfaso] ama nnipa nyina ara.

### **Su Baako Nsakyerae[ K] Su Fofor] Mu**

Twere[s[m no kyer[kyer[ pefee s[ nsonsonoe[ da nnipa su ne honhom su ntam – [nni afra – [na su baako nsakrae[ k] fofor] mu no y[ botae[ bi nti, [ny[ nhyehy[e]. Kristo ne As]re no nko ara na **w]sakyera firi nnipa su k] Onyankop]n su mu.**

Nhyehy[e] a [da h] a w]deb[ma As]re no so ak] Nyankop]n tebea mu ne s[ w]b[di Kristo af]reb] anamm]n so (1 Petro 2: 21; Mateo 16: 24). Nsa a w]ato afr[ w]n ne s[ “momfa mo nipadua nsi h] s[ af]de[ a [te ase[ a [y[ kronkron a [s] Nyankop]n ani” (Romafo] 12: 1) – s[de[ Yesu de ne ho b]] af]de[ k]si owuo mu no. Y[n Awurade no de honam ap]de[ ne anidaso] nyina ara b]] af]de[. N’akyidifo] no nso y[ saa. S[ y[ne

no hunu amane a, “w]b[hy[ y[n ne no animuonyam” (Romafo] 8: 17, 18) na y[n ne no “anya Nyankop]n so no bi” (2 Petro 1: 4).

### **(Agya) Awo], na afei “Honhom Awo] No”**

Y[b[tumi de Nyame mu “ab]de[ fofor]” no mfitiase[ ne ne nyini atoto asase yi so ab]fra bi mfitiase[ ne ne nyini ho. Nyame mu de[ no, de[ edi kan ne awo] a Onyankop]n nam As[m no so wo]. “}nam ]no ara ne p[ so na ]de ne nokwas[m woo y[n, s[ y[ny[ n’ab]de[ no mu adekan bi” (Yakobo 1: 18; 1 Petro 1: 3). Saa ber[ yi na honhom muni hy[ ase[ nyini ber[ a “y[resakyera” y[n adwene no (Romafo] 12: 1, 2). Y[ny[ honhom mufo] pa ara de[, Onyankop]n bu y[n saa. Nanso, y[y[ nno]ma, dwene s[ honhom mufo] s[ “ab]de[ fofor],” saa ber[ yi nyina ara, na y[reb] y[n honam mu ak]nn]de[ ne ap]de[ as]nnua mu.

Saa dwumadie baanu yi k]so ara w] ber[ a y[tu y[n ho si h] s[ y[b[y[ Onyankop]n ap]de[ de k]si ber[ a y[b[wu honam mu, na honhom awo] no nso ayi ne ho adi. Nnipa ak]nn]de[, nsusui[ ne de[ [keka ho nyina ara yera firi nno]ma a [ho hia no mu. Ab]de[ fofor] no nyini aho]den mu [nam Onyankop]n As[m a [mee w]n. W]y[ Onyankop]n mma nti, Ne Honhom “b[ma mo nipadua a [wuo yin so nkwa” (Romafo] 8: 11) – [b[ma y[n honam a [wuo yi asom “ab]de[ fofor]” no k]so y[n s]re[ mu a y[b[y[ honhom mufo] pa ara “]s]re[ a edi kan” no mu (Adiyis[m 20: 6). “De[ w]firi honhom mu awo no no y[ honhom” (Yohane 3: 6). “Na s[de[ y[hy[[ famni no suban no, s[ nso y[n (As]re no) b[hy[ ]soronni no suban ne no” (1 Korintofo] 15: 49), nanso s[ y[wae firi botae no ho a, w]b[yi y[n Ab]de[ Fofor] abotafoa no agu (Hebrifo] 6: 6).

### **“Anuanom”—{ny[ Wiase—Na W]afr[ W]n Animuonyam Ho**

Nsa a w]ato afr[ y[n s[ y[mm[tu y[n abrab] nsi h] no, [nk] mma wiase a w]nnye nnie no. }fr[ no k] ma w]n a w]retwe b[n Onyankop]n s[ nnamfo], na w]gye Yesu di s[ ]no ne bembuo kwan no. “Enti, anuanom, megyina Nyankop]n mm]bor]hunu so metu mo fo s[ momfa mo nipadua nsi h] s[ af]de[ a [te ase[ a [y[ kronkron a [s] Nyankop]n ani” (Romafo] 12: 2).

Saa nkur]fo] yi adane w]n akyi ama b]ne dada. Afei, w]ato nsa afr[ w]n s[ w]mfa w]n honam ap]de[ nyina ara mm] af]de[ ma w]ab[y[ Onyankop]n mma, na w]mma w]n abrab] fofor] anaa ab]de[ fofor] no nyini. Nyankop]n ap]de[ b[y[ w]n ap]de[, na w]hy[ ase[ dwene, susu, bu at[n firi Nyankop]n fa mu. Onyankop]n tirm]p] b[y[ w]n tirm]p], [na Onyankop]n akwan b[y[ w]n akwan. W]hwehw[ s[ w]b[br[ b]ne a [w] w]n mu nyina ara ase koraa, de saa ber[ yi mu abrab] mu nno]ma pa b] af]de[ s[de[ w]b[tumi de w]n aho]den nyina ara asom Onyankop]n. W]hy[ ase[ sesa w]n adwene.

Saa adwene nsesae[ dwumadie yi y[ nkakrankakra – te s[ worekyea biribi a [hw[ fam w] ne tebea mu de ahw[ soro. “Na monny[ mo ho s[ wiase yi, na mmom momfa adwenem fofor]y[ nsakyera mo ho (te s[ ]soro su), na moas] de[ Onyankoop]n p[ a [y[, na [w] ani, na [y[ p[ no ahw[” (Romafo] 12: 2). Y[nhwehw[ asase so asetena bio, na mmom w]abu y[n s[ “ab]de[ fofor]” a y[w] ]soro anidaso]. S[de[ Yesu ay[

Onyankop]n “su ns[so]” no (Hebrifo] 1: 1- 3), saa ara nso na nokwafo] nkonimdifo] a w]atu w]n ho asi h] no nso “b[y[ s[ ]no, [firi s[ y[b[hu no s[de[ ]te]” (1 Yohane 3: 2). Nkonimdifo] no b[ny]a Nyankop]n su no bi te s[ Yesu, w]san ne no b[tena n’ahennwa so! “De[ ]di nkonim no, m[ma ]ne me atena m’ahennwa so, s[de[ me nso madi nkonim na me ne m’agya te n’ahennwa so] no” (Adiyis[m 3: 21).

{wom s[ adwene nsesae[ a [firi honam mu rek] honhom mu y[ nkakrankakra de[, nanso nsesae[ a [firi honam nipadua mu rek] honhom nipadua mu no b[y[ pr[kop[ – “nt[m so, mpofiremu” (1 Korintofo] 15: 52). Honam su no te s[ honhom su w] adwene ne nkae[ mu, nanso honhom tebea no w] tumi a [boro nnipa so bebre.

Nnipa adwendwene nyina ara fa asase yi ho. Nnipa tumi ne ap[de[ nyina ara y[ de[ w]dehwehw[ asetena pa ne anigye[ w] asase yi so. Nanso, saa ber[ yi mpo, [y[ den s[ y[b[te s[de[ onipa tenenee animuonyam ase si te]. {nam Honhom kronkron mmoa so na y[tumi susu s[de[ nnipad]m hy[br[ animuonyam no ne Nyankop]n su a As]re no b[ny]a, b[si ay[.

Ansa na y[b[sesa afiri nnipa su ak] honhom su mu no, [w] s[ y[n adwenem nya nsakyeræ[ a [b[s[ honhom mu nipadua a animuonyamhy[ w] mu a y[n ani da so] no. {ny[ onipa adwene no ankasa na y[resesa no, na mmom [y[ pagya a y[repagya y[n p] mu, ne dwene a y[b[dwendwene ]soro nno]ma nko ho. S[ w]wo y[n a, y[n nsa ka Honhom kronkron no a [ne owie adwuma no ho “ap[gyade]” anaa b]hy[ (Efisofo] 1: 13, 14). Y[ay[ “ah]ho] ne amamfrafo]” w] asase yi so, enti y[twe y[n ho firi honam ak]nn] ho (1 Petro 2: 11). Y[nam gyidie so “atena soro h]nom Kristo Yesu mu” (Efisofo] 2: 5, 6).

### **Y[n Tebea ]s]re[ no akyi**

Ebinom abisa s[, y[b[si d[n ahu y[n ho w] y[n “nsakyeræ[” mu w] ]soro s]re[ no akyi? Y[b[ny]a adwene afa s[de[ na y[te[ ho? Aane! Nokwas[m koraa ne s[, y[n honam akwaa k]so ara sesa saa ber[ yi mpo, nipadua no yi akwaa a as[e firi h] de fofor] hy[ anan mu. Ab]de[mun]yansap[fo] kyer[ s[, mfe[ nson k]si du biara y[n nnipadua akwaa no sesaa koraa de fofor] b]hy[ anan mu, nanso s[de[ y[te[ yi nsesa. {wom s[ y[ntumi nkae de[ [too y[n tete ber[ mu nyina ara, nanso ne nyina ara w] y[n adwene mu a [b[tumi aba y[n nsusui] mu abere biara. S[ y[b[ny]a Nyankop]n su no bi a, y[b[tumi akæ de[ [too y[n ne atenka a y[faa mu mmer[ a atwa mu no, agye atom de atoto animuonyamhy[ a y[anya afiri y[n af]deb] mu.

Honhom tebea ne honam tebea b] abira, nanso baako y[ ]fofor] no ns[so]. Baanu no nyina ara w] adwenem nhyehy[e], nsusui[ ne nkae[, nanso [mu biara w] ne mp[np[nso] a [k]duru. Enti ber[ a na Yesu y[ onipa no, na ]kae animuonyam a ]ne Onyankop]n w], maa no b]] mpæ[ s[, “Na afei, agya, fa nimuonyam a mew] no wo nky[n ansa na w]b]] wiase no hy[ me wo ara wo nky[n]” (Yohane 17: 5). Saa mpæ[ yi anoyie bae[ ber[ a w]maa no so k]] honhom mu tebea a [kr]n pa ara no mu – Nyankop]n su no.

W] Romafo] 12: 2, Paulo kaa s[, “Monny[ mo ho s[ ... na mmom monsakyera mo ho.” Y[n de[, y[nny[ s[ wiase, anaa s[ y[nnsakyera y[n ho s[ wiase na mmom, y[gyae y[n ho hy[ wiase nhy[so] ase anaa as[ y[gyae mu s[ Onyankop]n p[ ase. Nhy[so] b[n na y[de y[n ho rehy[ ase]? S[ y[ne Kristo reb] af]de[ a, s[ y[ne “ne wuo ns[so] bom koro a,” y[ne ne s]re[ animuonyam ns[so] no nso b[bom koro (Romafo] 6: 5).

Onyankop]n As[m no w] mu asase so b]hy[ ne ]soro b]hy[. }soro b]hy[ no w] h] ma w]n a w]ak] apam mu s[ w]de w]n nkwa b[b] af]de[ asom Awurade. Y[n agyapade[ w] soro – momma y[n akoma nso nw] h] bi. Y[n anidaso] y[ nwanwaso]. Y[n fr[ no ny[ honhom mu fr[ nko, na mmom honhom mu fr[ no de[ [w] soro k[se – “[ky[ne ab]fo] no mmoroso” (Hebrifo] 1: 4).

}soro fr[ a Onyankop]n refr[ no w] h] saa Ns[mpaka Ber[ yi nko mu. Ank] so tete ber[ no mu, na [b[ba n’awiee[ w] saa ber[ yi awiee[ mu. Honam tebea ne honhom tebea mufo] nyina ara b[ny] animuonyam w]n p[y[ tebea mu, nanso nsonsonoe[ da s[de[ tebea biara te[ mu. Onyankop]n adwuma wie[ b[y[ f[ w] n’ahodoguo mu, afei nso nno]ma a [w] nkwa ne de[ nni nkwa nyina ara b[tena w] nkabom nwanwaso] mu – nkabom a [da w]n ho w]n ho ntam ne Onyankop]n ntam.

## **ADESUA A {T} SO DUBAAKO**

### **}KWAN A {TR{ NE }KWAN HIHIAA SAA BER{ YI MU – KWANTEMP}N AHENNIE NO MU**

Twer[s[m no kyer[kyer[ Akwan mmi[nsa. Baako mu Tr[ de k] ]s[e[ mu, [ne Kwan Hihiaa a [k] nkwaye[ mu saa ber[ yi b] abira. W] daakye Mfirinhyia Apem mu no, w]b[bue Kwantemp]n Kronkron no, a [so fa b[y[ mmer[.

“Monhy[ne ]pono teateaa no mu;na ]pono a [so ne ]kwan a [tr[ no ne de[ [k] ]s[e[ mu no, na w]n a w]hy[ne mu no y[ pii. Na ]pono teateaa ne ]kwan hihiaa no ne de[ [k] nkwa mu, na w]n a w]hunu no sua” (Mateo 7: 13, 14).

“Na temp]n ne kwan b[da h], na w]b[fr[ no ]kwan kronkron; de[ ne ho nte[ remfa so, na [no na w]de b[ma w]n; ntetekwaa mpo remfom kwan w] mu. Gyata biara remma h], na anworanworaboa biara rensi so; w]renhunu bi w] h], w]n a w]agye w]n na w]b[fa so]” (Yesaia 35: 8, 9).

### **}kwan a {tr[ No K] }s[e[ Mu**

}kwan a {tr[ na [k] ]s[e[ mu no b[daa h] [nam Adam b]ne nti. Adam ne n’asefo] nyina ara hy[nee saa kwan yi so ber[ a ]y[[ Onyankop]n ho aso]den na w]twee no firii nkwa nnu a [w] Eden no ho (Genesis 3: 23, 24). Nnipad]n no mu bebree w] saa kwan yi so. W]wo mm]fra w] saa kwan yi so firi s[ w]de b]ne firi awo] mu ba (Nnwom 51: 5). Mfe[ apem ne akyire w] onipa abak]s[m mu, saa }kwan a {tr[ yi so ak]so ay[ tro [nam b]ne nti, yei ama nnipa nni so tumi k[se bio s[ w]b[firi so. {wom s[ ayarehw[ atu mp]n de[, nanso kakraa bi na w]tumi nya mfe[ ]ha.

As[m no ne s[, y[ka busuakuo a [wuo ho a }bonsam a ]ne “wi yi ase nyame” “afira” w]n ani (2 Korintofo] 4: 4). Nnipa bebree ab] mm]den s[ w]n bra ho b[ba mfaso] ama nnipad]m. W]n mm]demmm] s] ani, nanso w]n mm]demmm] no ntumi ntena h] daa. {t] da mpo a, onipa mm]demmm] w] ab]de[munyansap[ de ]haw br[ y[n. Aduro a w]dekum mmoa (DDT) boa ma y[s] atiredii ne taaf]d (typhus) nyarewa ano, nanso [sane y[ awuduro ma nnipa asetena. L]rekwan so aterantwie ay[ nhyira ama nnipa bebree, nanso [no ne owukwanhyia k[se] farebae w] Am[rikaman mu, a nnipa b[y[ mpem aduanan mmi]nsa na w]wu w] ]]re akwanhyia mu afe biara. Mfidie aho]den aboa w] ayaresa ne anyinam aho]den ho, nanso saa ab]de[muyansap[ kor] yiara na [de topae[ k]diawuo nso aba. Mfe[ mpem mmienu a y[w] mu yi, y[ahunu nkank] bebree de[, nanso nnipa b[y[ s[ ]pepem ahanu na w]nam nk]kwa ne nnipa akumkumakumkum so ahwere w]n nkwa.

### **Kakraa bi na W]nam Kwan Hihiaa no so k] Nkwa a {mpor] mu**

As[mpaka Ber[ no na [de adwane kwan firi }kwan Hihiaa a [k] ]s[e[ mu b[too h]. Y[n Gyefo] Yesu nam ne wuo so b[buee “kwan fofor] a [w] nkwa” too h] (Hebrifo] 10: 20), afei nso “wayi nkwa ne ade[ a [mpor] adi hann” (2 Timoteo 1: 10).

Yesu agyede[ af]reb] no nti, w]n a w]nam “}kean a {tr[” no so nyina ara sane b[ba “nka” mu bio w] Onyankop]n Ahennie no mu. “Woma ]dasani dane mfuturo, na wose: Onipa mma, monsane mmra” (Nnwom 90: 3).

“}kwan a [w] nkwa” a [k] honhom mu tebea a [mporo no, [no ne Kwan Hihiaa no na nnipa kakraa bi na w]hunu. Hia a saa “}kwan” no y[ no ma nnipa bebree p[ s[ w]b[ka Kwan a {tr[ no so. “Na ]pono teateaa ([y[ den) ne ]kwan hihiaa no ne de[ [s] nkwa mu, na w]n a w]hunu no sua” (Mateo 7: 14).

Nkwa a }kwan Hihiaa a [w] saa ber[ yi mu de k] no boro nkwa biara so – honhom mu tebea a [mpor] , [ne Nyankop]n su no. Tebea a [mpor] no y[ nkwa a [nni awiee[ na biribiara nkura mu. Yei kyer[ s[ owuo nni so tumi da w] mmeresantene mu.

Kyer[ s[, [ny[ b]ne ho adwenesakyera ne tenenee abra] nko ara na [de saa nkwa yi ba. Kwan Hihiaa no so nante[ mu d] sene gyidie s[ Yesu b[wu maa y[n b]ne ne bembuo a y[anya firi ne mogya no mu (Romafo] 5: 9). S[ y[gye Adam b]ne ho “nkwagye[” no to mu wie a, w]to nsa fr[ y[n s[ “y[mfa y[ nipadua nsi h] s[ af]de[ a [te ase[ a [y[ kronkron a [s] Nyankop]n ani” (Romafo] 12: 1). Yesu kasa kyer[ y[n s[ “y[mpa” honam akyi, “mma y[n as[nnua so” na y[nni n’akyi (Mateo 16: 24).

W]ato nsa afr[ y[n s[ y[nyae asase so ahonyade[ ne anidaso] mu na y[mm[di n’akyi w] af]reb] mu. Y[n asetena mu nno]ma nyina ara ab[y[ Awurade dea, na ]de ahy[ y[n nsa s[ y[ny[ so “ahw[fo],” yeinom ho na ]b[s] y[n “nokor[die” ahw[ (Luka 16: 1- 13). W]n a w]hwehw[ akwantupa w] Kwan Hihiaa no so no, [s[ w]n s[ “W]nn] wiase anna nno]ma a [w] wiase” (1 Yohane 2: 15).

}kwan Hihiaa a [k] nkwa mu no, [so fa y[ den bio firi s[ y[w] atamfo w] kwan no so: wiase (1 Yohane 2: 15; Yakobo 1: 27), honam no (Galatifo] 2: 20; Romafo] 7: 18) ne }bonsam (1 Petro 5: 8). Onyankop]n nam ahohiahia a [w] saa kwan yi so de reiyi na wanane “nkur]fo soronko” bi a w]b[y[ “Nyankop]n adedifo] ne Kristo y]nkoadedifo]” (1 Petro 2: 9; Romafo] 8: 17). Enti, Yesu a na ]nim y[n mmer[e[ no gyaa y[n awer[kykyens[m bi s[, “Momma mo bon t] mo yam, madi wiase so nkonim” (Yohane 16: 33).

### **}kwan a {k} Animuonyam mu**

Anidaso] ampa! {w] s[ y[hwehw[ saa animuonyam yi anaa? Aane, nanso y[ntumi nhwehw[ Nyankop]n su no ber[ a w]ntoo nsa mfer[[ y[n.

Kane no, na Onyankop]n nko ara na }w] tebea a [mpor]. {na Yesu s]re[ no akyi, Agya no maa Ne Ba no so, maa no tebea a [mpor], Nyankop]n su, de[ ]y[ “Ne su ns[so]” (Hebrifo] 1: 2- 4). “Na s[de[ agya no w] nkwa ]no ara mu no, saa ara na ]de ama ]ba no nso s[ ]nnya nkwa ]no ara mu” (Yohane 5: 26). Nnwankuo ketewa no a w]y[ nkonimdifo] no, w]n nko ara ne afofor] a w]de ama w]n s[ w]mm[nya “Nyankop]n su no bi” (2 Petro 1: 4).

Y[nnim s[de[ obi a ]w] Nyankop]n su si te[, nanso y[nim s[ “y[b[y] s[ ]no, [firi s[ y[b]hu no s[de[ ]te[” (1 Yohane 3: 2). Ber[ a na Yesu reb] mpae[ akyer[ Agya no, ]kyer[[ ]p[ a ]w] s[ “animuonyam” a ]b[nya no (Yohane 17: 22- 24) ne nokor[ akyidifo] no b[nya mu ky[fa. Saa “animuonyam anidaso]” yi y[ “ahuntas[m” ma wiase mu nnipa (Kolosefo] 1: 27), nanso w]afr[ agyidifo] s[ w]mm[nya “ne daa animuonyam” no mu ky[fa (1 Petro 5: 10), a [ne “daa animuonyam a [so kokuroo” (2 Korintofo] 4: 17), yei na nokor[difo] no b[nya.

Saa “animuonyam anidaso]” yi ne nkwa a w]de ato h] Ns[mpaka Ber[ yi mu, nanso y[b]tumi afr[ saa }kwan Hihiaa no s[ ]kwan a [k] owuo mu, [firi s[ ansa na y[n nsa b[ka



saa kwan yi ho abotire no, gye s[ y[de y[n nnipa tebea no ab] af]de[. {siane s[ seesei nkwa no hy[ Adam afobuo ase nti, y[nntumi mfa mm] af]de[. De[ y[deb] af]de[ ne nnipa tenenee nkwa a anka y[ne wiase mu nnipad]m b[nya w] Ahennie no mu. {wom s[ Yesu af]deb] no wie p[y[ ma nnipad]m no de[, nanso w]ato nsa afr[ w]n s[ w]ne no mm[bom mm] af]de[ s[de[ w]b[y[ “Kristo y]nkoadedifo]” (Romafo] 8: 17).

Enti, wiase mu nnipa ne Adam wu, nanso “Nnwankuo ketewa” no de[ w]ne Kristo wu s[de[ w]b[nya Nyankop]n su. “S[ y[ne no wui a, y[ne no b[tena ase nso. S[ y[t] y[n boa se a, y[ne no b[di hene” (2 Timoteo 2: 11, 12). “Di nokor[ k]duru owuo mu, na m[ma wo nkwa abotire” (Adiyis[m 2: 10). {h] na botae[ nti a “Nnwankuo ketewa” no ne Yesu hunuu amanne[ ne owuo no b[ba mu. S[ As]re no hy[ animuonyam ne tumi a, w]b[tumi aboa de nsiesie ne nhyira abr[ wiase mu nnipa nyina ara w] Mfirinhyia Apem no mu.

### **Ahennwa no So—Anaa s[ “Ahennwa no Anim”**

Akristofo] b[tumi ab] mm]den anya saa animuonyam ahennwa yi? Animuonyamhy[ kwan no hy[ ase[ ber[ a adwene nsakyerae[ a [ne ab]de[ fofor] no nkuranhy[ ahy[ ase[. {y[ ]ko. “Na s[ motena ase honam fam a, mob[wu; na s[ mode honhom kum nipadua no nney]e[ a, mob[tena ase” (Romafo] 8: 13, 14). S[ y[de y[n ho wura nipadua nsusui[ ne n’ak]nn]de[ mu ma no tia honhom tebea fofor] no a, [te s[ y[retwe y[n af]de[ a w]abu no s[ awuo no as]n.

Ebinom b] mm]den s[ w]b[fa kwan no mfinfini. W]b] mm]den s[ w]b[kora Onyankop]n adom no, ber[ kor] no ara w]sane ma “wiase adamfofa” di w]n so (Yakobo 4: 4; 1 Yohane 2: 15) ne w]n ankasa honam nnaadaa ne }bonsam no. Agya no gyae saaf]o no ma Satan “na honam no as[e, na w]agye honhom no nkwa, Awurade da no” (1 Korintofo] 5: 5). S[ w]fa saa amanehunu gya yi mu yie na w]hy[ w]n ho s[ w]b[di Kristo akyi a, w]b[nya “nkwagye[” ak] honhom su mu ay[ te s[ ab]fo]. Nanso w]ne Yesu rentena n’ahennwa no so, mmom w]b[kurakura nkonimdie ber[ “ahennwa no anim” (Adiyis[m 3: 21; 7: 9- 17).

Aane, Kwan Hihiaa no so y[ mm]kyem]nka ne kor]nkor]n, nanso w]ahy[ y[n b] s[, “M’adom d]]so ma wo, na me tumi wie p[y[ w] mmer[y[ mu” (2 Korintofo] 12: 9). Enti momma “y[mfa nnam mmra adom ahennwa no anim” (Hebrifo] 4: 16) na ama y[anya mmoa ne aho]den. S[ y[fa amanehunu a [w] saa Kwan yi so mu yie a, [b[te y[n ho, anane y[n, asiesie y[n ama Nyankop]n sun ne “animuonyam abotire” no (1 Petro 5: 4).

### **Kwantemp]n Kronkron No**

}kwan hihiaa no so fa y[ den nanso [de animuonyam abasob]de[ br[ w]n a w]di so nkonim, }kwan a w]b[bue ato h] w] Ahennie no mu so fa b[y[ mmer[. “Na temp]n ne kwan [da h], na w]b[fr[ no ]kwan kronkron” (Yesaia 35: 8). Kwan Hihiaa no hwehw[ s[ y[de nnipa anidaso] a mmara ma ho kwan na [y[ no b] af]de[, nanso w] Kwantemp]n so no, w]b[hwehw[ s[ nnipa b[y[ setie na w]agye b]ney]. Kwantemp]n Kronkron no

botae[ ne s[ [b[siesie nnipa ak] p[y[ w] nnipa su mu – s[ Onyankop]n ns[so] s[de[ na [te[ w] Adam mu.

Saa Kwantemp]n a [de w]n refiri b]ne ne nhwease[ mu no b[w] h] ama obiara a ]firi ne p[ mu p[ s[ ]nyini w] kronkron mu. Hebrifo] Tanak (TANACH – *Stone Edition*) kyer[kyer[ yei mu w] kwan f[[f[ bi so, Yesaia 35: 8.

“Kwanteaa bi ne ]kwan b[da h]; w]b[fr[ no ‘]kwan Kronkron’ na onipa a ne ho nte remm[twam w] so. {b[y[ w]n yeinom dea; akwantufo], w]n a w]nni nimde[ mpo, renyera w] so.”

]kwan no awiee[ mu no, na w]n a w]n ho nte[ ho ate. Nnipa ne asase no nyina ara b[nyaa ayaresa. “{no na apakye b[huri s[ ]forote[, na emum t[kyer[ma ato dwom, na nsuo b[tue [ser[ so, na nsuwansuwa asene anwea paradada so” (Yesaia 35: 6), “W]n nyina ara b[hu me afiri w]n mu akumaa so ak]si w]n mu ]k[se[ so” (Yeremia 31: 34) [firi s[ “Awurade ho nimde[ b[y[ asase ma, s[ nsuo kata po so] no” (Yesaia 11: 9).

Nnipa nyina ara b[nyaa “agyede[ ma nnipa nyina ara” no ho mfaso] w] Kwantemp]n no so. “Ahene as]fokuo” a w]w] tema ne ahumm]bor] no nso b[tenetene wiase no. Akristofo] binom fa Ahennie no mu Kwantemp]n no s[ [ne saa Ns[mpakaber[ yi mu Kwan Hihiaa no, nanso nsonsonoe[ da saa akwan baanu yi ntam. W]n a w]di nokware w] Kwan Hihiaa no so b[boa amanaman nyina ara a w]w] tenenee Kwantemp]n no so w] Ahennie no mu.

Yesaia de ahy[nsode[ kasa kyer[kyer[[ s[de[ Kwantemp]n no si te[. “Gyata biara remma h], na anworanworaboa biara rensi so; w]renhunu bi w] h]” (Yesaia 35: 9). Saa ber[ yi, }bonsam a ]y[ “gyata a ]bobom” (1 Petro 5: 8) hwehw[ s[ ]b[sum nokwardifo] no fidie na wamene w]n. Ahennie no mu, w]b[si ne nhy[so] a ]w] ho kwan fa dodo] adwenkyer[, kasae[b], anigyede[, adwuma ntotoe[ ne de[ [kaka honom ho. W]b[kyekyere }bonsam (Adiyis]m 20: 1- 3).

Wiase mu nkabom kuo a w]hw[ mm]fra yiedie so, w] Pot]kasa mu w]fr[ no ‘UNICEF’. Ekuo bi nso a w]fr[ w]n ‘Habitat For Humanity’ nso sisi adan ma w]n an w]hia mmoa. ‘Greenpeace’ nso hw[ y]n mantam asiesie. Amansan nkabom kuo a w]hw[ apomden so (World Health Organization) nso di apomden ho atoyer[nky[m ho dwuma. W]reb] mm]den de[, nanso w]n mm]dem] no nwie p[y[. W] Mfirinhyia Apem no mu, w]b[siesie wiase mmer[e[ nyina ara. Nnipa a w]w] din a w]redi nnwuma pa de boa w]n y]nko nnipa no, w]n anidaso] b[bam awiee[ no mu ber[ a b]ney] biara b[dane papy]. Saafo] yi b[nyaa mpontuo nt[nt[m w] w]n mu w] Kwantemp]n Kronkron no so, na w]n ani b[gye nsunsanso] no ho.

“Na anworanworaboa biara rensi so” (Yesaia 35: 9). Saa ara nso na w]b[yi aban a ]y[ hu, anaa adwumakuo k[se[ biara a ]y[ p[s[menkomenya na mmom nhwehw[ nnipa yiedie afiri h]. “W]reny[ b]ne na w]rens[e ade[ bio, me bep] (ahennie) kronkron no nyina ara so” (Yesaia 11: 9). {wom s[ w]b[dane b]ney] ne ne suban b]ne nyina ara ani de[, nanso w]sane b[yi akwansidie biara afiri Kwantemp]n Kronkron no so, na

mpontuo biara nso b[nyia n'abasob]de[. "Monsene, monsene mfa kuro apono no mu, momm] ]man no kwan; montu ngu so, montu ngu so ny] no temp]n, montase so abo]; monsi aman no so frankaa" (Yesaia 62: 10).

### **De Hy[ Onyankop]n Animuonyam**

Ber[ a }kwan Hihiaa no rek] awiee[ yi, y[firi y[n akoma mu b] mpaee[ s[ w]b[bue Kwantemp]n Kronkron no s[de[ Onyankop]n "p[ ny[ asaseo, s[de[ [y[ ]soro" (Mateo 6: 10).

"W]n a Awurade apono w]n no b[sane (afiri ]s[e[ mu) aba, na w]de dwom aba ... na daa anigye[ b[tena w]n atifi, ahos[p[ ne anigye[ b[ka w]n nsa, na awer[ho] ne apinisie adwane" (Yesaia 35: 10).

{y[ anigyes[m s[ Yesu af]re[ no de "agyede[ ma nnipa nyina ara" abr[ y[n. Kwan Hihiaa a [w] h] saa ber[ yi so fa y[ den mmom, nanso [resiesie "nnwankuo ketewa" no ma w]atenetene wiase mu nyina ara ak] p[y[ mu bio. Y[n a y[w] saa anidaso] yi – [ny[ y[n ara anidaso] nko, nanso wiase nyina ara anidaso] nso – s[ y[de toto yei ho a, y[b[tumi abu y[n anidaso] afofor] nyina ara s[ ahwerede[ (Filipifo] 3: 8- 15).

## ADESUA A {T} SO DU MMIENU

### ONYANKOP}N TIRIMP} FA MMER{ AHODO} HO PONO

Tr[a nwoma yi awiee[ krataa no mu ber[ a y[reb[sua Onyankop]n nkwagye[ Tirimp] no nkakrankakra. Saa Pono yi kyer[kyer[ mmer[ ahodo] a [firi Adam so de k]si Mfirinhyia Apem no awiee[ ne “Wiase a {b[ba” no. {kyer[ s[de[ Onyankop]n Tirimp] fa so da adi ne nnipad]m afobuo de k]si w]n nsiesie kwan – ne s[de[ w]b[ma As]re a w]ayi w]n no so.

Mmer[ nkyeky[mu ahodo] mmi[nsa na [w] h] na [nonom ne “Nky[mu” (A, B, C). Twer[s[m no kyer[ s[ yeinom mu biara y[ “wiase” soronko a [w] ne sodifo]:

A	{firi Ab]de[ de k]si Nsuyiri[ no: <b>“Wiase a na [w] ber[ no so”</b> (2 Petro 3: 6)
B	{firi Nsuyire no de k]si ber[ a Kristo b[hy[ n’ahennie ase w] ne mmae[ a [t] so mmienu no mu: <b>“Saa wiase b]ne yi”</b> (Galatifo] 1: 4) <b>“Wi yi ase”</b> Yohane 12: 31; 18: 36
C	{b[hy[ ase[ w] Kristo Ahennie mfitiase[ de ak] “Wiase a [reba” no mu” (Efisofo] 1: 10; 2: 7): <b>“Asase fofo] a tenenee te mu”</b> (2 Petro 3: 13)

### Wiase a na {di Kan no Hy[ Ab]fo] Ntotoe[ Ase

Ab]fo] na na w]hw[ “Wiase a na [w] ber[ no so” so. Nanso, saa ab]fo] yi “ankora w]n paninnie” (Yuda 6; Hebrifo] 2: 5). W]hunuu s[ nnipa mma mmaa ho y[ f[ no, w]dane w]n ho nnipa ne w]n b[dii mogyafra, maa [de atoyer[nky[m bae[ (Genesis 6: 1- 5). Yei maa amumuy[s[m d]]so w] wiase mu, enti Onyankop]n nam Ne tenenee abufuo so de nsuyiri[ b[s[e saa wiase no – gye Noah ne n’abusuafo] nson (Genesis 7: 13).

**Mmer[ Ahodo] Mmi[nsa a {w] Saa Wiase B]ne a }bonsam redi So] No mu**

Saa “wiase b]ne” yi ahy[ }bonsam ase, “wi yi ase sodifo]” no (Yohane 12: 31). W]ama nnipa kwan s[ ]no ara nni ne ho so saa ber[ yi mu. {siane s[ }bonsam na ]redi nnipa so] nti, nnipa mm]demmm] ho mma mfaso]. Mmer[ a [mu y[ den a [so bi mmaa da na [di saa “Wiase b]ne” yi b[k] n’awiee[.

Mmer[ ahodo] mmi[nsa na [w] Nky[mu a [t] so mmienu no mu, na [mu biara nyini k] Onyankop]n Tirimp] mu. De[ edi kan, **Ber[ D** no, a w]fr[ no “**Agyanom Ber[**” ne ber[ a Onyankop]n ne gyidie agyanom dii nsaw]so] – Abraham, Isak ne Yakob.

De[ [t] so ne “**Jewfo] Ber[,**” **E**, a [hy[[ ase[ Yakob wuo akyi. Afei, Onyankop]n hunuu Yakkob mma du mmienu no, Isreal mmusuakuo du mmienu no, s[ “Me man.” W]b[y[[ Onyankop]n nkur]fo] w] kwan soronko bi so, w]nyaa adom soronko ne as[de[ ahodo] bi nso (Nnwom 14: 7). “Mo nko na mahu mo, asase so mmusua nyina ara mu” (Amos 3: 2).

Na Isrealman no sane gyina h] ma Kristofo] As]re no, “]man kronkron” a w]hyehy[[ w]n b] a [gyina h] ma As]re no “b]hy[ a [y[ ky[ne so]” (1 Petro 2: 9; 1 Korintofo] 10: 1-4). {ser[ so akwantuo a Isrealfo] tui[ no y[ mfonin a [kyer[ Akristofo] akwantuo w] b]ne ser[ yi so rek] ]soro Kaana. {wom s[ Isrealfo] “anantwinini ne mmirekyie mogya” af]reb] no ntumi nyi b]ne h] de[ (Hebrifo] 10: 4), nanso na [rekyer[ “aff]de[ a [y[ ky[ne yeinom” a “]man as]fokuo” no b[b] w] Ns[mpaka Ber[ yi mu (Hebrifo] 9: 23). {nam Yesu a ]y[ y[n “S]fo Panin” so, w]ato nsa afr[ y[n s[ y[mfa y[n “nipadua si h] s[ af]de[ a [te ase” (Hebrifo] 3: 1; Romafo] 12: 1). Kyer[ s[ ], som ne nhyehy[e[ a na [w] Jewfo] Ber[ mu no y[ nno]ma a na [b[da adi no ho “sunsum” (Hebrifo] 10: 1).

W] “**As[mpaka Ber[,**” **F**, mu no w]refr[ Kristo Honamdua no afiri wiase mu ama w]ab[fa af]reb] kwan hihiaa no so. S[ “w]di nokor[ k]duru owuo mu” a, w]b[nyaa “Nyankop]n su no bi” [ne “nkwa abotire” (Adiyis[m 2: 10). Saa ber[ yi a b]ne rek] so yi, Onyankop]n res] w]n ahw[ s[ w]de w]n honam tebea ne ho akwanya ne nhyira b[b] af]de[. S[ w]tumi di Yesu akyi nokor[ mu a, “w]b[mee” w] ]s]re[ no mu s[ “ne ns[so]” (Nnwom 17: 15).

W] Mmer[ ahodo] mmi[nsa a [w] “Saa Wiase B]ne” yi mu, ab]nefo] tu mp]n ma ateneneefo] hunu amane (Malaki 3: 15). Nanso w] “Wiase a {reba” mu no, ateneneefo] b[itu mp]n, na ab]ney]fo] de[, w]b[s[e w]n.

### **Wiase Nky[mu a {t] so Mmi[nsa— Mmer[ a {reba**

Nky[mu k[se[ a [t] so mmi[nsa no w] mu Mesaia (Mfirinhyia Apem) Ber[ no na de[ [toa so] ne “{ber[ a {reba” no. “**Mesaia Ber[,**” **G**, no Twer[s]m no kyer[ mu s[ [ne ber[ a w]b[hyira “asase so mmusuakuo nyina ara” w] “ber[ a w]b[hy[ nno]ma a Onyankop]n nam n’adiyifo] kronkron anomu firi teteete kae[ no nyina ara ananmu (Asomafo] 3: 19- 21). W] saa nsiesie ber[ mu no, As]re a adi nkonim no ne Yesu b[tena “ahennwa” so (Adiyis[m 3: 21) ahyira wiase mu nnipad]m nyina ara. “}tamfo a ]di akyire” a w]b[s[e no] ne “owuo” a [firi Adam (1 Korintofo] 15: 25, 26).

Twers[m no ka “**Mmer[ a {reba,**” H, ho as[m, nanso [nkasa mfa dwumadie a [b[k] so saa ber[ no mu. Saa ber[ yi de[, de[ [hia s[ y[hunu ara ne s[ [b[y[ nhyira mmer[ a Onyankop]n b[yi “n’adom ahonya a [boro so] no adi.”

### **Jewfo] Ber[ Twaber[ ne Ns[mpaka Ber[ Twaber[**

Jewfo] Ber[ ne As[mpaka Ber[ yi mu biara w] [no ara n’ahy[ase[ ne mmer[ a [de dii ne dwuma. Twaber[ w] ber[ no mu biara awiee[, a w]deboaboa ber[ no mu botae[ aba ano. Twaber[ no sane y[ ber[ bi a mmer[ mmienu bi di afra. Mfatoho, ber[ a Jewfo] Ber[ hy[[ ase[ w] Yerusalem ]s[e[ mfe[ aduuson Yesu wuo no akyi (A.D. 70) no, na Ns[mpaka Ber[ no dwumadie adi kan ahy[ ase[ koraa w] mfe[ aduonu nkron Yesu wuo no akyi (A. D. 29) ber[ a w]sraa y[n Awurade w] Yordan asub]nten mu. Y[b[hunu saa mmer[ afradie adwuma no w] Pono no nso so. Hy[ nhoma ahodo] a [kyer[ Jewfo] Ber[ ahy[ase[ ne n’awiee[ no nso, ne de[ [w] Ns[mpaka Ber[ Twaber[ no mu nso.

Daniel hy[[ “dap[n]” (a [y[ mfe[ aduuson ho nk]m a [kyer[ Onyankop]n adom a ]de b[ma Isreal, na n’awiee[ b[y[ nnidiso] nnidiso] (Daniel 9: 24- 27). Mfe[ no mu dap[n] a [twa to] no, Yesu b[daa Ns[mpaka Ber[ mu adwuma no adi. Dap[n] anaa mfe[ nson a [twa to] no “mfifini” no, ansa na “w]twaa” Yesu twenee owuo mu no, ]ka kyer[[ nkur]fo] no s[, “w]b[gya mo fie fituo ama mo” (Mateo 23: 38). Ber[ a ]de n’af]de[ baa awiee[ no, na mmoa af]reb] no ho nhia bio, ne saa nti, w]s[ee hyiadan a w]b] saa af]de[ w] mu no, saa ber[ no sofo] mu.

“Dap[n]” aduuson no nyina ara baa n’awiee[ no, w]buee Ns[mpa no so kyer[[ Amanaman mufo]. Saa ber[ no mu na w]hwee Honhom kronkron no guu Kornelio a ]y[ Amanamanmuni no so (Asomafo] 10: 45). Yei akyire na Isrealman no baa n’awiee[ ber[ a Romafo] b[s[ee Hyiadan a na [w] Yerusalem no.

Kyer[ s[, Jewfo] Ber[ Twaber[ no mu na w]buee Ns[mpaka Ber[ no ne mu ns]hw[ ne ntete[ a Kristo no – Tire ne Honam, a w]asra no] no b[fa mu too h] (Kolosefo] 1: 18). S[de[ Jewfo] Ber[ no wie[ no, saa nso na Ns[mpaka Ber[ no b[wie nnidiso] mu, [firi s[ Nsiesie Mfirinhyia Apem no b[hy[ ase[ w] ne Twaber[ no mu. {wom s[ saa ber[ yi mu y[hunu ahofadie ne ab]de[munyansahunu kank] ho nhyira de[, nanso y[sane hu ]haw! Ber[ a w]b[twa “ayuo” a [ne Akristofo] mmapa no awie w] saa ber[ yi awiee[ mu no, wiase yi b[fa amanehunu “gya” mu, de[ “ebi mmaa da” (Mateo 13: 24- 30, 37- 42; 24: 21, 22; Daniel 12: 1). Anigyes[m ne s[, saa amanehunu nsiesie yi na [de Kristo tenenee ne nsiesie ahennie no b[ba.

### **Pono no so Nhoma ne Peramid Ahodo]**

Nhoma a [firi soro b[ka fam a [w] Pono no so kyer[ mmer[ nkank]. De[ [firi benkum k] nifa no kyer[ nkwa tebea ahodo] ne mpaninnie a [w] Mmer[ – **K, L, M, N, P** ne **R** mu. Peramid a w]ntwaa so] no kyer[ p[y[, [na peramid a w]atwa so] no kyer[ sint].

Nnipad]m nyina ara hy[[ ase[ Adam mu ber[ a na ]tene (**Peramid a** a w]ntwaa so] mu) w] **Tebea N** so a [gyina h] ma onipa tenenee su. Ber[ a ]y[[ b]ne no, ]hwee ase

baa b]ne ne owuo tebea so (**Tebea R**) [no so na w]awo n'asefo] nyina ara, a [gyina h] ma **Peramid b** a w]ntwaa so].

**Peramid c** a w]ntwaa so] no w] **Tebea N** so na [gyina h] ma Tete Afatafo] bi te s[ Abraham a w]fr[[ no s[ “Onyankop]n adamfo” (Hebrifo] 11; Yakobo 2: 23). Edin Tete Afatafo] gyina h] ma mmarima ne mmaa a w]kyer[[ Onyankop]n mu gyidie, de w]n ho maa Onyankop]n, na w]tenaa ase de k]si ber[ a Yesu bae[.

**Peramid e** a w]atwa so] no gyina h] ma Isreal, a w]w] **Tebea P** so – yei ne w]n bambuo tebea no. Af]reb] a na w]b] no Mmara ase no anyi w]n b]ne, mmom, na [y[ nsiananmu ma Kristo af]de[ a [yi b]ne ankasa firi h] no (Hebrifo] 10: 1; 9: 14). Nanso na Isrealfo] w] N'anim adom a [ma w]y[ soronko firi wiase nkae[ no ho, ne saa nti na w]w] soro kakra sene nkae[ no.

### **Ns[mpaka Ber[ Kwan a [k] Animuonyam mu**

Ns[mpaka Ber[ a [k] animuonyam mu no hy[[ ase[ ankasa w] Jewfo] Ber[ Twaber[ no mu. Yesu a [y[ **Peramid g**, w] **Tebea N** so de ne ho k]] Yordan Asub]ntene mu s[ onipa tenenee a ]reb[gye wiase nkwa (Yohane 1: 14). {h] akyire na ]hy[[ ne ]som adwuma ase, b]] Ahennie no ho As[mpa dahuro. Yesu ]som dwumadie no s]nee ]man no so, de “ayuo” a [ne “nokor[ Isrealfo]” no gyinaa faako, [na ]de nt[t[ no a [ne – ]som nhyehy[e] dada no ho fi, nso gyinaa bea[ foror]. W]n a w]gyee Yesu too mu na w]anni mpaninnie a w]poo Yesu akyi ne “ayuo” a w]huhu firii “nt[t[” no mu.

W]hyee “nt[t[” no (kasab[buo mu), ber[ a Onyankop]n atemmuo gya maa Roman asraafo] k]praa Isrealman no mu nyina ara s[ee Yerusalem koraa (Luka 3: 17; 21: 20; 1 Tesalonikafo] 2: 15, 16). Saa amanehunu yi na [de Jewfo] Ber[ baa n'awiee[, [ne **Bea[ f** a w]aka mu w] Pono no so.

Ber[ a Yesu nam nsuo asub] so tuu ne ho sii h] no, Honhom kronkron no baa no so a [kyer[ s[ Onyankop]n agye no atom asra no. Honhom a [baa ne so] no ne ab]de[ foror] awo] no – honhom su – [no ne **Peramid h** a [w] **Tebea M** so, [no ne honhom mu awo] tebea no. Yesu ]som dwumadie mu no, [wom s[ na “ne ho te, ]nni b]ne, ne ho nni nkekae[, w]ayi no afiri nneb]ney[fo] ho” de[, – nanso ]b[faa nkur]fo] awer[ho] ne w]n yaw too ne ho so (Yesaia 53: 4) [na ]de n'aho]den ne n'ap]mmuden br[[ w]n. “Aho]den (nkwa, ap]mmuden) firi ne mu ba; na ]saa w]n nyina ara yade[” (Mateo 8: 16, 17; Luka 6: 19). Mfe[ mmi[nsa ne fa a ]de “ne kra too h] maa owuo” no (Yesaia 53: 12), Yesu nipadua mu nkwa baa n'awiee[ w] as[nnua no so.

Da a [t] so mmi[nsa akyire no, w]nyanee Yesu animuonyam mu w] honhom mu tebea a [di mu pa ara (**Peramid i** a [w] **Tebea L** so), “awufo] mu Abakan.” (Kolosefo] 1: 18). Na ]ny[ onipa bio de[, nanso ne s]re[ akyi no, na Yesu tumi yi ne ho adi nipa fam. Botae[ a ]de y[[ saa ne s[, na ]p[ s[ n'asufo] no hu s[ ]no na wasore no, nanso ]ny[ ne kane tebea no bio. Ne saa nti, ]yii ne ho adi s[ turom hw[fo] w] nna no h]; s[ ]nanani boafo] bi nso w] mpoano; s[ ]kwantufu] a ]ka w]n ho Emaus kwan so.

Na w]hunu no s[ onipa de[, nanso “]te s[ mframa” [firi s[ ber[ a “w]atoto apono mu” na ]tumi da ne ho adi, kyer[ s[ “honhom awo no” (Yohane 20: 19, 26).

Ne s]re[ akyi adaduanan, Yesu “foro” k]] n’Agya nky[n – w] Nyankop]n tebea animuonyam mu, [ne **Peramid k** a [w] **Tebea K** so (Yohane 20: 17). {na ]ne n’agya “te n’ahennwa so” (Adiyis[m 3: 21; Hebrifo] 10: 12). Yesu a ]y[ As]re no Tire w] Ns[mpaka Ber[ yi mu (**Peramid l** a [w] **Tebea K** so) kyer[kyer[ w]n kwan, sane tenetene w]n nyini. S[ y[hunu n’amanne[ no bi a, [nne[ “y[ne Kristo b[bom adi hene,” y[w] anidaso] s[ y[b]n]ya n’animuonyam mu ky[fa (Romafo] 8: 17).

### **As]re no Nante Yesu Anam]n mu**

Kyer[ s[, anam]n nnidiso] a As]re no b[fa mu anya animuonyam no te s[ de[ n’Awurade ne }yefokunu no faa mu – nanso As]re no hy[ w]n de[ ase firi tebea a [w] fam so **Tebea R**. Ns[mpaka Ber[ yi mu, w]n a w]gye tom s[ Yesu b[wu maa w]n b]ne – na w]twe b[n Onyankop]n s[ nnamfo] no – w]abu w]n bem de w]n aba **Tebea N** so. Saa agyidifo] yi mu bi de nkanyan bisa s[ “Awurade, [de[n na [s[ s[ mey]?” (Asomafo] 9: 6).

Osuani Paulo de anoyie ba, “Enti, anuanom, megyina Nyankop]n mm]bor]hunu so metu mo fo s[ momfa mo nipadua nsi h] s[ af]de[ a [te ase[ a [y[ kronkron a [s] Nyankop]n ani a [ne mo nyamesom a adwene w] mu no” (Romafo] 12: 1). “Af]de[ a [te ase” kyer[ s[ y[retu y[n tumi ne adom aky[de[ biara asi h] ama Onyankop]n som no, afei nso y[rentena ase mma y[n ara y[n ho na mmom Agya a }w] soro. W]bu y[n af]de[ no s[ “[y[ kronkron a [s] Onyankop]n ani” [firi s[ y[n gyidie “abu y[n bem ne mogya mu” (Romafo] 3: 25; 5: 9).

De[ [t] so bio w] ]kwan a [de y[n b[k] “animuonyam a w]b[da no adi y[n mu” no ne **Tebea M**. Saa tebea yi gyina h] ma honhom mu awofofor]. Onyankop]n “nam Yesu Kristo s]re[ a ]firi awufo] mu s]ree[ no so awo y[n fofor] k] anidaso] a emu w] nkwa mu” (1 Petro 1: 3). Y[y[ nnipa yi, y[akum y[n nipadua p[, nanso y[w] nkwa fofor] bi a ahinta w] baabi a [renyini. “Na moawu, na w]de mo nkwa ne Kristo ahunta Nyankop]n mu” (Kolosefo] 3: 3). Nyankop]n As[m di dwuma y[n akoma mu, na [sesa y[n adwene s[ “ab]de[ fofor]” mu ab]tafoa a w]retete no awo no s[ honhom muni (2 Korintofo] 5: 17). “}nam ]no ara ne p[ so na ]de ne nokwas[m woo y[n, s[ y[n]y[ n’ab]de[ no mu adekan bi” (Yakobo 1: 18).

W]n a w]nam nokor[die so de w]n nkwa b[b] af]de[ w] owuo mu no, w]b[n]ya ]soro s]re[ a [w] **Tebea L** so. “Nhyira ne onipa a [t] ne boa se s]hw[ mu. Na s[ ]nya firi mu fi t]tor]t] a, ]b[n]ya nkwa abotire a Awurade de ahy[ w]n a w]d] no b] no” (Yakobo 1: 12). Obiara a [w] **Tebea L** so a “honhom awo no]” no te s[ “mframa,” ]w] tumi [na onipa aniwa nhu no (Yohane 3: 6- 9).

Tebea K gyina h] ma animuonyamhy[ a ahotefo] no mu biara b[n]ya ne s]re[ akyire – Yesu ne Ayefor] no animuonyamhy[ tenabea. “Ne yere asiesie ne ho” enti “adwammaa no ayefor]hyia adu” (Adiyis[m 19: 7). W]b[ma ahotefo] a [ne honam no



ne Kristo so abom, na w]adi asase yi so s[ “ahemman ne as]fo]” (Adiyis[m 1: 6; 5: 10; 6: 1; 1 Petro 5: 10).

### **Tebea Adi Afra w] Kristofo] As]re mu**

Ns[mpaka Ber[ yi mu nyina ara, nnipa bebreë na w]kyer[ s[ w]y[ Kristofo], yeinom ne peramid a w]atwa so] akyeky[ mu akuokuo nnan – **n, m, p ne q**. Ekuo **n ne m w] Tebea M** so na [gyina h] ma “ab]de[ fofor]” a honhom awo w]n. W]n a w]n ne **n** no redi w]n af]reb] apam mu nokor[ – [na w]n a w]gyina h] s[ **m** no retwentw]n w]n atuhoaky[ ase. Nokor[difo] no asi w]n suban pi w] “[bo] a [tim h] timpa” no so a [ne Kristo, [na w]de nokor[ ne teneneey] agyina h] s[ “sikak]k], dwet[, abohene” (Yesaia 28: 16; 1 Korintofo] 3: 11- 15).

Afofor] a w]gyina h] s[ **m** no de[, w]asi w]n de[ w] “nnua, [ser[ ne aburoodua” – honam mu nno]ma a adi afra, ne saa nti w]n suban nnyina faako. Nanso Onyankop]n k]so ara d] w]n! W]n nnwuma b]hye, nanso w]b]gye w]n “nkwa, nanso [te s[ de[ [nam ogya mu” – ogya a [ne ]haw soronko bi a [mu y[ den. W]b]hwere Ayefor] Kuo aky[de[ k]se[ no. W]b]hwere animuonyam ahennie a w]ne Kristo b]tena n’ahennwa so adi w] **Tebea K** so no, nanso w]b]nya honhom mu nkwa, **Tebea L**. Twer[s]m no kyer[ s[ w]y[ “nnipakuo k]se[,” ne Ayefor] no “mf]fo]” a w]resom “ahennwa no anim” (Adiyis[m 7: 9, 14, 15; 19: 6, 7; Nnwom 45: 10- 14).

W]n a w]fr[ w]n ho Kristofo] no, dodo] no ara w] **p** kuo no mu. W]gye tom s[ Yesu b]wu maa w]n b]ne de[, nanso w]nntu anam]m biara bio, w]nntu w]n ho nsi h] na w]anya honhom mu nkwa fofor] no bi (2 Korintofo] 6: 1). W]nnka Kristo “honamdua” no ho – nanso Osuani no fr[ w]n “anuanom” (Romafo] 12: 1). Saafo] yi ahy[ ase[ w] kwan pa so, ne saa nti, w]b]nya ho mfaso] w] Ananmusie Mmer[ no mu ab]ka Onyankop]n abusua ho w] asase yi so.

Ekuo fofor] nso a w]de w]n ho b] Akristofo] ne w]n a w]w] **q** mu w] **Tebea N** no so. Saa nkur]fo] yi annye Kristo anto mu s[ ]b[b]] w]n b]ne ho af]de[, nanso w]de w]n ho ab] as]re no w]n wiase botae[ nti. W]y[ “mpataku” a w]de “nnwan nwoma” adwira w]n ho (Mateo 7: 15). W]y[ wiase dea, **Tebea R**, na w]apira Awurade nkur]fo] Ber[ yi nyina ara mu.

### **Twaber[— Ntetemu Ber[**

Saa afrafra yi ak] so w] Kristosom mu Ns[mpaka Ber[ no mu nyina ara. Y]n Awurade kaa yei ho as]m w] ayuo ne nwura ab]bus]m no mu (Mateo 13: 24- 30, 36- 43). Ab]bus]m no mu, “[tamfo]” no k]duaa “wura” fraa “ayuo” no. W]kakyer[ [ twafo] no s[ “Momma ne mmienu no nyina ara nyini nk]si twa ber[.” Saa ber[ no, “twa ber[ no mu m]ka makyer[ twafo] no (“ab]fo]” – asomafo]) s[: Mommoaboa wura b]ne no ano kane na monkyekyere no afiafi mma w]nk]hye, na ayuo no de[ mommoaboa anon k]gu me san so.” W] saa ab]bus]m yi mu, “aba pa” no ne “[soro ahennie mma,” **n ne m**. “Wura” no ne w]n a w]nni mu (**q** mufo] no nyina ara ne **p** mufo] bebreë), “w]b]hye”

w]n no kyer[ s[, w]n Kristosom din no da w]n so k[k[, [ny[ nokor[, ber[ a Babilon nhyehy[e[ b[hwe ase[ w] ahohiahia ber[ mu no w]n nso b[ka ho bi.

Ns[mpaka Ber[ Twaber[ no ne Jewfo] Ber[ Twaber[ no ntr[mu y[ p[. W]n baanu no nyina ara w] ahohiahia ber[ ne ntetemu ber[ na afei Onyankop]n abufuo atemmuo atoa so.

W] Jewfo] Twaber[ mu no, nokor[ no na [tete “ayuo no ne nt[t[” no mu, “nokor[ Isrealni” (Yohane 1: 47) ne w]n a edin Jewfo] Fie da w]n so k[k[.

Ns[mpaka Ber[ Twaber[ mu, nokor[ no a “[k] so hyer[n k]duru awia ketee” tete “ayuo” ne “wura” no ntam (Mmebus[m 4: 18; Adiyis[m 14: 14). Onyankop]n fr[ ne nkur]fo] s[ “Momfiri ne mu” Babilon a [y[ nokor[ kakra ne mfomso] pii adi afra kitikitiy[ mu (Adiyis[m 18: 1- 4) [no mu na kristosomkuo a w]w] wiase nyina ara w] mu. “Momfiri ne mu, na moany[ ne nneb]ne no bi, na moannya ne haw no bi” (Adiyis[m 18: 4).

Twaber[ no mu, Kristofo] a honhom awo w]n no mu bi (**Ahy[nsode[ t**), [siane w]n ahokeka a [b[k] fam nti, w]nntumi ntwe w]n ho mfiri Babilon ho nt[m. Yeinom ne “nnipakuo k[se[” a w]w] Adiyis[m 7: 9. Wiase mu honhom di w]n so anaa s[ asetena yi mu kwadanna abunkam afa w]n so. Asotwe soronko bi so na w]b[fa de “ahoro w]n ntade[” w] “w] adwammaa no mogya no mu” ma w]n ho ate[. W]n abasob]de[ ne s[ w]b[som w] “Onyankop]n ahennwa” no *anim* (Adiyis[m 7: 14, 15). W]ahwere abasob]de[ k[se[ no de[, ber[ a “w]hyiaa w]n adwammaa no ayefor] ase,” nanso w]de nne k[se[ b[team s[, “Haleluia, [firi s[ Awurade y[n Nyankop]n, ade nyina ara so tumfo] no adi hene. Momma y[n ani nnye, na y[nni ahurisie, na y[nhy[ no animuonyam, [firi s[ adwammaa no ayefor]jyia adu, na ne yere asiesie ne ho” (Adiyis[m 19: 6, 7, 9).

Kristofo] a “w]b[di nokor[ aduru owuo mu” no, w]ahy[ w]n nkwa abotire ho b] (Adiyis[m 2: 10). **Peramid s** ketewese no gyina h] ma ahotefo] nokor[difo] a w]ahy[ w]n animuonyam Twaber[ no mu. **Peramid r** gyina h] ma y[n Awurade a waba, a w]k]hyia no w]n s]re[ mu. Twaber[ yi mu “Kristo mu awufo] ... s]re kane” (1 Tesalonikafo] 4: 15- 17). Kyer[ s[, ahotefo] nokor[difo] a w]wuwuu teteete no, w]adede w] owuo mu retw[n y[n Awurade ba no, saa ber[ no na w]n s]re[ nsesae[ no b[ba. {no akyire, w]n a w]wuwu Twaber[ yi mu, nhia w]n nna, mmom w]sakyera “nt[m so, mpofiremu” (1 Korintofo] 15: 51, 52). W]reboaboa w]n ano – [nny[ br[ko – nanso faako – nkakrankakra w] ber[ a w]b[wie w]n dwumadi owuo mu. (Hw[ s[de[ “y[ne no” kyer[ w] 1 Tesalonikafo] 5: 10, 11).

**Ahy[nsode[ t, u** ne **v** gyina h] ma Babilon – As]re a edin no da w]n so k[k[ – s[ w]rebu w]n at[n w] “ahohiahia ber[ no mu” yei na [de saa Ber[ yi ba n’awiee[. Mfe[ aha bebree ni, Babilon nam ne nkyer[kyer[ ne ne nnney]e[ b]ne so asakyera s[de[ Onyankop]n suban te[. Yesu mmae[ mmienu no nyina ara, way[ “suntibo]” ama “Isreal fie mmienu no nyina ara” – honam mu ne honhom mu (Yesaia 8: 14). Honhom mu Isreal a [din da w]n so k[k[ (Ns]rens]re) no asane asesa Yesu ba a [t] so mmienu su ne ne botae[ no.

Ns]rens]re nhyehy[e[ no b[ba n'awiee[ ber[ a w]b[hwie “amanehunu nson a [twa to]” no agu (Adiyis[m 16: 1- 21). As]re b]ne nhyehy[e[ no b[ba n'awiee[ w] Ns[mpaka Ber[ no awiee[, **Bea[ S a w]jaka mu no.**

### **Mesaia Mfirinhyia Apem Nhyira**

Nnipad]m nsiesie adwuma no b[y[ nkakrankakra – [b[hia Mfirinhyia Apem Ber[ no nyina ara ansa na adi mu. Adam wuo ho nsunsanso] no, “w]b[me ... no nkonim mu” (1 Korintofo] 15: 25, 26, 54). Kristo ahennie no mu, yared]m, ]yaw ne owuo ho atenka a nnipad]m afa mu no b[ma w]n ay[ setie ama }siesiefo] K[se[ no tumi.

Kristo ne n'as]re no b[y[ nno]ma nyina ara sodifo] (**Peramid, bea[ x**) w] Peramid k[se[ no mu. W]n a w]t] so w] mpaninnie no mu ne Nnipakuo K[se[ no (ne ab]fo] setiefo] no nyina ara) w] honhom tebea so (**Peramid, bea[ y**). De[ [didiso] (**z ne w**) ne Asase so Ahennie a w]asiesie – Isreal (**Peramid, bea[ z**) – w]n adikanfo] Tete Afatafo] no – b[hyira na w]atene wiase nkae[ no (Sakaria 8: 13, 23; Yesaia 60: 18; 27: 6; Yeremaia 3: 17, ne de[ [keka ho).

W] “ananmusie mmer[” no mu, w]b[ma wiase mu nnipad]m (**Peramid, bea[ W**) so na w]asiesie w]n ak] de[ Adam hwere maa ne ho ne n'asefo] no nyina ara mu. Obiara b[nyia mmer[ a [fata ma no de anyini ak] tenenee ne p[y[ mu (Yesaia 65: 20). Nnipa ]pepepem a w]w] wiase mu nyina ara, kakraa bi na w]b[kyer[ “nnaadaa setie” (Nnwom 66: 3), nanso w]b[pa w]n ho ntoma w] “ber[ kumaa” a [toa Mfirinhyia Apem no so. W]b[sane }bonsam (Adiyis[m 20: 9) na yeinom b[ka ne ho atuate[ mu. W]b[wu “owuprenu” a s]re[ biara nni h] bio. Kristo “renwu bio” (Romafo] 6: 9).

Y[n Agya no Tirimp] K[se[ a }deb[hyira “asase so mmusuakuo nyina ara” y[ “as[mpa a [y[ anigye[ pii ma ]man nyina ara” ampa (Luka 2: 10). Afei de[, nnipa nyina ara b[hunu s[ Onyankop]n de papa adi b]ne so.

### **Adeb] nyina ara Biakoy] w] Kristo Ase**

Peramid ahy[nsode[ no kyer[ koroy[ a Onyankop]n ab]de[ ne w]n sodifo] Kristo y[. “A ]de hw[[ ber[ a awie duro no afisiesie a w]b[ka nno]ma nyina ara abom bio Kristo mu, de[ [w] soro ne de[ [w] asase so, ]no mu” (Efisofo] 1: 10).

Kristo Yesu, “Nyankop]n ab]de[ mifitiase[ no” (Adiyis[m 3: 14) ne peramid bo] a [w] soro pa ara, a [wie p[y[ [no ara ne mu. {w] s[ de[ [toa so] no nyina ara fa ne p[y[ nsiesie no bi. “Hw[, mede tweaso tibo] a w]ayie no na ne bo] y[ den mato Sion, na de[ ]gye no die no ani renwu” (1 Petro 2: 6).

Ade[ soronko fa y[n tweaso tibo] a [w] soro ho ne s[, Yesu ne “fapem” a w]dii kan toe[! Afei, w]de As]re no a [hy[ Kristo ase no “asi ne so” (Kolosefo] 2: 7) s[ “abo] a nkwa wom” (1 Petro 2: 5). Saa dwumadie yi b[k] so Mfirinhyia Apem no nyina ara k]si s[ ab]de[ no nyina ara b[s[ Yesu tenenee suban no. W]n kakraa bi no a w]mmfa w]n akoma ny[ setie mma Kristo tenenee nhyehy[e[ no, “w]b[s[e w]n afiri ]man no mu” w] owuprenu no mu (Asomafo] 3: 22, 23). “Na ab]de[ a [w] soro ne asase so] ... metee

s[ w]se: Nhyira ne anidie ne animuonyam ne tumi nka de[ ]te ahennwa no so] ne adwammaa no daa daa” (Adiyis[m 5: 13).

### {ser[ So Ntomadan No

S[de[ [te[ w] Pono no so no, Isrealfo] Ntomadan no twa mfonin bi fa animuonyamhy[ anam]n no ho w] saa Ns[mpaka Ber[ yi mu. S[ obi firi nsra h] a [gyina h] ma b]ne wiase yi a, (**Tebea R**) n’ani kyer[ {pono a [de k] Adih] no (**Tebea N**). Nno]ma a y[hunu w] ha ne af]de[ a [da K]bere Af]rebukya so, yei gyina h] ma s[de[ Kristo af]de[ no s] y[n ani – ne kuduo a [gyina h] ma y[n ahote[ ho akwanya.

S[ y[toa so k] anim a, y[b[hunu {pono a [k] Kronkronbea h]. {h] de[, y[n p[ hy[ y[n nsam. Y[ntu y[n abrab] nsi h] mma Onyankop]n? S[ y[tu y[n ho si h] a, y[b]wura Kronkronbea h] b[nyanya honhom awo] no (**Tebea M**). “Paanoo a [si N’anim” no hy[ y[n den, [na kaneadua no nso hyer[n ma y[n, yeinom boa y[hye aduhwam a [s] Onyankop]n ani Yesu a ]y[ “Sikak]] Af]rebukya” no nti. Yeinom nyina ara akyire, s[ y[tumi di nokor[ k]si awiee[ a, y[wura Kronkron mu Kronkronbea a [kyer[ }soro Ahennie no ankasa (**Tebea L**) W]b[nyane y[n – na y[ne Yesu b[bom ay[ Ahennie no mu animuonyam adwuma no w] Mmer[ a {reba no mu (**Tebea K**).

Yi Onyankop]n ay[! Mmer[ Pono no “akyer[kyer]” (Habakuk 2: 2) Onyankop]n Tirimp] nwanwaso] a [w] adehunu krataa yi so mu ampa.

## ADESUA A {T} SO DU MMI{NSA

### WI YI ASE AHENNIE AHODO}

Nyankop]n Adiyis[m nwoma a edi kan no mu, }ka N’asase so ab]de[ ne w]n amammuo botae[.

“Na Onyankop]n kaa s[: Momma y[ny] onipa w] y[n suban so s[ y[n ns[so], na w]nni [po mu mpataa ne ewiem nnomaa ne nt]teboa ne asase nyina ara ne mmoa a w]jewa

asase so] nyina ara so. Na Onyankop]n b]] onipa w] ne suban so. Nyankop]n suban so na ]b]] no, ]barima ne ]baa na ]b]] w]n. Na Onyankop]n hyiraa w]n, na Onyankop]n ka kyer[[ w]n s[: Monwo, na monn], na mony[ asase so ma, na monhy[ so; na monni [po mu mpataa ne ewiem nnomaa ne mmoa a w]keka w]n ho w] asase so] nyina ara so” (Genesis 1: 26- 28).

## **Onipa Tumi A Na }w] W] Asase Yi So**

W]de asase yi sodie hy[[ agya Adam nsa. Na ]y[ p[, [na ]s] ani s[ ]b[di asase yi so ]hene. Nanso na saa tumidie yin y[ ]no nko ara de[, na ]y[ n’asefo] nyina ara ananmusini. “Ma **w]nni** ... asase so] nyina ara.” S[ nnipa any[ b]ne a, anka saa tumidie yi mfiri w]n nsa da.

W]amfa amma onipa biara s[ ]nni ne y]nko nipa so. Asase no na w]de maa nnipa s[ w]nni so, nte so aba ma ho mmra mfaso] mma obiara. Nnuaba ne asase mu agudie, ne mmoadoma nyina, w]de maa onipa s[ ]nni so na w]mfa nni dwuma. Ber[ a nnipa ase retr[ no, na [ho b[hia s[ w]b[keka w]n ho abom aky[ saa nhyira ahodo] yi. Ne saa nti, w]b[yi w]n ananmusifo] a w]b[y[ ntotoe[ ama nno]ma no ho aba mfaso] ama obiara. S[ anka nnipad]m any[ b]ne, d]] Onyankop]n ne w]n ay]nkofo] s[ w]n ara ho a, anka wiase mu ntotoe[ b[k] so asomdwoe[ mu.

Kyer[ s[, amammuo a na }b]ade[ no ahyehy[ ato h] ama onipa ne Kabimamenkabi (Republic). Onipa biara b[di mu na wadi obiara yiedie ho dwuma. Saa asase yi so tumidie w] mmara baako p[: }d] (Romafo] 13: 10). “D] Awurade wo Nyankop]n w’akoma nyina ara mu ne w okra nyina ara mu ne w’adwene nyina ara mu” afei nso “D] wo y]nko s[ wo ho” (Mateo 22: 37- 40).

Ber[ a Onyankop]n de Ne nsa ano adwuma hy[[ onipa nsa no (Nnwom 8: 5, 6), onipa b[y[[ Onyankop]n ananmusifo] w] kane Onyankop]n Ahennie a [w] asase yi so mu. Nanso ber[ a Adam tuu atua na ]y[[ b]ne no, Onyankop]n Ahennie baa awiee[ pr[kop]. {firi saa ber[ no, Onyankop]n Ahennie mmaa asase yi so bio, gye nhw[sode[ a ]de Isrealman no y]e[ beretia bi. {wom s[ onipa hweree ne tumidie de[, nanso Onyankop]n maa no ho kwan s[ ]no ara mfa n’adwene ne ne p[ ntoto nno]ma “k]si s[ de[ atemmuo w] no no b[ba” (Hesekiel 21: 25- 27).

Ber[ a Yesu wui[ no, ny[ ]gye[ nko na ]gye maa onipa, nanso afei ]kwan a onipa nsa b[ka n’asase so adedie no bio. Mesaia ahennie no ho botae[ ne s[ ]reb[br[ b]ne ne atuate[ biara ase na wasiesie onipa ma no ay[ Onyankop]n nsiananmu w] Asase so bio (1 Korintofo] 15: 25; Adiyis[m 19: 15; 22: 5).

## **Onyankop]n Ahennie no Nhw[so]**

W] Jewfo] Ber[ so no, Onyankop]n yii Isrealman sii h] s[ n’ahennie “nhw[sode[” de w]n hy[[ Mose ne Atemmufo] no ase. W]fr[[ Isreal s[ “Awurade ahennie” (2 Ber[sos[m 13: 8), [na “Na Salomo tenaa Awurade adwa so” (1 Ber[sos[m 29: 23). Na Isreal

amammuo no rekame ay[ s[ Kabimamenkabi, nanso ber[ a ahemfo b[dii w]n so] no, [dane nhy[so]. Nanso Onyankop]n de Dawid ne Salomo ahennie gyinaa h] s[ Ahennie a [reba a Mesaia b[sane adi hehe bio. Ber[ a ]manfo] no fom tiaa AWURADE no, }twee w]n aso mpem pii k]si Sedekia ap[n so, Dawid asene mu de[ ]twa to], w]yii ahenemu tumidie no firii ne so. W]dii Onyankop]n ahennie no ho nhw[sode[ so nkonim.

Onyankop]n nam Hesekiel so hy[[ Sedekia nk]m s[, “W]ayi abotitene no ... nnaneani, nnaneani, nnaneani na m[dane no. Na yei nso rentena h], de b[k] ak]si s[ de[ atemmuo w] no no b[ba, na mede ama no” (Hesekiel 21: 25- 27). Abotire a w]yii[ no baa mu ber[ a Babilon Hene yii Yuda hehe firii h] kyeree nkur]fo] no nneuafo]. Nk]mhy[ no kyer[[ s[ [w] s[ [k]so ara dane ani k]si s[ Kristo b[ba ab[gye n’ade]. Kores ne Persiafo] y[[ w]n ]man bio nanso na w]tua to] ma w]n, [no akyire Persia ne Mediafo], Helafo] ne Romafo] nso toaa so. Yeinom nyina ara akyire, mfe[ aduoston Yesu wuo no akyi (A.D.70) w]s[ee Isrealman no koraa too ne nkur]fo] petee wase mu aman nyina ara so.

### **Wi Yi Ase Sodifo]**

Onyankop]n Ahennie no amma w] Kristo mmae[ a edi kan no mu, na mmom Yesu hy[[ b] s[ ]ba de[ [di so] no a, [de b[si h] (Luka 19: 12). }bonsam k]so ara y[ “Wi yi ase sodifo” (Yohane 12: 31). Isrealfo] ak] w]n asase so bio – ]ko ne ]haw mu – yei kyer[ s[ mmer[ a w]hy[e[ no ab[n ama }bonsam “wase ahennie” nhwease[. W]ahy[ ber[ a Mesaia b[di Onyankop]n Ahennie so ato h] w] Twer[s]m no mu na [b[toa so “daa daa” w] tumi ne animuonyam mu (Adiyis]m 11: 15).

{firi ber[ a w]gyee ahempoma no firi Isreal nsam de k]si ber[ a Kristo b[ba ab[fa no, Twer[s]m no fr[ saa ber[ yi “Amanaman no Ber[.” Onyankop]n abu N’ani agu Amanaman amammuo no so k]si s[ Ne botae[ b[wie duro. “Na wase amanaman b[tiatia Yerusalem so de ak]si s[ amanaman no ber[ b[wie duro” (Luka 21: 24). Onyankop]n na “}hyehy[[]” anaa s[ }maa saa amammuo ahodo] dwumadie ho kwan, nyansa botae[ bi nti. (Romafo] 13: 1). W]n ahennie a [ntene no kyer[ s[ nnipa a w]ntene ntumi nni w]n ho ara so. Yeinom nyina ara aka Onyankop]n boate[ ho, na s[ [wie duro a, [de mfaso] b[br[ obiara, mpo “nnipa abufuhye[ b[dane wo ayeyie” (Nnwom 76: 10).

}bonsam nam atuate[ so na ]b[y[[ “wi yi ase sodifo],” [ny[ n’akwanya a ]w]. }nam nnaadaa ne nn[[d[[ so di wase so s[ “ewiem tumi no panin” (Efisofo] 2: 2) a y[mfa y[n aniwa nhu no. }bonsam sakyera Onyankop]n Tirimp] no na wafira nnipa ani w] Nokor[ no ho. }bonsam mpo s]] Yesu hw[[ s[ w]de “wase ahennie nyina ara” b[ma no ber[ a Yesu akoto as]re no] (Mateo 4: 8, 9).

Saa ber[ yi de[ wase gu so renwiinwii, w]retw]n nso. Anyansap[fo] so mmerepa bi ho adae[, amanny]fo] b] mm]den s[ w]b[siesie wase mu haw nanso w]di nkoguo. Ab]de[ nyina ara retw]n nno]ma pa bi. W]nnya nhunuu de[, nanso de[ w]retw]n no “reda adi Onyankop]n mma mu” w] Ahennie tumi mu (Romafo] 8: 22, 19).

## Wiase Mu Ahennie ho Nk]mhy[ T]fa

Onyankop]n ama y[n kwan a [mu d] bebree a y[b]fa so ahunu wiase amammuo ahodo] no, kwan a w]b[to w]n aguo, ne kwan a Mesaia daa Ahennie no, Asomdwoe] Hene no de] b]fa so aba.

Ber[ a w]s[e kane Yerusalem no, Daniel – a na ]y[ deduani no – kyer[kyer[[ Babilon hehe dae] keserenee bi ase. Nebukadnesar soo dae] faa ohoni bi a w]de sika pa, dwet[, k]bere ne dade[ ay] ho, na ]bo] bi b[s]e ohoni no. Daniel kyer[[ mu s[ [rekasa fa ahennie ak]se[ nnan a Onyankop]n b[ma w]n ho kwan ma w]adi wiase so ber[ a w]atu Isreal, Onyankop]n Ahennie nhw[so], no agu (Daniel 2: 31- 45).

“Wo ]hene, wohw[e, na hw[, na ohoni k]se[ bi nie: Ohoni no so, na [haran hy]nn; [gyinaa w’anim na [ho y[ hu. Ohoni no nie: Ne tiri y[ sika pa, ne kolo ne n’abasa y[ dwet[, ne yafunu ne n’asene y[ k]bere. N’asr[ y[ dade[, ne nan mu bi y[ dade[, na emu bi y[ ]fa. Wode hw[ ara k]sii s[ ]bo] bi a nsa biara nkura mu te b[b]] ohoni no nan a ]y[ dade[ ne ]fa no, na [bubuu no muhumuhu.

“{nna dade[, ]fa, k]bere, dwet[ ne sika no bubuu muhumuhu pr[ko p[, na ]y[[ s[ ahuhuber[ mu ayuporebea so nt[t[, na mframa sesa k]e, na w]anhunu baabiara bio amma w]n. Na ]bo] a [b]] ohoni no y[[ bep] k]se[, na ]y[[ asase nyina ara so ma.

“Dae[ no nie, na y[b]ka ne nkyer[ase[ nso akyer[ ]hene. Wo, ]hene, woy[ ahene mu hene a ]soro **Nyankop]n de ahennie, tumi, aho]den ne animuonyam ama wo]** (‘ahy[ wo nsa’), na baabiara a nnipa mma, wiram mmoa ne ewiem nnomaa te[ no, ]de w]n ahy[ wo nsa, na ]de wo adi w]n nyina ara so: wone sika tiri no.

“Na w’akyi na ahennie fofor] b[s]re a [nnuru wo de] no ananmu ne ahennie a [t] so mmi]nsa fofor] a ]y[ k]bere a [b]di asase nyina ara so]. Na ahennie a [t] so nnan no b[y] den s[ dade[; na s[de] dade[ bubu na ]yam ade[ nyina ara no, s[ dade[ a [bob] ade[ ara na [b]bubu na abob] ]no nyina ara. Na s[de] wohunuu nan ne nansoaa a emu bi y[ ]nwomfo] fa na emu bi y[ dade[ no, [b]y[ ahennie a emu apaepae[, nso dade[ deny[ no b]tena mu, s[de] wohunuu s[ d]te[ afrafra dade[ no mu no. Na nansoaa a emu bi y[ dade[ na ebi y[ ]fa no, ahennie no fa bi b[y] den, na emu bi b[y] mmer[.”

## Nnipa Ahennie K]se[ A {twa To}

Abak]s[m kyer[ y[n Wiase yi mu ahennie k]se[ no de], nanso ahennie nnan p[ na adi Asase Kronkron no so. Babilon Ahennie a w]y[ “sika tire no,” na w]n sodifo] ne Mediafo] ne Persiafo] a w]y[ “dwet[ koko.” De[ [t] so mmi]nsa ne “k]bere” Helafo] Ahennie a [too w]n gui[, nanso Romafo] Ahennie a ]y[ “dade[” no nso b[dii w]n so. Saa wiase mu ahennie a [t] so nnan no ne de] Yesu b]toe[ no. “Na [baa s[ nna no mu no, mmara bi firi Kaesare Augusto nky[n baa s[ w]nkan **wiasefo] nyina ara** ntwer[ w]n din” (Luka 2: 1). Roma ahennie no ne de[ na ]y[ den na [ky]re[ pa ara nso, nanso na [w] nan a ne nkyekey[mu y[ du “nansoaa a emu bi y[ dade[ na ebi y[ ]fa no.”

Saa “nansoaa” no y[ Europe aman bi a n’ase firi Roma Ahennie no mu. Ad[na na fa bi y[ [fa? {fa ay[ te s[ ]bo] nhw[so]. Na as]re no ne amanny]s[m ([fa ne dade[) adi afra w] saa aman yi mu, enti w]fr[ w]n ho s[ Kristo Ahennie – Pot]kasa mu ‘Christendom’. Abosonsom man Roma b[y[[ Roma Kronkron dii ator] s[ ]y[ “Onyankop]n Ahennie,” w]de dade[ nsa dii hene mfe[ aha bebree. Yei maa aman a w]nnka w]n ho te s[ Inglisifo] ne Germanfo] nso dii w]n anam]n akyi de ns]res[m fraa amanny]s[m. Anisoadehunu no mu, ber[ a “]bo]” no b]] ohonin no nan no, [yam y[[ muhumuhu ma mframa de k]e[ (Daniel 2: 34, 35). Yei akyire, ]bo] no b[danee bep] k[se[. Saa bo] yi gyina h] ma nokor[ Onyankop]n Ahennie no a, daakye bi, “[b]y[ ase nyina ara so ma.”

Wiase Nyina ara }ko a edi kan (‘World War 1) de abusua nkonwaa a na w]kyer[ s[ “Awurade adom nti” na w]di ade[ no baa awiee[. Onyankop]n akwanya a }de maa Amanaman s[ w]nni wiase so no baa n’awiee[ mfe[ apem, ahankron ne dunan no mu (1914), nanso saa ber[ yi mu w]k]so di ade[ s[ amanny]kuo ahodo]. Onyankop]n hy[[ ase[ siesiee N’ahennie a [b]ba Asase yi so. S[de[ na w]ahy[ no p[p[[p[ nti, }ko no akyire, Inglisi }man K[se[ no nam ahofadie ne asomdwoe[ kuo a w]fr[ no ‘Balfour Declaration’ so hy[[ s[ Jewfo] b[y[ ]man bio w] mfe[ apem, ahankron ne du nkron (1917). “Ne K[se[ hunu no adom s[ w]b[siesie ]man w] Filistea asase so ama Jewfo] s[ w]n fie.” Isreal b[y[[ ]man bio w] mfe[ apem, ahankron ne aduanan nw]twe (1948) mu. Mmere pa mu, Isreal nam gyidie so b[nyaa aho]den bio (Hesekiel 37: 1- 14; Sakaria 12: 6- 10) ma w]ab[y[ Onyankop]n Ahennie a [w] asase so no fapem (Sakaria 8: 21).

Daniel hy[[ nk]m s[, “Na ahemfo no nna no mu no ]soro Nyankop]n b[ma ahennie a w]rens[e no da ... na [b]bubu ahennie hodo] no nyina ara ama no asa, na [no de[, [b]gyina daa” (Daniel 2: 44). Hy[ no nso, w]b[s]e ahennie no, ny[ nkur]fo] no. Y[n Awurade Yesu amm[s]e nkur]fo] nkwa, ]b]gyee w]n nkwa (Yohane 3: 17).

W]as] akwan bebree a w]de b[bu wiase ahw[ – de[ agyapade[ biara y[ ]man no dea (Socialism), de[ amanfo] no ara pere p[ w]n agyapade[ (Capitalism), de[ aman mpanimfo] nko na w]hy[ mmara (Communism), [ne Kabimamenkabi (Democracy) – nanso anoyie a [b]tena h] daa ne Onyankop]n Ahennie no. Wiase yi mu ahennie no de[, “w]b[bob] w]n s[ ]nwomfo] nkukuo” (Adiyis[m 2: 26, 27), nanso [no akyire, nnipa no ankasa b[y[ nhyira (Yesaia 19: 22; Yeremia 3: 22, 23; Hosea 6: 1, 14: 4; Yesaia 2: 3; Adiyis[m 22: 2).

“]bo]” a [b]b]] ohoni no ne As]re kuo no. “]bo] a nsa anka te firii bep] no ho” – kyer[ s[ ahotefo] a w]ne Kristo b[di ade[ animuonyam mu no, w]firi wiase ahennie no mu, “te firii” [nam Onyankop]n honhom kronkron tumi no so (Daniel 2: 45; Adiyis[m 3: 21). Ber[ a As]re no b[y[ ma w] animuonyam mu no, [h] na Onyankop]n Ahennie b[hy[ dwumadie w] Asase yi so. “Na nna a [di akyire no mu no, Awurade bep] no b[tim h] ataa mmep] atifi” (Yesaia 2: 2, 3). Nkur]fo] firi aman nyina ara so b[ba “Yakob Nyankop]n fie” ma w]akyer[kyer[ w]n. “Na Sion (honhom mu Isreal) na mmara b[fire, na Awurade as]m afiri Yerusalem (honam mu Isreal).”



## Daniel Anisoadehunu Fa Asase So Aban Ahodo] Ho

Nebukadnesar dae[ no kyer[[ s[de[ nnipa hunu wi yi ase ahennie no – s[de[ w]n aho]den ne w]n kokuroko si te[. Daniel dae[ no kyer[[ s[de[ Onyankop]n hunu saa ahennie ahodo] yi – s[ mmoa. Wiase mu ahennie akora ntotoe[ pa aduru mp[mp[nso] bi de[, nanso [siane ak]nn] a w]w] ma ak[ses[m ne tumii nti, w]atete asraafo] bebree ama nnipa bebree ab[y[ akunafo] ne nnyanka. “Na afei y[n de[, y[bu ahantanfo] ahot]fo]; w]n a w]di ab]nefos[m no, w]n ase atim” (Malaki 3: 15).

### Daniel Dae[so no w] Daniel 7: 1- 11

“Babel hene Belsasar afe a edi kan mu no, Daniel soo dae[ bi ... [nna ]twer[[ dae[ no kaa ns[m no mu ade titire. Daniel firii ase[ s[: Mehunuu m’ani so ade[ anadwo, na hw[, ]soro mframa nnan tu b]e w] [po k[se[ no so. Na mmoa ak[se[ nnan pue firii [po no mu, [sono oyi, na [sono oyi.

“De[ ]di kan no te s[ gyata, na ]w] ]k]de[ ntaban ... Na hw[, aboa forof] a ]tia mmienu te s[ sisire ... Yei akyi, mede hw[ ara, na hw[, aboa forof] a ]te s[ ]seb] ... na w]maa no tumi.

“Yei akyiri no, mede hw[ ara anadwo adehunu mu, na hw[, aboa a ]t] so nnan a ne ho y[ hu ne nwanwa na ]y[ den boro so] nie. }w] dade[ se ak[se[, na ]didi kekaa mu de ne nan p[ky[[ nkae[, na [sono no ne mmoa a w]dii n’anim nyina ara, na ]w] mm[n] du. Merehw[ mm[n] no no, hw[, ab[n] ketewa forof] bi puee [nonom ntam, na akane mm[n] no mu mmi[nsa ase tutu [no anim, na hw[, na aniwa a [te s[ onipa aniwa w] ab[n] no ho ne ano a [keka ns[nk]se[.

“Mede hw[ ara k]sii s[ w]sisii adwa, na obi a wadi nna pii b]tenaa ase, n’atade[ hoa s[ nsukyer[mma, na ne tiri nwi hoa s[ odwanten nwi fitafita; n’adwa ogyaframa ara nko, ne ntwahonan ogya a [refranam. Ogya te s[ asub]ntene sene firi n’anim bae, mpem mpem som no, na mpemdu mpemdu buburugyaa gyina n’anim, w]tenaa ase s[ w]rebu at[n, na w]buebuee nwoma no mu.

“Mede hw[ ara, [no na ns[m ak[se[ a ab[n] no kekae[ nti, mehw[e ara k]sii s[ w]kum aboa no, na w]s[ee ne honam, na w]de maa ogya a [refranam no.”

### Aboa a ]t] so nnan—Roma

Dae[so yei mu, Gyata no ne Babilon, Sisire no ne Media ne Persia, }seb] no ne Hela, [na aboa a ]t] so nnan, “ne ho y[ hu ne nwanwa,” ne Roma. Y[de y[n adwene b[si de[ [twa to] no so [firi s[ [k] de b[si nn[ mmerem abak]s[m so. Na [w] mm[n] du, na, [te s[ nnansoa du a na [w] Nebukadnesar dae[ no mu, yei kyer[ tumi nkyeky[mu a w]n ase firi Roma ahennie no mu.

“Ab[n] ketewa” bi foro puee du no akyi. {b[sii mmi[nsa ananmu dii w]n so. Saa “ab[n] ketewa” yi kyer[ s[de[ Roma As]re no nyinii tumidie mu nkakrankakra, de[ w]fr[ no ‘Papacy’ no. {b[sii Roma Ahennie nky[mu mmi[nsa bi a na [w] Italia ananmu (Heruli,

Apue[ fam Esarkat, [na Ostrogot). Afei, Roma As]re no b[nyaa amammuo tumi. “Onipa aniwa” no kyer[ saa nhyehy[e] yi nimde[, [na “ano” ne ne ns[m no kyer[ ne ns[m ak[se[ ne ]hy[ ahodo].

Adiyis[m nwoma no nso kyer[ aboa a ]t] so nnan no s[ ]y[ “]twease[” a [kyer[ “]bonsam” ne ne nhy[so] (Adiyis[m 12: 9). Saa ]twease[ yi, Abosonsom man Roma, taa As]re a na edi kan no, kunkumm adansefo] nokwafo] bebree, nanso }bonsm sane sesaa n’akwan. S[de[ ]tumi sakyera ne ho s[ “hann b]fo]” no (2 Korintofo] 11: 14), saa ara na Abosonsom man Roma sesaa firii wiase man b[y[[ Kristosom man na w]gye too w]n ho s[ w]n ne Kristo Ahennie no. Ber[ a [b[y[[ Nyamesom Roma no, [ny[ Onyankop]n Tirimp] nko ara na w]sesaa no], afei nso w]taa nokor[ As]re no w] mogyahwiegu kwan so senee ber[ a na [y[ Abosonsom Roma no mpo.

Odiyifo] no kyer[kyer[[ Nyamesom Roma ab[n no mu kakra wie[ no, ]kaa s[ [b[hwere ne tumidie nkakrankakra k]si s[ w]b[s[e no koraa.

Ber[ a Nyamesom Roma tumi baa awiee[ koraa y[ mfe[ apem, ahanson ne aduokron nkron (1799) ber[ a Roma S]fop]n (Pope) no wuu w] Fransman mu s[ Napoleon deduani. }s]fop]n yi mpaee[ ne nnomee a ]domee[ nyina ara ank]si hwee. Tumi a na bea[ a As]fop]n no te[ (‘Vatican’) yeraa nt[mso de k]si mfe[ apem, ahanw]twe ne aduon (1870) a [firii w]n nsa koraa w] Italia hene ‘Victor Emmanuel’ nsa ano. Anikas[m a [wom koraa ne s[, saa afe yi ara mu, a na ab[n no reka ns[nk[se[ no (Daniel 7: 11), Nyamesom Roma de too dwa s[ w]n As]fop]n (Popes) no mfomso] biara nni w]n ho da.

Mmoa a na w]di kan no, “w]gyee w]n tumi, nanso w]hy[[ w]n ber[ ne d]n a w]n nkwa nna nk]duro” (Daniel 7: 12). S[ baako hwere n’ahennie a, na ne tumi k] de[ [toa so] no nsam. Babilon, Media ne Persia, ne Hela tenaa h] ara k]sii s[ ahennie a [toa w]n mu biara so] no suaa n’amanne[, n’abrab] ne nney]e[ de fraa ne de[ ansa. Mfatoho, ber[ a Persia dii Kaldeafo] a w]w] Babilon so] no, w]maa Daniel kaa akyire s[ hw[sofo]. Ber[ a Helani Aleksandro }k[se[ no dii Persia so no, ]faa w]n amanne[ pii de fraa w]n de[, afei nso, Roma Ahennie no mu, Helafo] amanne[ ne w]n kasa tuu atese pii.

Nanso, aboa a ]twa to] no, w]mmfa nna no bi nka ne ho. “Meh[e ara k]sii s[ w]kum aboa no, na w]s[ee ne honam, na w]de maa ogya a [refranam no” (Daniel 7: 11). Ahennie biara nni n’ade[ anaa ahennie biara mfa n’amanne[ no bi. Kristo Ahennie no na [di n’ade[, [y[ fofor] na [ho te, Onyankop]n na }de ama.

### **Wiase Nyina ara Daa Tumidie A {t} So Num**

{mfa ho ne ]kwan a w]b[fa so, de[ [b[ma wiase mu ahennie aba awiee[ no, [no ara na [b[ma wiase nyina ara ahennie a [t] so num, Onyankop]n Ahennie a [hy[ Kristo ase, no ahy[ ase].

“Obi a ]te s[ onipa ban am ]]]soro mununkum mu reba, na ]duruu de[ wadi nna pii no (Onyankop]n) nky[n ... na ]no na w]de tumi ne animuonyam ne ahennie maa no maa

aman, nkur]fo] ne kasa hodo] nyina ara som no; ne tumi y[ daa tumi a [rentwam da, na n’ahennie y[ de[ [rens[e da ... na w]de ]soro nyina ara ase ahemman so ahennie ne tumi ne k[sey[ b[ma ]sorosoroni akronkronfo] man” (Daniel 7: 13, 14, 27).

Yehowa de asase yi so tumidie b[hy[ Kristo nsa. Onyankop]n de “nno]ma nyina araa b[gu ne nana se” (1 Korintofo] 15: 27). Nanso “wiasse ahennie” (Adiyis[m 11: 15; Yohane 16: 11) yi nnyae mu asomdwoe[ mu, enti [ho b[hia s[ w]bedi kan “de nk]ns]nk]ns]n kyekyere w]n ahemfo ... na w]de at[n a w]atwer[ no b[bu w]n; [ne n’ahotefo] nyina ara animuonyam” (Nnwom 149: 8, 9). Saa ara nso na Satan a ]y[ “wi yi ase hene” no nnyae tumi a ]de ani[den gyee[ no mu komm. {w} s[ “w]kyekyere” no na w]si no kwan ]hy[ so (Adiyis[m 20: 1, 2).

S[ w]de tumi hy[ saa ber[ yi mu nkonimdifo] ne w]n Tire nsa a, w]b[di hene, ahyira na w]asiesie ab]de[ a w]renwiinwii na w]ahunu amanne[ w] p[s[menkomenya mmoa ahennie no mu. K]si saa ber[ no, ber[ a mframa de “de[ abubuo” rek] na aboa a ]t] so nnan no retw[n ne s[e] no, y[de namy[ b] mpae[ s[: “W’ahennie mmra. De[ wo p[ ny[ asase so s[de[ [te] ]soro.”

### **Mm]demm] A Nnipa Ab] S[ W]b[di W]n Ho So**

Y[nntumi nka s[ atutuas[m a ak] so nnipad]m mu ny[ hwee, nanso y[b[tumi ate w]n mm]demm] a ans] ani no ase. S[ y[detoto tebea a obiara nni mmara so ne basabasay[ ho a, y[b[tumi aka s[ saa “mmoa” ahennie yi ab] mm]den. S[ w]de ani to ho mpo a, onipa ntumi ny[ papa a ]p[ no. Nanso Onyankp]n ama onipa akwanya s[ ]nni ne ho s[ a ]y[ ns]hw[, na yei b[kyer[ s[, s[ y[anya ateneatene amfiri Onyankop]n h] a, na y[de y[n ho hy[ Satan ]hy[ ase[ a, nnipa nsa nka w]n botae[.

Na amanny]kuo papa a agye din botae[ ne s[ w]de at[ntenenee b[di dwuma ama obiara mpontuo, nanso w]n dwumadie adi nsesae[ abere biara. W]ab] mm]den s[ w]b[p[ akannifo] a w]tene. W]ahyehy[ mmara pa ne kwaadub]fie a [sane hwewh[ ns[m mu bio, s[de[ [b[b] afis[m ne adwumas[m ho ban. Nanso [siane s[ Satan na ]di w]n so] nti, mm]denmm] no ntumi mma w]n ho so w] nnipa akuo ahodo] mu. S[ w]bu at[ntenenee so ma por]e[ ne atutuafo] ase tim a, [wie ako ne ns[mm]ne a ne bo] y[ den.

### **Nimde[ A Ad]] So— Awer[ho]**

Nnipa ahennie ho mm]demm] akyer[ w]n hia ne w]n mmer[e]. Nanso s] a w]s]] w]n ho hw[[ w] saa kwan yi so] de awer[ho] pii na abr[ w]n, de[ emu atr[ sene kane de[ no mpo.

Saa adwenem nsesae[ yi ab] apete wiasse mu baabiara saa ber[ yi mu. Ahofadie honhom no atr[ k] poagya. Fidie a w]detintim nwoma a w]de bae[ mfe[ apem, ahanan ne aduanan (A. D. 1440) de anibue baa de[, nanso mfe[ apem ne ahanw]twe (1880) no mu na nnipa bebree nyaa nwomasua ho kwan. Nno]ma fofor] ne nhwehw[mude[

ad]]so w] adwaman so. Ab[[fo kwantenp]n (Internet) ne agyinabaabiakasa fidie (Cell Phone) ama wiase mu nyina ara nk]mm]die mu atr]. Nimde[ ne anibue resi }bonsam kwan w] kwan bi so – Onyankop]n Ahennie ho nsiesie w] Asase yi so nti. Nokor[ ho kanea a [rehyer[n w] adesua ahodo] mu no repusu y[n wiase yi, [sane rema ]haw no d]]so. “Na biribiara nni h] a [so akata a w]renyi so], anaa ahunta a w]renhunu” (Luka 12: 2).

Nimde[ a ad]]so ma nnipa hwehw[ anidie ma w]n ho, w]sane pere s[ w]n nsa b[ka akwanya a w]w] firi awo] mu, yei aboa ama ]me[ a [nwie p[y[ ase atr]. Nnipa nhwease[ nti, yei de atuate[ ne basabasay] k]se[ na [b[ba wiase nyina ara mu. Saa basabasay] yei mu na Onyankop]n b[si N’ahennie ama “ade[ a amanaman nyina ara p[ aba” (Hagai 2: 7). Onipa mm]demmm] awiee[ b[y[ Onyankop]n akwanya, w]b[da Onyankop]n Ahennie no adi w] tumi ne animuonyam mu. “W]reny[ b]ne na w]rens[e ade[ bio, me bep] kronkron no nyina ara so, na Awurade ho nimde[ b[y[ asase ma, s[ nsuo kata po so] no” (Yesaia 11: 9).

### **{ns[ S[ As]re No De W]n Ho Gye Wiase Ahennie Mu**

Yesu ne Asuafo] no de[, na w]nim s[ Onyankop]n Ahennie no b[ba daakye, ne saa nti w]amfa w]n ho annye wiase sodifo] mu. Mmom w]gkyer[[ As]re no s[ [mmer[ ne ho ase ny[ asase yi so tumi ase ber[ a w]retaa As]re no mpo. W]akyer[kyer[ Yesu akyidifo] no s[ w]mfa obuo mma asase no mmara gye s[ [ne Onyankop]n mmara b] abira (Asomafo] 4: 19; 5: 29). W]tua w]n to] [na w]sane di mmara so (Mateo 22: 21).

Onyankop]n na Wama onipa ahennie ho kwan, nanso [ns[ s[ As]re no de ne ho wura amanny]s[m mu. {w] s[ Onyankop]n ahotefo] ma w]n kanea hyer[n, nanso [ny[ y[n botae[ saa ber[ yi s[ y[b[boa ama wiase mu ahennie ay[ yie. Yesu no ara kaa s[, “M’ahennie mfiri wi yi ase. S[ m’ahennie firi wi yi ase a, anka m’asomfo] b[ko” (Yohane 18: 36). Y[y[ ]soro Ahennie no adedifo] (Luka 12: 32), enti y[b[hyira wiase afiri soro w] Mfenhyia Apem no mu. {w] s[ y[kyer[ w]n Onyankop]n Ahennie a w]ahy[ ho b], ne ho nhyira. Saa ber[ no na y[b[nya akwanya de adi dwuma ahyira na y[ama wiase so.

### **Ator] As]re No De Ne Ho Ab] Asase So Ahemfo**

W]s]] teteete Kristofo] Asafo no hw[[ w] ahennie ho amanny]s[m a na [w] ber[ no so] ho. Onyankop]n Ahennie a [reba no as[nka de ]taa baa w]n so [firi s[ na nnipa no nnim, enti Kristofo] no bebree y[[ w]n adwene s[ w]ne asase so tumi no b[ka abom s[de[ w]n baanu no b[nya tumi ne mfaso].

Kyer[ s[, biribiara sesae[! Ahomaso] b[sii ahobr[ase[ anan mu; ator] b[sii nokor[ anan mu; anka [w] s[ w]bu w]taa w]n no, ator] as]re no mmom taa w]n a w]kaa w]n anim. {siane s[ na w]p[ s[ w]di nnipa no so] nti, w]de daa amannehunu nkyer[kyer[ no b[too dwa maa ho baa mfaso]. Saa wiase as]re yi “maa ne nsa boboo w]n a w]tete asase so] no,” a [ne n’ator] no. Anky[ biara, ]b[sii anaa s[ ]gyee tumi firii ahemfo a w]w] Europe nsam, ]b[y[[ “]hemmaa” w] amanaman nyina ara so (Adiyis[m 17: 3- 5; 18: 7).

{w} s[ ]tw[n ma Yesu de Ahennie no ba no, Roma As]re no nam asase so ahemfo so sii ]no ara ne de[. Nsakyerae[fo] no poo Roma As]re no nkasae[ pii, nanso w]hwehw[[ anidie firii asase so ahemfo no anim. Yei nti, w]b[y[[ w]n “na” mmammaa.

Mfe[ bebree nie, Europe ahennie no kyer[[ s[ w]y[ Kristofo] Ahennie, na w]redi ade[ “Onyankop]n adom nti.” Yesu kyer[kyer[[ s[ “y[mmfiri wiase,” Osuani Paulo nso tuu y[n fo s[ “monny[ mo ho s[ wiase yi” (Yohane 17: 16; Romafo] 12: 2). Onyankop]n nnye ntoo mu da s[ ]b[fr[[ saa ahennie yeinom s[ Kristo dea! S[de[ adae[so mmieniu a w]kyer[[ Nebukadnesar ase kyer[ no, Onyankop]n asusu ber[ ne tumi ama Amanaman ahennie no, nanso ]nsii so dua s[ saa ahennie ahodo] no firi No. W]n mmara a [ntene ne w]n sodifo] a w]y[ p[s[menkomenya ne atirimu]denfo] akyer[ Kristo tenenee Ahennie (Yesaia 32: 1) no ase w] kwan b]ne so.

### **“Ah]ho] Ne Amamfrao]” W] Asase So**

Onyankop]n nkurofo] bebree adwene afiri Ahennie a [reba a w]ahy[ ho b] no so firi s[ w]susu s[ wiase mu ahennie ahodo] no ne Kristo Ahennie no. {w} s[ w]tu mmer[ si h] de ka Ahennie a [reba no ho as[mpa no, Kristofo] de w]n ho awurawura amanny]s[m mu. {wom s[ w]de w]n ho hy[ asase so mmara ase de[, nanso ber[ biara [s[ w]n s[ w]y[ “ah]ho] ne amamfrao]” asase yi so (1 Petro 2: 11- 14).

Seesei, amanaman no nyina ara rewoso. Y[w] anidaso] s[ w]b[tumi agyina? De[ [w] s[ y[hw[ anim kwan ne de[ [b[toa so] – Kristo Ahennie no. W]resi wiase mu nyina ara ahennie a [t] so num no, w] ber[ a “Ahene mu Hene” (Adiyis[m 17: 14) rewoso saa ahennie yeinom, [nky[re biara, mframa no b[hu w]n ak].

### **Yesu Ne Ahotefo] No B[di Hene Na W]ahyira**

Wiase ahunu s[ “Kristosom aman” no ns[ Kristo. Ebinom aka s[, Kristosom – [siane s[ [de ne ho ab] wiase tumi no – hwehw[ [no ara ne yiedie. Nanso [siane s[ wiase mu ahennie nnim nhyira a [b[ba no nti, w]akura w]n tumi mu pintinn.

“Ad[n nti na amanaman y[ gyegyeeegye, na aman susu ade hunu? Asase so ahemfo s]re gyina, na atumfo] bom tu agyina tia Awurade ne de[ wasra no no s[, Momma y[mmubu w]n mpokyer[, na y[nto w]n nhoma mfiri y[n ho ngu. De[ ]te soro no sere, Awurade di w]n ho f[w. {no na ]b[kasa akyer[ w]n n’abufuo mu, na ]de n’abufuhye[ b[yi w]n hu. Na me na masi me hene, me bep] kronkron Sion so].

“M[ka no s[ ade a w]ahy[, Awurade ase me s[: Me ba ne wo, [nn[ na mawo wo]. Bisa me, na mede amanaman b[y[ wo ap[gyade[, na mama woafa asse ano nohoa adi so. Wode dade[ poma b[bubu w]n, na woabob] w]n s[ ]nwomfo] ahina. Na afei, ahemfo, monhunu nyansa. Asase so atemmufo], montie afotuo. Monsom Awurade osuro mu, na monni ahurisie ahopop] mu. Momfe ]ba (de[ Onyankop]n asra no]) no ano (momfa no y]nko]), na ne bo amfu, na monyera ]kwan mu; na aka kakra na n’abufuo ad[. Nhyira ne w]n a w]dwane k]toa no nyina ara.” (Nnwom 2: 1- 12)

{nky[, Onyankop]n abufuo b[k] soro. Y[n awer[hy[mu ne s[, }bonsam ahennie akyi no, “}sorosoroni no ahotefo] (ne Kristo) b[fa ahennie no ... daa daa mmer[santene” (Daniel 7: 18).

## **ADESUA A {T} SO DUNAN**

### **ONYAKOP}N AHENNIE – }SORO DE{ NE ASASE SO DE{**

Botae[ a edi mu k[se w] Apam Dadaa ne Fofor] no mu ne Onyankop]n Ahennie ne ne sodifo], Mesaia. {siane s[ na b]hy[ ne nk]mhy[ ahodo] no nyina ara kasa fa ma a w]nam Mesaia so b[ma Isreal so nti, na Isrealni biara anidaso] ne “kwan hw[“ ne Ahennie no (Luka 3: 15).

Yohane Sub]ni, y[n Awurade Yesu dikanfo], b]] Isreal nkae[ s[ “Monsakyera mo adwene; na ]soro ahennie no ab[n” (Mateo 3: 2). Yesu no ara “k]faa nkuro ne nkuraa nyina ara mu kaa Nyankop]n ahennie ho as[mpa kyer[e” (Luka 8: 1). Ab[bus[m no nyina ara kyer[kyer[[ Ahennie botae[ a ]ka firii mfatoho ahodo] mu. N’adesua mu no, ]kyer[[ s[de[ [ho hia s[ y[b]tu y[n ho asi h], na y[aka Kristo ho de Ahennie no aba (Mateo 19: 27, 28; Luka 14: 27- 35; Mateo 22: 37). Yei nti, w]soma Asuafo] no s[ w]nk]ka as[nkor] no ara (Mateo 10: 7; Luka 9: 2).

## **Agyede[ A {w} S[ W]tua Ansa Na Ahennie No Aba**

Yesu hy[[ n'akiyidifo] nkuran s[, “Kuo ketewa, monnsuro! {firi s[ [y[ mo agya no f[ s[ ]de ahennie no b[ma mo” (Luka 12: 32). }hy[[ n'asuafu] no b] s[, “Na me nso s[de[ m'agya ayi ahennie ama me no, saa ara na m[yi mama mo ... na moatena nhennwa so abu (adi w]n so) Isreal mmusuakuo dummienu no at[n” (Luka 22: 29, 30). Y[b[tumi ahunu awer[ho] ne abamubuo a [baa w]n mu, [firi s[ ber[ a na w]rehw[ anim kwan s[ w]b[si Yesu hene no, w]b]] no as[nnua mu! S[de[ mmarima baanu a na w]nam Emaus kwan so ka kyer[[ no, ber[ a na w]dwene s[ ]y[ ]manfrani, s[ “Na y[n de[, y[n ani daa so s[ anka ]no na ]reb[gye Isreal” (Luka 24: 21, 25- 27). Yesu nam Twer[s[m nkyer[kyer[ mu so buee w]n ani s[ na n'af]de[ no ho hia ansa na w]jahy[ Ahennie no ase.

Anka Onyankop]n b[tumi ama Yesu adi wiaso so ber[ ko a wannye onipa nkwa. “}sorosoroni no na ]di nnipa ahennie so tumi, na ]de ma de[ ]p[ no” (Daniel 4: 32), nanso s[ [y[ sei a, onipa nhyira ntena h] daa. S[ onipa b[tena h] daa a, [w] s[ w]nam mmara kwan so gye no firi owuo afobuo no mu kane.

Ber[ a na Yesu refo ak] soro no, asuafu] a na w]akanyan w]n anidaso] bisaa no s[, “Awurade, ber[ yi mu na wob[sane de ahennie no ama Isreal anaa?” Y[n Awurade anka s[, “Isreal? – seesei ara na w]s[nn me as[nnua so! Mmom, Yesu yii w]n ano s[ “{ny[ mo as[m s[ mob[hunu ber[ anaa nna a agya no ahy[ ato h] ]no ara ne tumi mu” (Asomafo] 1: 6, 7). N'anoyie no kyer[[ s[ Ahennie no nsiesie y[ daakye.

### **}soro De[ ne Asase So De[**

Kane no, na asuafu] no nte Ahennie no ase yie te s[ Jewfo] no nyina ara. Na w]dwene s[ [y[ Asase so Ahennie nko ara, s[de[ afofor] binom nso y[ mfonso] dwene s[ [y[ ]soro de[ no nko ara. Nanso Yesu kyer[[ baanu no nyina ara. N'akyidifo] nokwafo] ne no b[di hene afiri ]soro, na w]n nniso] no b[tr[ ak] wiaso afanan baabiara (Yohane 14: 3; Luka 19: 17). Botae[ yei nti na Yesu kyer[kyer[[ n'asuafu] no s[ w]mm] mpae[ s[, “W'ahennie mmra, de[ wop[ ny[ asase so, s[de[ [y[ ]soro” (Mateo 6: 10).

### **Aniwa Nhu }soro Ahennie no**

Wiasofo] no susuu s[ Yesu y[ ]daadaafo] ne ahoper[fo], [na n'asuafu] no y[ apoob]fo] bi k[k]. W]antumi ankyer[ ne ns[m ne ns[nkyer[ne nwanwaso] no ase, na [sane y[ abusus[m ma w]n s[ Yesu bedi ade[, adi asase no so de nhyira abr[ sofo]. N'akyidifo] – a w]y[ namyifo] ne nkurofo] a w]nni dibr[ biara – ntumi nyina Roma Ahennie k[se] no.

Farisifo] a na w]p[s[ w]pa ne ho ntoma na w]daadaa n'asuafu] no bisaa no ber[ a n'ahennie no b[yi ne ho adi. W]bisaa s[ “da b[n na w'asraafo] b[ba? }buaa w]n s[ “ Nyankop]n ahennie mma s[ ani tua, nanso w]renka s[: Hw[ ha anaa [h]!Na hw[, Nyankop]n ahennie no, mo mu na [w] ([ne mo na [w] h])” (Luka 17: 20, 21). {ha yi, Kristo rekasa fa honhom fam Ahennie no ho. {no na ]b[daa adi, [no ho nso na ]fr[[

nkurofo]. Farisifo] a Yesu fr[[ w]n “nyaatwomfo]” no, na w]nnte yei ase (Efisofo] 4: 4; Luka 16: 16; 1 Korintofo] 2: 14).

Na nokor[ bi w] Jewfo] hw[ a w]rehw[ Asase so Ahennie anim kwan no mu, y[b[hunu yei mmer[ a [s[ mu, nanso [w] s[ w]siesie }soro Ahennie no ansa. {siane s[ ber[ a [b[ba no nnipa mfa w]n ani nhu nti, w]n adwene mma so; nanso s[ [wie may] a, [b[da adi w] baabi ara, adi wiase so w] tumi mu. {ho nsunsanso] b[da adi pefee w] Asase so Ahennie no mu.

### **Nikodemo Ns[mmisa**

Farisifo] no mu baako, a w]fr[ no Nikodemo baa Yesu nky[n kokoam anodwo, ]p[[ s[ ]nya anoyie w] Ahennie no ho ahuntas[m a ay[ duru n’adwene mu. Awurade ne Nikodemo nk]mm]die (Yohane 3) a w]ab] no t]fa no kyer[kyer[ Nyankop]n Ahennie no mu de[ [mu d], y[b[tumi atr[ mu sei:

Nikodemo – “Rabi” y[nim s[ wo y[ ]kyer[kyer[fo] a wofiri Nyankop]n h]: [firi s[ obiara ntumi ny[ ns[nkyer[ne[ a wo y] gye s[ Onyankop]n ka ne ho. Nanso b[si nn[, wo ne w’asufu] no ka s[, “]soro Ahennie no ab[n,” ber[ a wonni asraafo] anaa tumi! {b[si d[n na w]asi saa Ahennie yi?

Yesu – M[tumi ayi w’as[mmisa fa Ahennie no ho ano, nanso worenta ase[. “w]anwo<sup>†</sup> obi foror] a, ]rentumi nhunu<sup>‡</sup> (]rennya ntease[ fa) Nyankop]n ahennie no.”

Nikodemo, m’asuafu] no mpo w] nno]ma bebree sua fa Ahennie a w]reb] ho dahuro no ho! De[ nti a mentumi nka ho as[m pii nkyer[ w]n no y[ botae[ kor] nti a mentumi nka nkyer[ wo no. Y[n Agya no hwehw[ setie ma anibue a }de ama y[n no ho ansa na }de kanea foror] bi nso aka ho. {s[ w]n a w]fata Ahennie no mu ky[fa s[ w]nante gyidie mu – ber[ bi w] h] a, anam]ntuo baako p[ na w]hu no pefee.

Nikodemo – {de[n na worep[ akyer[? “{b[y[ d[n na onipa a wanyini no, w]b[tuki awo no? }b[tumi ak] ne na yam bio na w]awo no?” Me hunu s[ w’asuafu] no taa ka ns[mpa no de nsuo b] nkurofo] asu, s[de[ Yohane Sub]ni asuafu] y] no. Saa asub] yi y[ awo] ahy[nsode[ a [ho hia s[ obi b[hu anaa b[k] W’ahennie no mu anaa?

Yesu – Y[n man yi y[ ]man a w]ate ho – w]b]] ]man no asu Mose mu “w] po no mu” ne “mununkum mu” ber[ a w]firii Misraim (1 Korintofo] 10: 1, 2). Onyankop]n gyee y[n man no too mu ber[ a Mose gyinaa s[ y[n ne }no apam ntamgyinafo] w] Sinai bep] so. Nanso w]n wer[ afiri saa apam no. Bebree y[ badwam ab]nefo]; ebinom nso y[ nyaatwomfo], w]n ara ani so ateneneefo]. Ye nti na Yohane ne m’asuafu] no ka adwenesakyera ho as[m!

Nanso [hia boro yei. {w] s[ wonya honhom mu awo] ansa na w]atumi ahunu M’ahennie no. Adwenesakyera b[ma w]abu wo bem, [b[ma wo ahunu s[ me ne Mesaia no, me so sene Mose. S[ obi gye me tom, tu ne ho si h] ma Onyankop]n ap[de[ a, y[n Agya wo no ma no nkwa foror]. S[ ab]de[ foror] no k]so ara nyini a, “w]b[wo” ]yaa no w] ]s]re[ a [dikan no mu. Afei na ]b[hunu na wanya ky[fa w] Ahennie no mu.



Saa Honhom mu awo] fofor] nsakyeræ[ no so ampa, Nikodemo. De[ Honhom awo no] no y[ honhom. Ma me nkyer[ wo mfatoho bi: “Mframa b] k] faako a [p], na wote ne nka, na wonnim faako a [fire ne faako a [rekor]. Saa ara nso na obiara a w]awo no firi Honhom mu no te[“ (Yohane 3: 8). }s]re[ no mu, “w]b[hunu” anaa w]b[nyā ky[fa w] Ahennie no ntotoe[ mu. W]b[y[ s[ mframa – w]w] tumi, nanso aniwa nhunu w]n.

Nikodemo – {b[si d[n na yei aba mu? Nkurofo] a aniwa nhunu w]n?

Yesu – Nikodemo, wo a wo y[ Farisini a wasua nwoma ak] akyiri yi, wo nim s[ honhom mufo] b[tumi aba ha ber[ a aniwa nhunu w]n. Kae Elisa ne ne somfo] no, [na Bileam ne n’afunumu no. Na Honhom mufo] w] h], nanso aniwa anhunu w]n. Ab]fo] y[ honhom mufo] a y[nhunu w]n. S[de[ me ka kyer[[ wo no, s[ w]anwo onipa bi amfiri soro a, ]rente Onyankop]n Ahennie no ase.

S[ wop[ s[ wone me bom di hene w] M’ahennie no mu a, [w] s[ wo di kanea no akyi nkakrankakra. Wogye di s[ me y[ kyer[kyer[fo] a me firi Onyankop]n h], nanso ns[nka ne ns[nkyer[ne[ yeinom nyina ara akyi, wonnaa wo gyidie adi badwam mm[y[[ me kyidini. De[ makyer[kyer[ de wiase mu nno]ma te s[ mframa y[[ mfatoho yi, wonnyaa mu ntease[ mpo, enti “[b[y[ d[n na s[ meka wo ]soro ns[m a, wob[gye adie?” ( nkyeky[mu 12, 13) Menim de[ mereka ho as[m, [firi s[ me nko na me firi soro aba, na obiara mforo nk]] soro da. }soro nno]ma ho nimde[ firi honhom awo] mu na [ba. }soro nno]ma no ara de[, s[ “w]wo” y[n s[ honhom mufo] a na y[b[hunu s[de[ [te[ (nkyeky[mu 3, 6).

### **Seesei, Ahennie No Y[ “Kuo Ketewa”**

Yesu a ]y[ Mesaia no dii kan de Ahennie no mu akwanya too h] maa “ne de[“ Jewfo] man no (Yohane 1: 11, 12), nanso Isrealfo] “kakraa bi” na w]gyee no too mu (Romafo] 11: 15). Ne s]re[ akyire no, ]fr[ no k]] Amanaman mu ber[ a Kornelio b[gye dii[ no. W]de Amanaman mufo] ab[ka ho mpo no, “Kuo Ketewa” bi na w]b[tumi Nyankop]n Ahennie no mu ky[fa ato mu (Luka 12: 32).

Nn[, wiase mu nky[mu b[y[ mmi[nsa na w]fr[ w]n Kristofo]. Nanso w]n mu bebree y[ “nwura,” w]nny[ Awurade nnwankuo no mu nokor[ “ayuo.” Onyankop]n Ahennie no ny[ nwura. Adom adwuma bi rek] so w] agyidifo] akoma mu saa ber[ yi mu, w] nokor[ As]re no mu. Afei nso, nokor[ As]re no y[ Onyankop]n Ahennie no w] kwan bi so.

Nanso awiee[ koraa, Ahennie no b[tr[ ak] wiase mu nyina ara. Kristo b[di hene “afiri po so ak]sip o so ak]sip o so, de afiri asub]ntene ano so ak]si asase ano” (Nnwom 72: 8), “tumi nyina ara b[som no atie no” (Daniel 7: 27), [firi s[ “Yesu din mu ... nkotodwe nyina ara koto” (Filipifo] 2: 10).

Saa ber[ yi “wi yi ase sodifo]” di “esum” ahennie so (Yohane 16: 11; Kolosefo] 1: 13). Nanso s[ w]siesie Onyankop]n Ahennie no wie a, w]b[si }bonsam kwan “na wank]daadaa amanaman bio” (Adiyis[m 20: 3). Afei, w]b[si Ahennie no w] “aho]den ne animuonyam k[se[ mu” (Mateo 24: 30). Nokor[ no b[k] wiase afanan baabiara (1

Timoteo 2: 4; Yeremia 31: 34), [na obiara b[hunu y[n Awurade Yesu tenenee tumidie no (Yesaia 25: 9).

### **W]b[siesie Ahennie No Ber[ A Yesu Aba Bio**

Y[n Awurade Yesu mm[bus[m no kyer[ pefee s[ w]b[si Ahennie no ber[ a Kristo aba bio. Kane no, ausafo] no “susuu s[ Nyankop]n ahennie reb[yi ne ho adi amonom h] ara,” enti Yeus kaa ab[bus[m kyer[[ w]n s[ [b]twentw[n ase[ kakra. “}dehye[ bi k]] asase bi so akirikyiri s[ ]rek]gye n’ahennie na wasane aba” (Luka 19: 11, 12).

B]hy[ a w]ahy[ y[n a y[n ani da so s[ y[ne Kristo b[di hene ne, “Di nokor[ k]duru owuo mu, na m[ma wo nkwa abotire” – [ny[ nkwa yei mu, mmom de[ [toa so] no mu (Adiyis[m 2: 10; 5: 10). “S[ y[t] – y[n ne Yesu – y[n bo ase” nko a, “y[ne no b[di hene” (2 Timoteo 2: 12).

Nns]rens]re no de[, w]hwewh[ wiase ay]nkofa. W]kyer[ s[ ahonyade[ yeinom a [ntena h] daa no na [kyer[ Onyankop]n anim adom. Yesu b]] k]k] s[, “S[ moahunu den a [y[ ma w]n a w]w] ahonyade[ s[ w]b[k] Nyankop]n ahennie mu!” (Marko 10: 23). Yakobo kaa s[, Onyankop]n “ayi wi yi ase ahiafo] a w]y[ gyidie mu ahonyafo] s[ w]ny[ ahennie a ]de ahy[ w]n a w]d] no b] no adedifo]” (Yakobo 2: 5).

### **Ahennie No Y[ Abotafoa A W]resiesie No Seesei**

Nokor[ As]re saa ber[ yi mu ny[ Onyankop]n Ahennie a w]asi no w] aho]den ne animuonyam mu, mmom ay[ s[ abotafoa, a [renyini w] gyidie mu, nimde[ mu, boaset] mu, ]d] mu. S[ “y[b] mm]den hy[ y[n fr[ ne y[n yie den” a, y[b]n]ya kwan a [boro so de ak] “y[n Awurade ne y[n agyenkwa Yesu Kristo daa ahennie no mu” (2 Petro 1: 10, 11).

Yesu ne y[n hene seesei, na y[gye ne sodie to mu. Yei nti “w]ayi y[n ... aba ne d]ba ahennie mu” (Kolosefo] 1: 13). Paulo kasa fa Ahennie no ho kwan kor] yi ara so s[, “Nyankop]n ahennie ... y[ tenenee ne asomdwoe[ ne Honhom Kronkron mu anigye[“ (Romafo] 14: 17). Saa ns[m yi kasa fa nhyira a y[w] seesei. Nanso s[ As]re no wie may] animuonyam mu a, Nyankop]n Ahennie no b[tr[ ak] wiase mu nyina ara, Kristo ne As]re no na w]b[di so].

B]hy[ a w]ahy[ y[n fa anidie ne b] a y[n ne Kristo b[bom adi hene ho y[ nno]ma a [hy[ y[n nkuran ma y[tumi di nokor[ w] ns]hw[ ne amannehunu a [w] seesei wiase yi mu. S[de[ nwoma a w]twere[ k]maa Ns]re no w] Adiyis[m se[ no, w]n a w]di nkonim saa ber[ yi mu nko na w]b[n]ya Ahennie no mu anidie w] nkwa a [toa so] no mu. “Na de[ ]di nkonim no ... m[ma no amanaman so tumi” (Adiyis[m 2: 26; 20: 6). “De[ ]di nkonim no, m[ma ]ne me atena m’ahennwa so, s[de[ me nso madi nkonim na me ne m’agya te n’ahennwa so] no” (Adiyis[m 3: 21).

### **Wiase Ahennie no Annyi Anwie**

Nnipa tebea hwehw[ ber[ biara s[ [b[po yawdie na [pere anidie ne tumi ma ne ho. Asuafo] ap[nso mpo, ebinom hwehw[[ nhyira a [b[ba daakye no de maa w]n ho saa ber[ no mu. “Moawie mee dada, moawie mo ho nya, moakwati y[n adi ahene” (1 Korintofo] 4: 8). Yei kyer[ ahomaso] ne af]de[ a w]mp[ s[ w]b].

Nanso Paulo ne nokor[difo] nkae[ no de[, na w]k]so ara y[ “nkwaseafo] ... y[y[ ahohoraaf] ... y[ay[ s[ wiase fi, nnipa nyina ara mu nwira” (1 Korintofo] 4: 10- 17). Paulo dwenee s[, s[ b]hy[ adedie no ahy[ ase[ a, ad[n nti na ]no nso nnii ade[? Ahotefo] no nni ade[ saa nkwa yei mu. W]n s]re[ mu na w]b[nyia w]n adedie tumi. “De[ aka a [da me h] ne tenenee abotire a Awurade, ]temmufo[ tenenee no, de b[ma me [da no, na [ny[ me nko, na mmom w]n a w]d] n’ahoyie no nyina ara nso bi” (2 Timoteo 4: 8).

Tete As]re no hunuu amanne[ w] Romafo] nsa ano, nanso w]tumi faa saa ]taa yi nyina ara mu wie[ no, [b[t]] dwa s[ As]re no botae[ ne s[ [b[di amanaman no so nkonim na [de Ahennie no b[si h] ansa na Awurade aba bio. Kristofo] de w]n ho b]] Abosonsom aman s[de[ w]n akwan b[her[ w]n. Yei maa w]y[[ afahy[ ahodo] ne nhwehw[anim nno]ma ahodo] s[de[ wiasefo] no ani b[gye. Ayuo b]ne – nwira, b[dii ayuofuo a Yesu ne n’asuafo] duae[ no so (Mateo 13: 24- 30, 36- 42).

Nkakrankakra, As]re no nyinii w] wiase tumi mu. Mfe[ ahanan Yesu wuo akyi, [de ne ho b]] asase so ahemfo, ber[ a na [w] s[ [tw]n Kristo mmae[ no anim. Mfe[ aha bebre, Romasom no ara hy[[ ahemfo tutuu ahemfo w] Europe amam so, na ne “mma mmaa” Atuate[fo] no nso ahwehw[ s[ w]b[di n’amanny]s[m nhy[so] anamm]n akyi. Saafo] no nso ka s[ Kristo adedie no rek] so saa ber[ yi mu. Awer[hos]m ne s[, ber[ a Kristo b[ba bio “b[gyina [pono ano abom no (ab[bus]m kasa mu)” ]b[hunu s[ ns]rens]re no susu s[ ]y[ “]defo],” nanso honhom mu no, ]y[ “ohiani ne onifirani ne ]dagyani” (Adiyis]m 3: 17- 20).

Onipa biara a ]de n’ani to fam no b[hunu s[ nsonsonoe[ da Ns]rens]re no a w]rehwehw[ asase so ahonyade[ ne tumi; [ne Yesu ne asuafo] no kyer[kyer[ mu, s[ Ahennie no ne mu anidie b[toa Kristo mmae[ ne y[n animuonyam s]re[ no so.

### **Onyankop]n Ahennie No W] Nky[mu Mmienu**

Onyankop]n Ahennie no mma w] dedehunu bi mu anaa s[ “[mma s[ ani tua” (Luka 17: 20). Honhom mu de[ no, onipa mfa aniwa nhunu da. S[ w]siesie wie a, Ahennie no b[da adi asase so ama aniwa ahunu [no. W]nam nnipa ananmusifo] so na [b[hunu honhom mu de[ no tumi.

Honhom mufo] no ne ahotefo] a w]di nkonim w] Ns[mpaka Ber[ yi mu – Kristo no, Tire ne Honam – a w]ahy[ w]n animuonyam. W]n s]re[ ne “]s]re[ a edi kan” [firi s[ [ba ansa na s]re[ afofor] no nyina ara aba, afei nso [nam w]n so na nkae[ no nyina ara b[y[ nhyira.

“Na w]nyaa nkwa bio, na w]ne Kristo dii ahene mfirinhyia apem. *Na awufo] nkae[ no ade[, w]annya nkwa bio k]si s[ mfirinhyia apem no b[wie duro ansa. Owus]re[ a edi*

kan ne no. Nhyira ne kronkorn ne de[ ]nya afa ]s]re[ a edi kan no mu. Saafo] no so na owuprenu no nni tumi, na mmom w]b[y[ Nyankop]n ne Kristo as]fo], na w]ne no b[di ahene mfirinhyia apem” (Adiyis[m 20: 4- 6).

Ns[mfua a w]akyea no], “Na awufo] nkae[ no ade[, w]annya nkwa bio k]si s[ mfirinhyia apem no b[wie duro ansa,” w]dekaa twer[s[m no ho w] Yesu wuo no akyi Mfe[ Ahanum no mu. (Saa ns[m yi nni Helafu] teteete nwoma mmob]e[ no mu ne nwoma a y[w] mu gyidie no mu – “Sinaitic, “Vatican #1209 ne #1160, ne “Syriac” [nni mu biara mu). {b[fraa twer[s[m no mu mfonso] kwan so, ne saa nti [nka twer[s[m no ho firi s[ nwoma mmob]e[ a w]twer[[ ansa na Yesu wuo akyi mfe[ ahanum reba no mu biara nni h] a yei w] mu. Afei nso yei ne Mfirinhyia Apem botae[ no b] abira, firi s[ w]n a w]awuwuo teteete nyina ara mpo b[nyia nkwa ho akwanya w] saa Mfirinhyia Apem no mu.W]n a w]b[ba “nkwa mu” s[ adedifo] no, w]b[nyia “]s]re[ a edi kan” no. Awufo] nkae[ no nyina ara b[s]re Mfirinhyia Apem no mu – [ny[ mfirinhyia apem no akyi, nsiesie no nti. W]n s]re[ (Strong #386 *anastasis*, a [kyer[ “woregyina wo nan so bio”) b[y[ nkakrankakra k]si s[ w]b[nyia nkwa agya Adam hwere[ no nyina ara, w] Asase so Ahennie no mu.

### **Tete Afatafo] B[s]re S[ Adikanfo]**

“Tete Afatafo]” y[ mmarima ne mmaa a w]tenaa ase gyidie mu ansa na Kristo reb[bue “kwan foror] a [w] nkwa” a [k] “animuonyam ne anidie ne ade[ a [mpor] no” mu ato h] (Hebrifo] 10: 20; Romafo] 2: 7). W]n mu bi ne Abel, Noa, Abraham, Sara, Mose, Samson, Dawid, Samuel, Rahab ne Adiyifo] no. ”Na yeinom nyina ara a w]nam gyidie so nyaa adanse[ pa no, w]n nsa anka b]hy[ no” (Hebrifo] 11: 39). W]y[ mmarima ne mmaa a w]as] w]n gyidie ahw[, ne saa nti, w]remmu w]n at[n bio, mmom w]b[s]re s[ ateneneefo] w] Ahennie no mfitease[.

W]n kannie ho nhw[so] b]hy[ wiase nkuran. W]b[y[ tenenee ho nhw[sode[ ama wiase mu nnipa ahw]. Ber[ a nnipad]m de w]n haw ne w]n amanne[ refiri w]n adakamena mu aba no, w]b[hunu tenenee bra ho nhw[so] w] saa Tete Afatafo] yi mu. Saa Tete Afatafo] yi b[y[ Onyankop]n }soro Ahennie no nsiananmu w] asase so.

Y[nni nkyer[kyer[mu a [mu d] fa s[de[ saa }soro Ahennie no honhom mufo] baanu yi b[si adi w]n dwuma, nanso y[nim s[ ber[ a w]b[yi wiase ahennie afiri h] akyekyere }bonsam no, saa ananmusifo] a Onyankop]n ahy[ w]n animuonyam no de wiase b[k] daakye papa bi mu. Wiase mu nnipa b[sua w]n, adi w]n akyi, s[de[ w]b[nyini w] “]kwan kronkron” no so (Yesaia 35: 8).

Tete Afatafo] a w]y[ teneneefo] no b[si tenenee aban. Nwomasua nhyehy[e] pa ne ad]e[ dwumadie a w]atoto no yie de mpontuo b[ba onipa asetena mu. Wiase mu ahonya b[d]]so ama nnwumakuo nyina ara nsa aka w]n ky[fa. Tete Afatafo] no de nyansa a [firi soro b[pageya nnipad]m nkakrankakra, ma w]anya nkwa ne apommuden ne nhyira na awiee[ koraa no w]ay[ p].

{siane s[ w]b[twer[ Onyankop]n mmara ns[m w] “ w]n mu ... ne w]n akoma so” (Yeremia 31: 33) nti, obiara nsa b[ka n’ap[de[ ne n’anisoadehunu. {b[y[ animuonyamhy[ ne ]mee. S[ nsiesie dwumadie no ba n’awiee[ na mfirmhyia apem no wie duru a, w]b[gye onipa biara ato mu, w]renhunu fi anaa nkekawa biara w]n ho, w] Onyankop]n anim – gye kakraa bi a w]b[yi w]n afiri h] no (Mateo 25: 46; Adiyis[m 21: 8).

Nnipa wer[ remfi Tete Afatafo] no dwuma ne w]n mm]dem] da, [b[s] w]n ani daadaa. W]b[hyer[n s[ “nsoromma daa daapem,” na w]de nkae[ a [nni awiee[ na [b[kae w]n (Daniel 12: 3; Nnwom 112: 6). Ahotefo] a w]ahy[ w]n animuonyam “b[hyer[n s[ owia” (Mateo 13: 43). W]de ]soro ne asase so anidie b[gy Kristo ne ne “yere” nana se, na mmer[ nkae[ no nyina ara b[y[ nhyira nkotee (Romafo] 8: 18; Efisofo] 2: 7- 14).

### **De[ Edi Kan “Nsoromma,” Na Afei “Anwea”**

B]hy[ a Onyankop]n hy[[ Abraham no ma y[hunu s[ mfe[ bebree akyi na Onyankop]n b]] ne tirim s[ ]de ]soro ne asase so Ahennie b[si h]. “M[ma w’asefo] ad]re s[ ]soro nsoromma ne mpoano anwea ... na w’asefo] mu na w]b[hya asase so amanaman nyina ara” (Genesis 22: 17; 26: 4). Ebia, Abraham tee asase so de[ no nko ara ase, nanso Onyankop]n b]] Ne tirim fa ]soro de[ a [y[ ky[ne so] no ho p] – adom a [boro adom so.

Na Abraham Apam no y[ b]hy[ nhini. Saa nhini yei mu na honam mu Isreal nyini firii[ – akyire no, w]de Amanaman mu agyidifo] b[fra hy[[ mu, ber[ a w]twaa dua no mman gui[ [nam gye a w]annye anni nti (Romanfo] 11: 17- 21, 25- 32). W]rey[n honhom mu mman no saa Ns[mpaka Ber[ yi mu, nanso asase so mman nso w] h] a w]b[y[n w] Mfirmhyia Apem no mu.

Isreal ne mman a [dii kan w] Jewfo] Ber[ no so, nanso honhom mu mman a [w] saa Ns[mpaka Ber[ yi mu b[nyia anidie ne animuonyamhy[ k[se[ w] Ahennie no mu. Sei na [b[y[ s[, “Adikanfo] pii b[di akyire, na akyikafo] abedi kan” (Mateo 19: 30).

Asase so b]hy[ a w]hy[[ Tete Afatafo] no mma mu gye s[ ]soro Asefo] no b]hy[ a [som bo] no abam ansa. “Na yeinom nyina ara (Tete Afatafo] no) a w]nam gyidie so nyaa adanse[ pa no, w]n nsa anka b]hy[ no, [firi s[ Onyankop]n asiesie biribi a [y[ ky[ne so] asie y[n, na w]ankwati y[n any[ w]n p[“ (Hebrifo] 11: 13, 39, 40).

Yesu de ne nkwa b]] af]de[ w] Kalvari bep] so wie[ no, w]maa no so k]] soro animuonyam mu. As]re nkonimdifo] no b[k] ak]ka ne ho, nanso w]b[hunu amanne[ ab] af]de[ kane, ansa na animuonyamhy[ no atoa so. S[ “w]nam b]hy[ no so b[y[ adedifo]” s[ Abraham asefo] a, w]n nsa b[ka b]hy[ k[se[ no (Galatifo] 3: 29). Enti s[ ]soro kuo no wie may] a, nhyira no b[siane afiri w]n mu ak] afofor] nkae[ no nyina ara so.

### **Isreal—“Amanaman Kanea”**

Asase so kwan a [k] Ahennie nhyira ho no b[siane afiri Isreal. Yei ho na nk]mhy[ bebre a [fa ]man a [w] Onyankop]n tirimp] mu no afam.

- ◆ “Na m[dane me man Isreal nnommumfa no, na w]ab[kyekyere nkuro agoago no atena mu, na w]ate bobo nturo na w]anom mu nsa, na w]ay[ nturo na w]adi mu aba. Na m[dua w]n w]n asase so, na w]rentu w]n mfiri w]n asase a mede mama w]n no so bio, Awurade wo Nyankop]n na ]se[“ (Amos 9: 14, 15).
- ◆ “{y[ hare s[ wob[y[ m’akoa na woama Yakob mmusuakuo so], na wode Isreal mu w]n a w]akora w]n no asane aba: na mede wo b[y[ amanaman hann, na woay[ me nkwagye[ ak]duru asase ano” (Yesaia 49: 6).
- ◆ “Na s[de[ modanee nnome amanaman mu no, Yuda fie ne Isreal fie, saa ara na m]gye mo nkwa, na moay[ nhyira” (Sakaria 8: 13).
- ◆ “Nna a [b[ba no mu Yakob b]gye nhini, na Isreal afef[ agu nhyer[ne, na w]de aba ahy[ wiase ani mama” (Yesaia 27: 6).
- ◆ “Na aman pii ne amanaman a w]y[ den b[baa b]hwehw[ asafo Awurade akyiri kwan Yerusalem, na w]akot] asr[ Awurade anim. S[ asafo Awurade se[ nie: Nna no mu na mmarima du a w]firi amanaman kasa nyina ara mu b[sos] Yudani baako atade[ mmuano mu aka s[: Y[ne mo b[k], na y]ate s[ Onyankop]n ne mo na [te[“ (Sakaria 8: 22, 23).

Isreal mma ne w]n a w]bedi kan ahunu gyidie agyanom – Abraham, Mose, Dawid ne nkae[ no – w] Ahennie no mu agye w]n ato mu; agyanom b[y[ “asase so nyina ara ahene” (Nnwom 45: 16). “Na m[dane w’atemufo] mama wo s[ kane no ne w’afotufo] s[ mfitiase[ no; [no ansa na w]b]fr[ wo (Yerusalem): Tenenee man, nokor[ kuro” (Yesaia 1: 26).

Isreal a w]afa Mmara ntetey[ mu, na w]y[ setie ma Tete Afatafo] a w]w] Apam Dadaa no mu no, w]b]gye Ahennie no ato mu hare so, ne mmara fofor] ne [so difo] . {siane s[ w]y[ agyanom a Onyankop]n ne w]n k]} apam mma no nti, w]b]nya akwanya soronko bi a w]deb]y[ Nyankop]n Ahennie no mu ananmusifo] w] asase so.

### **Yerusalem—“Asomdwoe[ Kuro”**

Na Yerusalem, “Ahenk]se[ kuro no” ne bea[ a Onyankop]n Ahennie no ahennwa sie, na [b]y[ saa bio ber[ a Onyankop]n Ahennie b]ba w] Mfirinhyia Apem no mu (Nnwom 48: 2; Mateo 5: 35).

As]re no may], ahosiesie a w]resiesie ne Kristo ahyira wiase, Adiyis]m 21: 2 ka ho as]m s[, “kuro kronkron no, Yerusalem fofor], s[ [firi soro Nyankoop]n nky[ne resiane, na w]asiesie no s[ ayefor] a w]ahyehy[ no ama ne kunu.”

Yei kyer[ s[ “Yerusalem” a [firi soro, ne Yerusalem a [w] fam, ne }soro Ahennie nky[mu mmienu a [b[bu wiase no. {b[y[ amammuo a na Abraham rehw[ anim kwan, “kuro a [w] fapem a ne kyekyefo] ne y]fo] ne Onyankop]n” (Hebrifo] 11: 10). W]de amammuo no asi Kristo tenenee “botan” so, a [ne agyede[ a [tuae[ no bo], ne }soro at[ntenenee a [remmu w]n a w]agye w]n no f] s[de[ [mma b]ne dwumadie ho kwan no ara (Romafo] 8: 31- 34; 1 Korintofo] 3: 11).

Animuonyam Kuro a Asomdwoe[ w] mu! a “n’afasuo” asekyer[ ne “Nkwagye[“ (Yesaia 60: 18) ne ahobanb] ne nhyira ma w]n a w]nante mu, na ne fapem nso y[ tenenee a ase rentu da. Ber[ a nkur]fo] no renante w] “Kwantemp]n Kronkron” no so rek] p[y[ mu w] Ahennie no mu no, w]b[y[ “ahemfo” ne asase so adedifo] s[de[ na Adam te] no. “Na amanaman b]nante ne hann no mu. Na asase so ahemfo de w]n animuonyam b[ba mu” (Adiyis]m 21: 24- 26). Yohane anisoadehunu mu, ]hunuu s[ ]man no renante w] Yerusalem Fofor] kanea mu, nanso obiara a ]de nnaadaa anaa b]ney] b[gu ho fi no ntumi nwura mu. {mfa ho ne onipa bi papay] anaa ne b]ney], ]b[nya adedie ho akwanya w] Ahennie no mu. Nanso w]b[s] obiara ahw[ yie agye no atom ansa na w]ama no ho kwan, “Mo a m’agya ahkira mo, mommra mm[fa ahennie a w]asiesie ama mo firi wiase mfitiase[ no nni” (Mateo 25: 34).

S[ wiase dane b[y[ tenenee, na [hy[ Ahennie no ma a, [b[tr[ ak] wiase mu nyina ara. “Yerusalem Fofor]” a [firi soro b[ma kwan ama wiase mu nnipa a w]agye w]n afa ne kwan mu, ma emu atr[ ak] Asase so Ahennie no mu nyina ara nso. Kyer[ s[, “Yerusalem” a adiyifo] no kae[ no w] ntease[ a [mu d].

Nk]mhy[ bebree a [w] Apam Dadaa no mu de Yerusalem kuro gyina h] ma Nyankop]n Ahennie mu animuonyam ne aff[de[ a [b[da adi w] asase so.

- ◆ “Yerusalem amamfo, mommom nto anigye[ dwom, na Awurade akyekyere ne man wer[, wagye Yerusalem” (Yesaia 52: 9).
- ◆ Na hw[, mereb] Yerusalem ama no ay[ ahurisdie, ne ne man, ama no ay[ ahos[p]” (Yesaia 65: 18).
- ◆ “Mo ne Yerusalem ani nnye, na monni ne ho ahurisie ... mons[p] mo ho ... na moafe n’animuonyam mmoroso] ... Hw[, merekoa ayiedie mama no, s[ asub]ntene, ne amanaman ahonyade[ nso, s[ asutene a ayire, na moanom” (Yesaia 66: 10- 12).
- ◆ “{ber[ no mu na w]b[fr[ Yerusalem s[ Awurade ahennwa, na amanaman nyina ara ab[hyiam ne nky[n, ama Awurade din w] Yerusalem, na w]renni w]n akoma b]ne deny[ akyiri bio” (Yeremia 3: 17).
- ◆ “Na aman pii b[k] ak]ka s[: Mommra mma y[nk] Awurade bep] so nk] Yakop Nyankop]n fie, na ]nkyer[ y[n n’akwan, na y[nnante n’atemp]n so: Na Sion

(honhom mu) na mmara b[fire, na Awurade as[m afiri Yerusalem (asase so)”  
(Yesaia 2: 3).

### **Onyankop]n B[hunu Obiara Mm]b]**

Ber[ a y[rehw[ saa nk]mhy[ b]hy[ af[[f[ a w]hy[[ Isreal yi, nya ntease[ s[ [t] da a, Isreal gyina h] ma wiase mu nnipa nyina ara. W]n Mmara Apam a anka w]nam setie so b[nyia nkwa no, na [kasa daakye “Apam Foforo]” a w]deb[ma wiase mu nnipa nyina ara w] Mfirinhyia Apem no mu ne akyire. Mpata mogya af]de[ a Isreal as]fo] b]e[ no, na [rekyer[ “af]de[ a [y[ ky[ne yeinom” ne nhyira a }hene As]fokuo – Kristo ne As]re no – de b]ba.

W]de Mmara no maa Isreal s[ w]n kyer[kyer[ni a ]b[siesie w]n ama w]agye Yesu ato mu (Galatifo] 3: 24). Nnipa kakraa bi na w]gyee no w] ne mmae[ a edi kan no, nanso de[ [t] so mmienu no de[ [b]gye Isreal s[ ]man aba Awurade nky[n. Isreal b[y] aduaba a edi kan w] amanaman nyina ara mu. Saa amammuo yi ase, Onyankop]n “b[susu nnipa nyina ara nnwuma so ade[ ama w]n ... na animuonyam ne anidie ne asomdwoe[ b]baa ma w]n a w]y[ papa nyina ara, Yudafo] kane ne Helaf]o] nso bi. Na nnipa mu nyinyimu ne animhw[ nni Nyankop]n fam” (Romafo] 2: 6, 10, 11).

Ber[ a Yeus bae[ no, Isreal nsa anka de[ na w]rehwehw[ – Nyankp]n adom ne Ne som mu bea[ k]se[. “De[ Israef]fo] hwehw[ no, w]annya, na w]n a w]ayi w]n no anya, na w]n a aka no akoma apirim” (Romafo] 11: 7). Isrealman no nyina ara antumi annye ]soro fr[ a [k] ]soro animuonyam ne ky[fa w] Yesu adedie no mu anto mu, ne saa nti, Onyankop]n tr[[ ]fr[ no mu, maa “}k]hw[[ amanaman no mu kankyerkyere yii ]man bi firii w]n mu maa ne din” (Asomafo] 15: 14). Nanso Amanaman mufo] kakraa bi na w]atu ]fr[ no ho anamm]n. Kakraa bi na w]nam setie ne w]n honam af]reb] so “hy[ w]n fr[ ne w]n yie den” (2 Petro 1: 10). Kakraa bi na w]tumi b]ka Kuo Ketewa no ho.

W]bubuu dua no ara mman bebree gye a w]annye annie nti, yei y[ k]k]b] ma y[n nso. “Nhoahoa wo ho ... na }renkora won so” (Romafo] 11: 18- 21). S[de[ [too Jewfo] no, [mfa ho ne mman dodo] a w]bubui[, Onyankop]n fr[ no k]so gyina h]. Nanso Isrealfo] b]di dwuma nwanwaso] bi w] Ahennie no mu. “As[mpa no fam de[, mo nti w]y[ atamfo, na eyie no fam de[, agyanom no nti w]y[ ad]fo; [firi s[ ahnu nni Onyankop]n adom aky[de[ ne ne fr[ no mu” (Romafo] 11: 28, 29).

Nyankop]n b]tumi “de w]n ahy[ mu bio (Romafo] 11: 23, 24). Isrealfo] hweree nhyira k]se[ a [ne ]soro b]hy[ no, de[ w]desiee asase so de[ no mu. Nanso asase so b]hy[ ak]se[ no w] h]. Isrealfo] b]som wiase w] kwan soronko so Mfirinhyia Apem no mu.

Isrealfo] “anifra” – w]n “akoma pirim” (Romafo] 2: 5) – y[ ber[tia bi. S[ Amanaman mu As]re no wie may] a, Kristo – Tire ne Honam – b]gye Isrealfo] nkwa, w]b]dane “amumuy]s[m afiri Yakob ho.” Onyankop]n b]hu obiara mm]b], }de nhyira nam As]re



a w]ahye no animuonyam ]soro so b[fa Isrealfo] a Tete Afatafo] no di w]n anim kan aba ama nnipa nyina ara.

“Akomapirim aba Isreal afaafa mu de k]si s[ amanaman no b[wie may]; na [no ansa na Isreal nyina ara b[nyia nkwa, s[de[ w]atwer[ s[: }gyefo] no b[firi Sion aba ab[dane amumuy]s[m afiri Yakob ho. Na apam a me ne w]n b[pam ber[ a m[yi w]n b]ne makor] no nie ... eyie no fam de[, agyanom no nti w]y[ ad]fo; [firi s[ ahonu nni Nyankop]n adom aky[de[ ne en fr[ no mu ... saa ara nso na afei yeinom nam mm]b] a w]jahu mo no so] annye annie s[ w]nhu w]n mm]b] bi ... O Onyankop]n ahonya ne nyansa ne nimde[ bunu a [mu d]! W]renhunu n’atemmuo mu peepee, na w]renhunu n’akwan akyiri hwehw[ nwie da” (Romafo] 11: 25- 33).

### **Yerusalem Si Bep] Mmienu So**

“Hwan na ]b[foro Awurade bep] no, nah wan na ]b[gyina ne tenabea kronkron h]? De[ efi nni ne nsam na n’akomam te[” (Nnwom 24: 3, 4).

W]sii Yerusalem w] bep] a ne soro y[ baanu, na Tiropeo Bonhwa aky[ mu mmienu. Na [y[ kuro baako a n’afasuo y[ baako, a w]de koko] akeka afaanu no abom. Na As]refie no si bep] baako so, yei y[ agyinahy[de[ ma As]re a w]ahy[ no animuonyam no as]fodie. Bep] fofor] no nso b[tumi agyina h] ama asase so Ahennie no.

{y[ animuonyamhy[ s[ obi b[w] kuro no mu, [sane y[ animuonyamhy[ k]se[ s[ obi b[siane fam afiri bep] ne As]refie kronkron ho, bea[ a as]fo] no di w]n dwuma. “De[ efi nni ne nsam na n’akomam te[” na ]b[tumi anya anidie – ]soro fr[ no saa ber[ yi mu, anaa s[ asase so fr[ w] Mfirinhyia Apem no mu.

W]n a w]hwehw[ Ahene As]fokuo no, }soro Ahennie no, “w]nnante honam mu, na mmom honhom mu” (Romafo] 8: 1). Tete Afatafo] a w]b[di Asase so Ahennie so no, w]n nso d] teneneey], w]taa b]ney], [na w]n wer[ hoo ber[ a mmer[e] hy[[ w]n so. Mfirinhyia Apem no mu, w]b[hwie Onyankop]n honhom, nokor[ honhom no agu “honam nyina ara” so (Asomafo] 2: 17), [w] s[ nnipa nso b] mm]den hwehw[ akomam te[ ansa na w]atumi awura kuro no mu – Ahennie a w]asiesie ama w]n firi wiase mfitiase[ (Mateo 25: 34) – w]sane b[di asase so bio.

### **Dade[ Amammuo**

Nanso, [ny[ nnipa nyina ara na w]n ani b[gye s[ w]b[hunu Ahennie ne [mu mmara a [sin nno]ma bi ho kwan. “}de dade[ poma b[y[ne w]n” (Nnwom 2: 6- 9; Adiyis[m 2: 27). W]b[si apoob], nnaadaa, asisie, ntwatoso] ne pira ho ahofadie kwan. Obiara rennya kwan mpira ]no ara ne ho mpo. “W]reny[ b]ne na w]rens[e ade[ bio, me bep] kronkron no nyina ara so” (Yesaia 11: 9). W]b[s[e akuakuo a [w] h] saa ber[ yi mu a w]n nhyehy[e] fapem y[ b]ne no nyina ara. Por]e[ nyina ara b[da adi na [to] b[twa. “Na mede atemmuo b[y[ susuhoma, na mede tenenee may[ nsania, na asuk]tweaa

ahum (at[ntenenee] b[hwim atro] dwanek]bea no, na huntabea no nso, nsuo (nokor]) b[sram so” (Yesaia 28: 17; Mateo 10: 26).

W]n a nhy[so] y[ w]n suban no b[tu p[y] ne p[p[[p[y] nhyehy[e] so atua. “Na afei, mo adefo] e, mo amanehunu a [reba mo so] nti monsu na momm] bena!” (Yakobo 5: 1-6). “Nhwe]” (Nnwom 89: 32) b[d]]so na [mu b[y] den ama w]n a w]hwewh[ w]n honam mu ap[de] ne ak]nn]de] saa ber[ yi mu k]si s[ w]b[sua tenenee ho adehunu. Nanso papay] ho ahofadie a obi b[da adi ber[ biara ne baabiara b[nya ho abasob]de]. Kristo ahennie ase, nnipa dodo] no ara b[sua teneneey] ma w]atena ase daadaa. Nanso ebinom nso b[po Ahennie no p[p[[p[y] ne at[ntenenee ne teneneey]. Saafo] yi “w]b[s[e w]n afiri w]n man mu” (Asomafo] 3: 23).

### Daadaa Ahennie

“Na Awurade (Yehowa) b[di asase no nyina ara so hene [da no” (Sakaria 14: 9). Ahennie no y[ Yehowa dea.

Nanso, Mfirinhyia Apem no mu, Christo na ]b[di Ahennie no so. Wiase mu nyina ara nt]kwa a [t] so mmienu (“World War II”) akyire no, aman a w]to hy[[ afofor] so no y[[ kabimamenkabi amammuo dwumadie ho nhyehy[e] w] baabiara.

Saa ara na Mfirinhyia Apem no nso b[y]. Hene a Kristo b[die no y[ ber[tia bi, ne botae[ p]tee bi, na [b[ba n’awiee[ ber[ a saa botae[ no aba mu.

Onipa nam atuate[ so poo ]no ara n’akwanya. Onyankop]n b[fa Kristo so agye saa akwanya no ama onipa bio – nanso }hwewh[ s[ onipa b[y] ne gye[ ho adwuma. Saa nnidiso] nhyehy[e] yei hia amammuo a [ho te], na Kristo na wanya saa dwumadie yi ho akwanya s[ tire. “Na [twa s[ ]di hene k]si s[ ]de atamfo no nyina ara b[gu ne nan ase.” Ye] akyire, Yesu b[dane de ama Onyankop]n, “na Onyankop]n ay[ ade nyina ara mu ade nyina ara” (1 Korintofo] 15: 25- 28). Nnipa ne Yehowa b[nya anim nkutahodie s[de] na [te] kane no. Ntamkyina dwumadie a Kristo ne As]re no y]e[ no b[wie mpata dwumadie k]se[ no.

Kristo agyede[ af]de[ no nko na [ma Onyankop]n gye y[n tom saa ber[ yi mu. Nanso s[ w]dane Ahennie no ma Onyankop]n a, nnipa b[da setie a [y] p[ k]se[ adi w] akwannuasa nyina ara so. Obiara b[tumi agyina Onyankop]n anim ber[ a nkekawa biara nni ne ho, na wagye nhyira anoyie s[ – “Mommra mm]fa ahennie a w]asiesie ama mo firi wiase mfitiase[ no nni” (Mateo 25: 34).

Ahendwumadie soronko a Kristo ne As]re b[di no b[ba n’awiee]. Nanso Ahennie a Ayefor] no ne Kristo – “a Onyankop]n de too h] maa y[n animuonyam ansa na w]rehy[ wiase ase]” – no remma n’awiee[ da (1 Korintofo] 2: 7; Efisofo] 1: 4). Yesu ne ne Yere animuonyam b[k]so ad]]so. Adwuma k]se[ nwanwaso] da h] retw[n Yehowa apaaf]o] a w]w] tumi fa y[n wiase ne wiase nkae[ no nyina ara ho!

K]si saa ber[ no, ]haw ad]]so, ab]de[ nyina ara renwiinwii retw[n. W]retw[n saa Ahennie no, “w]retw[n Nyankop]n mma ahoyie” (Romafo] 8: 19, 22). Onyankop]n Ahennie no nko ara na [b]s[e b]ne de ayaresa ne nhyira aba ama obiara. “W’ahennie mmra, de[ wop[ ny[ asase so s[de[ [te[ ]soro.”

## **ADESUA A {T} SO DU NUM**

### **Y{N AWURADE DA NO**

“Awurade (Yehowa) Da no” y[ ber[ a Kristo b[siesie Onyankop]n Ahennie no nkakrankakra, ne ber[ a wiase mu ahennie no b[ba awiee[. Saa ber[ no, }bonsam

tumi ne ne nhy[so] to] b[<sup>t</sup>wa ama nokor[ ho kanea a [te s[ “anyinam” de atuate[ ne ]ko a [so bi mmaa da aba (Nnwom 97: 1- 4). N’awiee[ b[y[ “ahohiahia k[se[ a [firi wiase mfitiase[ de b[si nn[ ebi mmaa da” (Mateo 24: 21; Daniel 12: 1).

W]fr[ no “Yehowa Da” [firi s[, Kristo de ahenbotire ne tumi aba saa ber[ yi mu redi dwuma s[ Yehowa Sahene rebr[ nno]ma nyina ara ase, nanso dwumadie a ]b[di s[ Asomdwoe[ Hene de ahyira wiase mu nyina ara no nhy[[ ase[. Berepa mu, obiara b[gye Kristo ato mu s[ ahene mu Hene.

Adiyifo] no kyer[ s[ saa nsesae[ ber[ no y[ ber[ a Yehowa b[di ahennie no ho dwuma de mu tumidie ahy[ Kristo nsa. “Na ahemfo no nna no mu no ]soro Nyankop]n b[ma ahennie a ]wrens[e no da ... so” (Daniel 2: 44). “Na obi a wadi nna pii b[tenaa ase ... obi a ]te s[ onipa duruu de[ wadi nna pii nky[n, na w]maa no pinky[[ n’anim. }no na w]de tumi ne animuonyam ne ahennie maa no maa aman, nkur]fo] ne kasa hodo] nyina ara ... tumi nyina ara b[som no atie no” (Daniel 7: 9, 13, 14, 27). “Medee amanaman b[y[ wo ap[gyade[” (Nnwom 2: 8). S[ Kristo de n’ahennie botae[ dwumadie no nyina ara ba awiee[ a, “[no na ]ba no ara nso de ne ho b[hy[ de[ (Agya no) ]de NNO}MA NYINA ARAA GUU NE NAN ASE NO ASE{” (1 Korintofo] 15: 28).

W]sane fr[ no “y[n Nyankop]n Aweret] Da” ne “Abufuo Da.” (Yesaia 61: 2; 63: 1- 4; Nnwom 110: 5). Onyankop]n abufuo nkyer[ Nyankop]n b]ney] ho anoyie – na mmom [y[ bu a w]abu ne tenenee mmara a [b[boa nnipa nyina ara no so ho anoyie. Isrealfo] a w]y[ Abraham asefo] buu Onyankop]n mmara ns[m so nyaa ho asotwe. Amanaman mufo] nso abu “adwenem” mmara so. Enti Jewfo] ne Amanaman mufo] nyina ara ahy[ Onyankop]n abufuo de retw[n “Nyankop]n at[ntenenee no adiyie da no” (Romafo] 1: 28, 29; 2: 1- 16). Nanso, saa ateneatene yi a [de Kristo Mfirinhyia Apem Ahennie b[ba no b[y[ nhyira ama nnipa a w]n wer[ remfiri da.

### **}haw—B]ne Ho Nsunsanso]**

Ade ko a [ma Onyankop]n abufuo ba ne po a onipa po Yesu tenenee ateneatene a [yi “wiase b]ne” at[n (Yohane 16: 8). Nanso kwan foror] so, y[hunu s[ b]ne ahodo] a [k] so w] wiase no na [de saa ]haw yi b[ba. Nnipa nyina ara apo Twer[s[m afotuo, ne Honhom kronkron akwankyer[ a [y[ adwuma w] ne nkur]fo] mu. }haw ber[ no y[ po] no ho at[nyie.

Nyankop]n nsa a Wato de afr[ As]re no y[ af]de[ a w]ne Kristo reb] (Romafo] 12: 1) – nanso Ne ns[m a }de ama wiase no mu go. “Kora wo t[kyer[ma, b]ne ho, [ne w’ano, nnaadaas[m ho. Yi b]ne ho akwa, na y[ papa, hwehw[ asomdwoe[, na ti no” (Nnwom 34: 13, 14). Nanso kakraa bi na w]di saa ns[m baanu yi so. Ahotefo] a w]ne Kristo b] af]de[ no y[ kakraa bi. Wiasefo] hwehw[ ahonyade[ ne anidie ne tumi w] kwan biara so.

S[ w]dii Onyankop]n Mmara nhyehy[e] no so a, anka w]b[tumi asi Yehowa Da Haw no ano; mmara no ne “D] Awurade wo Nyankop]n w’akoma nyina ara mu .. afei nso d] wo y]nko s[ wo ho” (Mateo 22: 37- 39). Nanso w]n a w]jahwe ase ne w]n a

w]dwene honam fam po saa Nyankop]n mmara yi, ne saa nti ]haw b[ba ma w]ahunu s[ de[ w]dua no [no ara na w]b[twa.

Nnipa abak]s[m mu, p[s[menkomenya ne tumi adi nnipa so. Mesaia ahennie a ]de “dade[ poma” (Adiyis[m 19: 15) b[di w]n so] no nko na [b[ma nnipa asua tenenee ne ]d] mmara a [y[ ky[ne so] no. {no na onipa b[sesa afiri ne mu. “M[yi ]bo] akoma no afiri mo honam mu, na mama mo honam akoma” (Hesekiel 36: 26, 27).

### **Adufudip[ ne Nhy[so] ho Abak]s[m**

Nsesae[ a [firi Onyankop]n d] mu de k] p[s[menkomenya mu ase firi ber[ a w]pamoo Adam ne Hawa firii w]n fie a [w] Eden. {h] de[, w]annya biribiara pafuu s[de[ na [te[ kane no, na mmom w]hy[[ Adam s[ ]ny[ adwuma – “W’anim fifire mu na wob[didie” (Genesis 3: 19). Nnipa hwehw[[ kwan a w]b[fa so atena ase, yei nyaa nsunsanso b]ne w] n’adwenem. Afei, wanhwehw[ de[ [hia no nko, onipa b[y[[ adufudip[fo], peree “Mamon” a [ne ahonyade[ ne af[[f[de[ (Mateo 6: 24). }bonsam nso afa saa mmr[e[ yi so redi dwuma k[se!

Mfe[ apem bebree ni, nimde[ a nnipa nni, nnipa nyiyimu ne aman ahomaso] de wiase ahonyade[ hy[[ kakraa bi nsam. De[ [y[ nwanwa ne s[, nnipa dodo] no ara nso de suro y[ setie ma kakraa bi no. Nanso [siane s[ [ber[ no reb[n ama Yehowa “ahy[ nno]ma nyina ara anan mu” (Asomafo] 3: 21) de nhyira aba ama wiase mu nnipa nyina ara nti, w]n ani rebue w] w]n ahofadie ho. Nwomasua, nimdenya ne anibue fa abosonsom ns[m ho ne saa atirimu]den sodifo] yi reham so.

{firi mfe[ apem ne ahanw]twe (1800’s) reba, akatua ho ns[ns[m de yea bi ab[t] w]n a w]hw[ nnwuma so] ne adwumay]fo] ntam. Nnwumakuo nyina ara redi nkoguo [nam wiase mu sikas[m ntotoe[ a [ret] kyema nti. Yei nti, w]n w]anya w]n ho no retwe b[n aban, [na ahiafo] a w]nnya adwuma ny] nso nam basabasay] so rehwehw[ s[ ahonyade[ nyina ara b[hy[ aban no nsa, w]gye di s[ yei b[tumi ama w]anya asetena pa.

{w] s[ y[b] adefo] a w]si bi de boa sukuu adansie, ayaresabea ne akenkanbea ma ho ba mfaso] ma nnipa nyina ara abaso. Nanso apereapere ne yawdie bi k]so ara da w]n a w]anya w]n ho ne ahiafo] ntam. Yeinom nyina ara y[ nsiesie a [de saa ber[ yi mu nhyehy[e[ b[k] n’awiee[ ma w]de Kristo Ahennie no ab[si h].

### **Babilon, Adefo] ne Ahiafo] ho Nk]mhy[**

Apam Dadaa no mu nk]mhy[ bebree kasa fa s[de[ nnipa, akuo ne asom nhyehy[e[ b[k] awiee[. Misraim, Babilon ne Isreal ho nk]mhy[ baa mu aniso] – nanso [sane b[ba mu bio w] Awie Ber[ yi mu. Mhw[so], Babilon ho nk]mhy[ a [w] Yesaia ne Yeremia nwoma mu ho no sane w] Adiyis[m nwoma a w]twer[[ ber[ a na w]ase[ Babilon mfe[ bebree akyi mu. (Fa Yesaia 47: 7-9 toto Adiyis[m 18: 7- 9, [na Yeremia 51: 63- 64 ne Adiyis[m 18: 21).

W] Adiyis[m nwoma mu, “Babilon” gyina h] ma ns]rens]re no, w]n a w]fr[ w]n ho Kristosom Aman Ahennie no. (Revelation 17: 5, 9, 18). Masraim nso gyina h] s[ wiase mu nyina ara, bea[ a Onyakop]n refr[ ne nkur]fo] s[ w]mfiri mu mfi. Mp[n bebre, tete Isreal nso gyina h] ma Ahennie no mu nnipad]m a w]renya mpatade[ Ahene As]fokuo no y]e[ ho mfaso]. Yei nti, Onyankop]n ahy[ b] s[ Isrealfo] b[nya nhyira, “Misraim” b[hunu amanne[, na Kristosom Aman Ahennie no de[, w]b[s[e w]n koraa “te s[ owiyambo] k[se[ a w]ato atwene [po mu” (Adiyis[m 16: 8; 18: 21).

Osuani Yakobo kyer[ mu s[ saa ]haw da yi asefiri ne ntawantawa a [da sikas[m ne adwumay]fo] ntam, asikafo] ne ahiafo] ntam:

“Na afei, mo adefo] e, mo amanehunu a [reba mo so] nti monsu an momm] bena! Mo ahonyade[ apor], na nweweboaa awe mo ntade[. Mo sika ne dwet[ awe nnakye, na [ho nnaakye no b[di mo adanse[, na [b[di mo nam s[ ogya. Moahyehy[ agyapade[, nna a [di akyire mu. Hw[, adwumay]fo] a w]tutu mo mfuo mu nnuane no akatua a mode nsisie de sisee[ no team, na w]n a w]atwitwa mo mfuo mu ade[ no nteamu aduru asafo Awurade no asom. Mode asetena f[f[ atena asase so, na moab] ahohwie” (Yakobo 5: 1- 6).

W]ay[ nsesae[ bebre a w]de b[boa ahiafo] de[ – ad]e[ kuo, nkabom kuo, akatuasini ho mmara ne de[ [keka ho – nanso [ntumi mmoa wiase mu nyina ara sikas[m haw no. {siane s[ wiase mu aman nyina ara adi afra nti, de[ [si w] ]man biako so no nya nsunsanso] w] aman nkae[ so. {nam s[ dwumadie biara hia boseab] nti, nnipa nhyehy[e] fa nnwuma ho nyina ara b[ba n’awiee[ da koro. Adwuma a nnipa nnya ny[ nti, w]n yam b[hyehye w]n. Nsesae[ papa a w]rehwehw[ no ho nkoguo b[ma nnipad]m no ate atua. Ber[ no ab[n, “Amanaman ho b[yera w]n asase so ... na ehu ne nno]ma a w]hw[ a [reba wiase no b[ma nnipa atot] bera” (Luka 21: 25, 26). “Ahoyera” ase ne s[ “w]nnya kwan mmfiri ]haw no mu.”

S[de[ Odiyifo] Hesekiel (7: 10- 19) hy[[ nk]m s[, “{da no nie, hw[, [reba ... na abufuhye[ no aba n’asafo yuu nyina ara so. De[ ]w] wiram b[wu nkrant[ ano, na de[ w]w] kuro no mu, [k]m ne owuyade[ b[ku no ... w]b[toto w]n dwet[ agugu mmor]no so, na w]n sika rentumi nnye w]n Awurade aniber[ da no mu.”

{wom s[ Yehowa b[fa ahiafo] abufuhye[ so na [de as[e saa ber[ yi mu nhyehy[e] no de[, nanso w]n nso b[nya w]n suban b]ne ho asotwe. “Na Awurade kum af]de[ dano, m[twe mmap]mma ne ahenemma no ... nyina ara aso. Na [da no, m[twe ... w]n a w]de ]hy[ ne nsisie hyehy[ w]n wuranom afie amaama” (Sefania 1: 8- 9). ]haw a [reba no b[ka wiase mu nnipa kuo nyina ara.

### **Ogya (Ahy[nsode]) a {s[e Ade[**

Saa ]s[e[ yi b[s[e adefo] bebre, kyer[ s[ w]b[hwere w]n ahonyade[. Ebinom nso b[hwere w]n nkwa de[, nanso [ny[ nnipa s[e[ ne ]se[ no botae[.

“Awurade da k[se[ no ab[n ... ]d]mmarima team denden w] h]. {da no y[ anibere[ da, ahohiahia ne ahokyer[ da, ]s[e[ ne amamfoy[ da, esum ne kusuuy[(kesenee ne

osuro) da, mununkum (Jhaw) ne kususkuukuu da, totorob[nto (ahy[nsode[ “totorob[nto a [t] so nson) ne oseb] da a [reba afasuo mu nkuro ne aban atentene ano sor]nsor]n so] (gyegeyegye nteamu a [tia aban). Na m[hia nnipa ho na w]anante s[ anifiraf]o] (w]de w]n tire b[pempem firi s[ w]nni botae]), [firi s[ AWURADE na w]ay[ no b]ne ... w]n dwet[ nso, w]n sika nso rentumi nnye w]n Awurade abufuo da no (s[de[ na [te[ kane), na ne ninkuntwee gya no mu na asase no nyina ara b[hye[” (Sefania 1: 14- 18; Adiyis[m 11: 15- 18).

Sefania kyer[ mu akyire s[ “ogya” no y[ basabasay[, na de[ [b[toa so] ne Onyankop]n nhyira a [b[baa ma nnipa nyina ara. Kyer[ s[, [nny[ nkur]fo] no na w]b[s[e w]n. W]b[fa yei mu s[de[ w]n nsa b[ka Onyankop]n nokor[ Ns[m a “[ho te[,” na w]asua s[de[ w]b[ka w]n ho abom asom Onyankop]n.

“Enti monhw[ me kwan, Awurade as[m nie, nk]si da a m[s]re mab[gye aside[. Na [y[ m’atemmude[ s[ meboa amanaman anon a mehya ahennie aman, na mahwie m’abohuro, m’abufuhye[ nyina ara, agu w]n so; na me ninkuntwee gya no mu asase no nyina ara b[hye. Na [no ansa na (Jhaw no akyire) m[dane ano kronkron (As[m a [ho te) makyer[ amanaman, s[ w]n nyina ara mm] Awurade din no, na w]ny[ anokor] nsom no (nkabom mu).

Saa Jhaw yi ahy[ ase[ mpo. Wiase mu nyina ara nt]kwa a edi kan ne de[ [t] so mmienu ka ne nhyehy[e] ho. S[ w]boaboa ahotefo] no nyina ara ano wie ma w]k]ka Kristo ho animuonyam mu a, [no na Harmagedon b[ba. S[ Jhaw no wie ne botae[, ber[ a “w]n nyina ara nkrant[, obi de b[ka ne nua” no (Hesekiel 38: 21) wie duru a, Onyankop]n b[si saa basabasay] yi nyina ara ano kwan ma nnipa asua s[de[ w]b[si asom No.

### **Twers[s[m no Ahy[nsode[ Kasa**

S[ y[resua nk]mhy[ fa Abufuo Da no ho te s[ de[ Osuani Petro kyer[kyer[e] no a, [ho hia s[ y[te Twe[kronkron no ahy[nsode[ kasa ahodo] bi ase:

- ◆ “Asase” gyina h] ma nnipa akuokuo;
- ◆ “Bep]” gyina h] ma Ahennie anaa Aban;
- ◆ “}soro” gyina h] ma honhom mu tumi;
- ◆ “Ogya” gyina h] ma ]s[e];
- ◆ “S]fe” kyer[ ]s[e[ a emu y[ den, de[ [tumi k] owuo mu.
- ◆ “Wiase” gyina h] ma ber[ nkyeky[mu

Petro kasa kane fa “]soro a na [w] h] tete, ne asase no” ho s[ “tete wiase (a [s[e] no) no na mmom ... ]de nsuyire b[kataa ... wiase no so” (2 Petro 2: 5, 6). {nny[ ]soro ne asase a y[n ani tua yi na [s[e] – [y[ nnipakuo a na ab]fo] a w]hwee ase no redi w]n so, [no na w]s[e] no (2 Petro 2: 4; Yuda 6; Hebrifo] 2: 5). “Awo] ntoatoaso] k], na awo] ntoatoaso] ba, na asase de[, [tim h] daa” (]s[nkafo] 1: 4). Petro k]so ara ka s[:

“Na Awurade da no b[ba s[de[ owifo] (ber[ a obiara nnw[n] ba. Emu na ]soro (ewiem tumi a [hy[ ]bonsam ase) de kukurududu b[twam akor], na ewie mu mfitiased[ b[hye as[e, na asase (akuokuo) ne mu nnwuma (ahonyade[, tumi) b[hye. Enti s[ yeinom nyina ara b[s[e a, nnipa b[n na [s[ s[ moy[ w] abrab] kronkron ne nyamesom pa mu, s[ motw[n na moma Nyankop]n da no ba y[ nt[m. {no mu na ]soro b[s] ogya as[e[, na wiem mfitiased[ anane ahye. Na s[de[ ne b]hy[ te[ no, y[retw[n ]soro fofor] (honhom mu tumi fofor], Kristo Ahennie) ne asase fofor] (nnipa akuo ahodo] a ne fapem ne at[ntenenee ne ]d])” (2 Petro 3: 10- 13).

Kyer[ s[, Petro (ne Paulo ne Yohane) y[ Asuafo] a na w]sane y[ Nk]mhy[fo]. W]hy[[ nno]ma a na [reba ho nk]m. S[de[ na [te[ fa Nk]mhy[fo] a w]w] Apam Dadaa mu no ho, w]nyaa ateneatene fa s[de[ w]b[si de ahy[nsode[ kasa adi dwuma. W] Onyankop]n no ara ber[ mu, Wayi asomfo] a w]b[kyer[kyer[ saa nk]mhy[ yi mu, s[de[ Yesu susui[ s[ [b[sie no ara p[ (Mateo 24: 45- 51). Saa ber[ yi mu, nk]mhy[ no mu ntease[ ay[ “aduane [ber[ a [s[ mu” de ama gyidie fiefo] no.

### **Akakabenfo] Akakabens[m B[hye**

Odiyifo] Malaki (4: 1) nso de ahy[nsode[ ogya kasa fa Yehowa Da no ho. “Hw[, [da no reba a [b[hye s[ fononoo, na ahantanfo] nyina ara ne obiara a ]di ab]nefos[m b[y[ nky[nky[mma, na [da a [reba no b[hye w]n, asafo Awurade na ]se[, na [rennya w]n nhini anaa duban.” W]b[br[ ahantanfo] ne nhy[sofo] ase. W]n a w]b[tia Mfirinhyia Apem no mu ateneatene ne emu mfaso] no, w]n ne w]n akakabens[m b[s[e (Adiyis[m 20: 7).

Awurade nkur]fo] no de[, w]b[te w]n ho na w]ahyira w]n. W]n suban mu mfomso] ne emu adehunu nyina ara b[hye na w]anane w]n ho s[ “sikak]k]] ne dwet[.” Mpo, Kristofo] a w]y[ ahomaso] ne boturobodwo no, w]b[gye w]n “afiri ogya mu” (Yuda 23) ate w]n ho.

“Apam b]fo] a mop[ no no b[ba n’as]refie; hw[, ]reba, asafo Awurade na ]se[. Na hwan na ]b[tumi ne bad a no, na ]reb[yi ne ho adie no, hwan na ]b[gyina? Na ]te s[ ]nanefo] gya ... na ]b[tena ase anane dwet[ ayiyi mu, na ]b[yiyi Lewi mma mu (w]n a w]y[ Awurade nkur]fo] ampa), na wayiyi w]n mu s[ sika ne dwet[, na w]ay[ w]n a w]de ay[y[de[ br[ Awurade tenenee mu” (Malaki 3: 1- 3).

Yei kyer[ pefee s[, “ogy” kyer[ nhy[so] a [te ade[ ho ma ho ba mfaso]. Osuani Paulo nso de “ogy” y[ ahy[nsode[ kasa fa te a w]rete Kristofo] gyidie ne w]n suban ho:

“Nanso s[ obi de kiak]k]], dwet[, abohene, nnua, [ser[, aburoodua (ator] atetes[m a [kyer[ suban a [nsi pi] to (suban) fapem (Kristo agyede[ af]de[) yi so a, obiara



adwuma b[da adi, na [da no b[yi no adi, [firi s[ ogya mu na [b[da adie, na s[de[ obiara adwuma te[ no ogya no b[s] ahw[; s[ obi adwuma a wato asi so] gyina a, ]bnya akatua” (1 Korintofo] 3: 12- 14).

W]n a w]to w]n fapem w] Kristo agyede[ no so nanso akyire no w]y[ nnaa w] ne sie ho no – Onyankop]n b[tumi ahunu w]n mm]b] ma w]jatu mp]n. “S[ obi adwuma hye a, ]b[hwere ade[; ]no ara de[ w]b[gye no nkwa, nanso [te s[ de[ [nam ogya mu” (1 Korintofo] 3: 15). Nanso w]n a w]b[firi w]n p[ mu ak]so apo Kristo, w]n an w]anya Honhom kronkron “hann p[n” no, w]nntumi “nnane w]n fofor] nk] adwensakyera mu bio [firi s[ w]s[ne Nyankop]n ba no bio” (Hebrifo] 6: 4- 8; 10: 26- 31). W]b[k] “owuprenu mu” (Adiyis[m 20: 6).

### **}]haw B[di Ahennie No Kan**

S[de[ Mmara Apam no baa w] Sinai so] no twa ]y[kyer[ mfonin bi fa s[de[ Apam Fofor] a w]de b[ma wase nyina ara w] Kristo Ahennie mu no b[si aba (Hebrifo] 12: 18- 29). {ny[ Mose na ]b[gye Mmara no afiri Sinai Bep] so ne ogya a [red[re ne toturob[nto a [rehy[ne ne asase woso] mu, na mmom y[ne Yesu a ]ne “apam fofor] no ntamgyinafo]” (nkyeky[mu 24) na [b[k] “Sion Bep]” so (nkyeky[mu 22). Sei na w]de ahy[nsode[ akyer[kyer[ ]haw a [w] Yehowa da no mu.

“]no na [ber[ no mu ne nne wosoo asase, na afei wahy[ b] s[: M[woso pr[ko bio, [ny[ asase nko, na ]soro nso. Na as[m ‘pr[ko bio’ no kyer[ nno]ma a w]wowo] no nsakyer[ae[, s[ [y[ ade a w]ay], na nno]ma a [nwoso] no atena h]. Enti ... y[anya ahennie a [nwoso]”

Kyer[ s[, ahum, ogya ne woso] no kyer[ pra a w]b[pra onipa nsusui[ b]ne fa Onyankop]n ho, [ne de[ nnipa bu w] w]n aniso] s[ [y[ papa. S[ woso] no wie n’adwumay] a, ]haw a [w] sum ber[ mu no b[bue kwan ama Tenenee Ahennie a [hyer[n a [nwoso] da no aba (Mateo 13: 43).

W] Nnwom Nwoma mu nso, nk]mhy[ni Dawid nso de ahy[nsode[ kasa kyer[kyer[[ ]haw Da a [di Yesu animuonyam ahennie no anim kan.

- ◆ Nnwom 50: 3 “Y[n Nyankop]n b[ba ... ogya di n’anim rehye ade[, na ahum atu huu atwa ne ho ahyia.”
- ◆ Nnwom 97: 2- 5 “Mununkun ne sum atwa ne ho ahyia, tenenee ne atemmuo ne n’ahennwa nnyinaso]. Ogya di n’anim ... N’anyinam hran wase, asase hunu, na [popo. Mmep] nane s[ akraa Awurade anim.”

W]de ahum ne ogya nso kasa w] Adiyis[m nwoma mu, na [kyer[ s[ Yehowa Da no de ]haw ne ]s[e[ a [b[yi b]ney] nyina ara afiri h] b[ba. Ahy[nsode[ baako mu, Da no y[ “]ko” (Adiyis[m 16: 14- 16); ]fofor] mu nso, “asase so bobee” twa ber[, [no akyire na Ahene mu Hene no “b[twitwa asase so bobee aba de ak]gu Nyankop]n abufuo nsa-kyi-amena k[se[ no mu” (14: 14, 18- 20). W]de Yesu gyina h] s[ “p]nk] fitaa” a ]redi

nkonim (19: 11- 16). “Mponkyer[ne” mmi[nsa a w]rewuwuo no (16: 13), “Aboa” no (19: 19), “ogya tade[” no (19: 20; 20: 10, 15<sup>†</sup>), “nsa-kyi-amena” no (14: 19, 20; 19: 15) – yeinom nyina ara y[ ahy[nsode[.

Adiyis[m 11: 17, 18 kyer[ s[ Yehowa Da no y[ ber[ a Awurade b[fa ne tumi k[se[ de adi hene: “Amanaman no bo afu ... na w’abufuo ber[ no aduru.”

Adiyis[m 19: 15, “Na afena nnamnam bi firi n’anomu a ]de b[bob] amanaman, na ]de dade[ poma b[y[ne w]n” – [ny[ aniso] dade[, na mmom at[ntenenee a emu y[ den. “Na m[ba mab[twe wiase aso w] ne b]ne ho, ne ab]nefo] aso w] w]n amumuy] ho, na mama ahantanfo] ahomaso] no to atwa” (Yesaia 13: 1- 11).

### **Ahokyer[ Red]]so Saa Ber[ Yi Mu**

Nk]mhy[ a w]hy[ faa awiee[ ber[ ho reba mu saa ber[ yi mu a y[n ani tua. Nokwas[m, ]haw aw] wiase ber[ nyina ara, nanso saa ber[ yi mu haw no y[ soronko. Ber[ a aman no resuhwehw[ asomdwoe[ no, ahohiahia ad]]so w] wiase afanan nyina ara. Ahonyade[, aniam]nhos[m ne ahomaso] gyina faako – redi nkae[ no nya ma ohia red]]so.

Adefo] no bu w]n ho bem firi s[ w]susu s[ w]ama nnipa mpempem adwuma [na afei nso w]sane toto nnwuma mu nhyehy[e[ nyina ara. Ahiafo] no nso a w]nnya adwuma nny[ na asetena mu ka ad]]so ama w]n nso yam hyehye w]n. Nanso p[s[menkomenya botae[ amene afaanu no nyina ara. “{po asor]kye” no – adwumay]fo] – rebobom tia asase so adefo]. Nnaases[m ne s[, [nam Onyankop]n Tirimp] a y[ahunu nti, Twers[s[m no ma y[n anidaso]:

“Onyankop]n y[ y[n dwanek]bea ne aho]den, ahohia mu boafo] pa a w]anya no nhunui[. Enti s[ asase ani dane butu, na mmep] tutu gu po bunu mu, na emu nsuo woro na [huru na n’asor]kye[ ma mmep] woso a, y[rensure. Amanaman y[ hoo, ahennie wosowoso, ]ma ne nne so ma asase nane. }ma akodie gyae k]si asase ano, ]bubu tadua mu na ]twitwa pea mu asinasini, ]de ogya hye ntease[nam. Mony[ komm na monhunu s[ mene Onyankop]n. W]mma me so amanaman mu, w]mma me so asase so” (Nnwom 46: 1- 3, 6, 9, 10).

Mfe[ ]ha a atwam no, nimde[, nhunumu ne nno]ma fofor] a w]y]e[ d]]so maa ahiafo] mpo nyaa so mfaso], na mfasode[ no nny[ p[ de[. Adwumay]fo] nkabomkuo de mfasode[ aba ama odwumay]fo]. S[ de[ w]de ba adwaso] no boro de[ nnipa hia a, [de dwumadie mu haw ne adwumahwere[ ba. Yei si a, mfaso] so te ma adefo] nso teetee. W]n a w]y[ bosome adwuma nso pere mmara a [b[b] w]n ho ban, [t] da mpo a, w]nam atuate[ so hwehw[ de[ w]rebisa no.

Nnwuma ak[se[ ne nnwuakuo a w]akeka w]n ho abom nam ab]de[munyangsahunu so k]so ara nyini. S[ boseab] d]]so a, adwumay]fo] aka mene w]n. Nhyira a obiara nyaa

mu ky[fa kane no maa ntawantawa no ase twentw[nee kakra nanso ap[gyade[ ho “ahuro” a [repaepae saa ber[ yi mu de sikas[m woso] a ano y[ den aba. Y[b[tumi asusu ahokyer[ a [de wiase nyina ara sikas[m b[hwe ase a [ns]re bio b[ba.

### **Bebree Asusu Anoyie**

Nnipa bebree akyer[ adwene afa s[de[ w]b[si as] ]haw a amene adet[nfo] ne adet[fo] w] saa mfe[ mpem mmienu ne ]ha a y[w] muo no ho; [firi s[de[ w]b[si atr[ dwumadie ne nno]ma a at[fo] hwehw[ mu, de k]si te a w]b[tete nno]ba bo] so ne nno]ma dodo] a w]deba dwa so].

Adwumay[fo] at] fidie mu. S[ nnwumakuo te w]n dwumadie so a, w]rennya adwuma ny[ anaa s[ afofor] a y[ayi w]n adie no asodie b[ba ab[da w]n so. Nkabomkuo no adi dwuma a [s] ani s[de[ adwumay[fo] ho b[t] w]n, nanso saa ber[ yi mu, nkabomkuo no ay[ mmr[ ama adwuma mu mpanimfo] no bi anya akatua aboro so ama mmara ntumi nsi w]n kwan.

Anoyie adwenkyer[ baako ne s[, [w] s[ w]de nnwumakuo no bi hy[ aban ase ma no b[y[ nkur]fo] no dea. Mfe[ ]ha a atwam na w]de ketekye akwan a [w] Am[rikaman no mu hy[[ aban nsa s[de[ [b[k]so ara adi dwuma. Nansan mu, Am[rikafo] sika a [som bo b[y[ ]pepepem ne akyire na w]de as] sikakorabea ahodo] a [w] Am[rikaman no mu ma w]anhwe ase[ – yei ama w]anya asodie bi w] aban no nsam.

{w] s[ nnipa dodo] no nya mfaso] ne nhyira firi ab]de[munyansahunu (‘technology’) a ad]]so no mu. Nanso nno]ma bo] a ak] soro [na boseab] ne ananmuside[ ho nna nso ak] anim – yeinom nyina ara aka ho na wiase mu sikas[m s[e] a [so bi mmaa da aba. Ad[n na atr[ ak] akyire? Wiase nyina ara nkabom ‘Globalization’ ama sika ho dwadie ne kwan a w]fa so y] nno]ma adi afra w] wiase mu nyina ara. Sikas[m adwadie nnwumakuo a [regu no de haw br[ de[ [ngui] no. Sikas[m ho ntotoe[ a [rek] fam no anya nsunsanso] w] nnwumakuo a w]de nnade[ ahodo] di dwuma w] Chinaman, Russiaman ne Am[rikaman so. Nnwumakuo ak[se[ a w]n ase atr[ w] wiase aman ahodo] so] no, w]nni aban biara ho asodie, ne saa nti w]bu mmara so. Ber[ a ]man baako mmara rebua w]n f] no, na ]man fofor] bi nso mmara regye w]n. Adwumay[fo] a w]y[ adwuma w] saa nnwumakuo yi mu nni ahobanb] biara w] w]n nsam.

S[ w]de “}soro Mmara” no redi dwuma a, anka ahot] b[ba animuanimu yi ara. “De[ wop[ s[ afofor] y[ wo no, fa saa ara y[ w]n.” S[ anka adefo] no b[di dwuma a [b[boa nnipa dodo] no a, nnipa dodo] no nso b[gye de[ adefo] no hwehw[ ato mu. Nanso akansie ho suro a [da nnwumakuo no ntam ama ahw[fo] ntumi nni nokor[. S[ nnwumakuo adefo] no te adwumay[ ber[ so toto adwumay]fo] akatua mu a, w]n a w]ne w]n resi akan no b[tete w]n nno]ma bo] so. Yei de sikas[m mu haw b[ba – [bedi kan aba w]n so, na afei w]n adwumay]fo] nso so. De[ w]deba adwa so ne de[ w]t] ho dade[ mmara na [redi hene saa ber[ yi mu, [ne ]dasani p[s]menkomenya fapem.

{nam wiase mu nyina ara nkabom nyini nti, nnnwuakuo binom pene so s[ w]b[y[ adwuma ber[ tenten agye akatua sini. De[ [s] At]e[ nkur]fo] asene mu ne adwumay]fo] bo] a [y[ fo a [firi Apue[ h] ba. {y[ s[ nnipa dodo] no atumi afa yei mu mfe[ bebree yi nyina ara, nanso [rentena h] daa.

### **Nno]ma A {sisie Ho Nsunsanso}**

Yei ma y[hunu nno]ma a [de “Yehowa Da” no b[ba. P[s[menkomenya b[di nnipa dodo] no so ama akakabenfo] anya tumi. Nnipa mpempem a w]b[hwere w]n adwuma no yam b[hyehye w]n, w]n nsa ntumi nka de[ w]p[, ne saa nti, w]rennya gyidie w] adwumay] mu. Mmara ne ntotoe[ b[pepa afiri h] ber[ a “[po” asor]kye[ no remene “mmep”] no. Ahy[nsode[ “asase” (nnipa akuo) ne “]soro” (ewiem tumidie) nyina ara b[s[e (2 Petro 3: 7). Ns]rens]re no ne asase yi so aban b[s[e w] “ogya” ahy[nsode[ no mu ber[ a “Yehowa Da” no reba n’awiee[ koraa (Adiyis[m 18: 9).

]haw no botae[ nyina ara ne s[ [b[ma nnipa ahunu s[, s[ p[s[menkomenya di wiase so a nnipa mm]dem] nk]si hwee. S[ afei onipa hwe ase ayeya a, ]b[ma n’ani so ahw[ soro. Kristo Mfirinhyia Apem no b[y[ aho]den ne tenenee “sodie ... ]de dade[ poma” (Nnwom 2: 7- 9; Adiyis[m 19: 15). Y[renkeka tete hyehy[e[ no mm] mu, na mmom nnipad]m no b[nya mfaso] afiri “Apam Fofor” a [de “(Onyankop]n) mmara b[hy[ w]n yam, na matwer[ no w]n akoma mu.” S[ yei wie duru a, “Obiara renkyere ne y]nko na obiara nso renkyer[ ne nua bio s[: Hunu Awurade! Na w]n nyina ara b[hu me afiri w]n mu akumaa so ak]si w]n mu ]k[se[ so, Awurade as[m nie; na mede w]n amumuy] b[firi, na w]n b]ne nso, mrenkae bio” (Yeremia 31: 33, 34).

Obiara rentumi nnnwane ]haw no nyina ara. Nanso “ahobr[ase]fo” a w]nam ]dwo] mu hwehw[ tenenee no haw b[sua asene nkae[ no de[ – [fa ateetee ho suro ne nno]ma a w]rehw[ anim kwan ho. “Monhwehw[ Awurade, asase sofo] a mobr[ mo ho ase[ nyina ara a moy[ n’atemmude]! Monhwehw[ tenenee, monhwehw[ ahobr[ase]. Ebia w]b[kora mo, awurade abufuo da no” (Sefania 2: 3).

Ber[ a “ehu ne nno]ma a w]hw[ a [reba wiase no b[ma nnipa atot] bera [nam s[ w]b[woso ]soro aho]den no nti –[no na monhw[ soro na momma mo tiri so, [firi s[ mo gye[ (ahofadie) reb[n” (Luka 21: 26- 28). W]n a w]w] Twer[ Kronkron no mu ntease[ fa de[ ]haw no de b[ba no ani b]gye.

### **Mpofirem “}br[”—Nanso {ny[ D]nhwere Aduonu Nnan**

Yehowa Da no nny[ d]nhwere aduonu nnan. Mfe[ a w]ahy[ a [de saa Ns[mpaka Ber[ yi b[k] n’awiee[ mu na [b[ba. {y[ nsesae[ mmer[ a [de wiase ahennie no b[k] Kristo Ahennie no mu. W]de ]haw no toto yea a ]woni bi fa mu ho a [te s[ yea ne asomdwoe[ adi afra. Afei, afradie ber[ no so te ma yea no k] soro. Wiase mu nyina ara nt]kwa a edi kan (‘World War 1) ne yea a na edi kan, na afei de[ [t] so mmienu nso toaa so, [na Onwunu Nt]kwa no (‘Cold War’) ne basabasay] a [rek] so w]

'Mideast' [na afei ateetee a [red]]so nyina ara ano]den b[di ahya w] Harmagedo apereapere no mu (Adiyis[m 16: 16- 21]).

Aba te s[ "owifo] ba anadwo" a [kyer[ s[ aba w] ]kwan bi a wiasa mu nnipa ani nna. "{firi s[ mo ara monim yie s[ Awurade da no b[ba s[ owifo] ba anadwo. Na ber[ a w]b[ka s[: (Y[w]) asomdwoe[ ne ahot], no, [nne[ mpofirem na ]s[e[ b[ba w]n so] s[ awoko ba ]baa a ]nyem so], na w]rennya kwan nnwane" (1 Tesalonikafo] 5: 2, 3).

{siane s[ nnipa dodo] no ara nam yea mu nti, anibue ahoma no mu b[te. Mmara ne ntotoe[ b[gye nsam ama basabasay] aba. Saa "ahohiaha k]se] a [firi wiasa mfitiase[ de b[si nn[ ebi mmaa da" no mu b[y[ den, nanso Yesu hy[ y[n den s[ [so bi remma bio (Mateo 24: 21). Tete ntotoe[ no b[wu, nanso "ab]fra" no ho b[y[ f[ – nnipad]m Ahennie no! "}]soro foror] ne asase foror] a tenenee w] mu" at[ntenenee ne ]d] na [b[di so] daadaa (2 Petro 3: 13).

]haw a w]de gyee Isrealfo] firii Misraimfo] nsam no kyer[ ]gye[ a wiasa nam Yesu so b[nya, ]dikanfo] k]se[ no a w]de no gyinaa s[ Mose no. ]haw no firii h] ber[ kakra no, Farao akoma y[[ den, hy[[ s[ ]mma w]n nk]. Saa ara na mmer[ a [deda "]]haw" a y[w] mu yi nso te[ de b[si nn[ (Exodus 5: 4- 23; 12: 30- 33), nkur]fo] no mp[ nsakyeræ[, ne saa nti tw[de[ a [toa so] no mu b[y[ den.

Ns]rens]re no nso b[nya "]]haw" ne atemmuo (Adiyis[m 18: 7- 9). ]haw a [twa to] no mu "asasewoso] k]se]" – adaneadane[ – b[s]re mpofirem. Saa ber[ no "Babilon k]se]" (Kristosom Aman) no b[hwe ase, "Na nsup] (kabimamenkabi amammuo) nyina ara dwanedwane, na w]anhunu mmep] (abusua adedie ahennie) biara bio" (Adiyis[m 16: 18- 20).

### **Onyankop]n Ber[ A {s[ Mu**

Mmara no ne Nk]mhy[fo] no adanse[ mu – ne Yesu ne Asuafo] no de[ mu – y[hu s[ Yehowa Da haw no rek] so seesei w] y[n mu na [nnya nk]] awiee[.

Mfe[ mpem nsia nie na nnipa adi b]ne ne owuo ho apereapere, ne adwumay] ho af]buo no. "W'ananim fifire mu na wob[didie de ak]si s[ wob[sane ak] d]te[ mu" (Genesis 3: 19). Nnipa yiey] nti na nnome no bae[. Ab] nnipa ho ban afiri w]n ara mfomso] ak]nn] akwan ho. {nam b]ne nti, akwadwor] b[tumi de nnipa ak] ]haw mu ber[tia bi mu. Seesei, mfidie a [di dwuma s[ nnipa ab]yi saa adeso a yi afiri nnipa bebree so.

Mfidihodo] ne nimde[ a ad]]so nti, ber[ a Mesaia Mfirinhyia Apem animuonyamhy[ ahennie reb[n no, nnipa reka emu aho]den hw[. Ak]nn] a w]anya no ma w]n ani gyina pii. Yei y[ nno]ma a [de "ahohiaha ber[ a [firii s[ ]man bae[ no b[si ber[ no so] [mmaa da" no b[ba (Daniel 12: 4, 1).

Kyer[ s[, Mfirinhyia Apem no mfitiase[ mu, nwomasua ne ab]de[munyansahunu ne ab]de[munyansap[ a ak] nkan no de mfaso] pii b[ba – nanso di a nnipa ntumi nni w]n

ho so] w] saa b]ne wiase yi mu ho adehunu nso b[da adi. Ab]de[munyansahunu a ad]]so] no b[boa ama nnipa atoto w]n nno]ma yie w] ahennie no mu, ber[ a w]n a w]awuwuo no awo] ntoatoaso] rema wiase mu nnipa ad]]so no. Nanso [bedi kan de wiase mu nnipa ak] basabasay] mu.

“Dade[ poma” no b[bubu saa ber[ yi mu nhyehy[e[ nyina ara na abue kwan ama Kristo Ahennie no aba asase yi so. Asase no b[sane ay[ te s[ de[ na [te[ kane no w] p[y[ ne daa nkwa mu. Saa Ahennie yi dwumadie b[ba mu, [firi s[ [b[di onipa ho dwuma afiri ne mu – [b[sesa n’akoma.

### **Ahotefo] Akwanya Ne W]n As[de[**

Onyankop]n nkur]fo] rensuro na w]n abamu remmu te s[ wiase nkae[ no. W]nim s[ saa ]haw yi na [de wiase nhyira b[ba. W]b[ny]a ]haw no mu ky[fa de[, nanso w]nam animuonyamhy[ a [b[toa so] no ho gyidie ma w]n ani gye.

Adufudip[ b[s]re w] wiasefo] mu. Nanso [w] s[ Onyankop]n nkur]fo] y[ ]mee ho nhw[so] ma w]n afipamfo] ne w]n affo] adwumay]fo] ne w]n abusua. “Na onyamesom pa a abodwo] w] mu y[ adnya k[se” (1 Timoteo 6: 6). Bebre w] nhyira ne ahot] mu de[, nanso wiase no nwiinwii w] b]ne a w]y] ne de[ w]susu nyina ara ho (Romafo] 8: 19, 22).

Nnipa repere p[ ahonnyade[. W]n nso a w]w] ahonyade[ no bo nt] w]n yam, w]repere p[ bebre. Nanso [ns[ s[ ahotefo] no de w]n ho gye saa aperepere no mu. Ber[ a w]tuu w]n ho sii h] no, b]hy[ a w]hy[e[ ne s[ w]b[tu mmirika ahwehw[ ]soro anisoadehunu no na w]adi Kristo ne Asuafo] no nhw[so] so. De[ [s[ w]n ne s[ w]b[hwehw[ nno]ma a [ho te[ na [y[ “nokor” ama w]n abusua na w]ne “nnipa nyina ara atena asomdwoe[ mu” (Romafo] 12: 17, 18) – w]hyehy[ w]n “agyapade[ ]soro” (Mateo 6: 19, 20).

Awer[hos[m ne s[, [nny[ Onyankop]n mma no nyina ara na w]w] saa asomdwoe[ ne abodwo] no. Ebinom firi Yesu anamm]n no mu k]hwehw[ wiase mu nno]ma. {w] s[ y[hwehw[ saa asomdwoe[ a wiase ntumi mma anaa ntumi nnye[. {w] s[ Onyankop]n nkur]fo] po adufudip[ na w]hwehw[ ahonyade[ a [w] soro ne Onyankop]n asomdwoe[.

“Na onyamesom pa a abodwo] w] mu y[ adnya k[se. Na y[amfa hwee amma wiase, nanso y[ntumi mfa hwee mfiri mu nk]. Na s[ y[w] nnuane ne de[ y[de kata y[n ho a, momma [no ara nn]]so mma y[n. Na w]n a w]p[ w]n ho anya no hwe s]hw[ ne afidie ne nkwasea ak]nn] a [ny[ mma nnipa na [twe w]]n k]gu ]s[e[ ne ]yera mu mu. Na b]ne nyina ara nhini ne sikap[ a ebinom dii akyire yeraa kwan ... Na wo, Nyankop]n nipa, de[, dwane yeinom, na di tenenee, onyamesom pa, gyidie, ]d], boaset] ne ]dwo] akyi. Ko gyidie ko pa no, s] daa nkwa a w]b]] din fr[[ wo] na wopae mu kaa no yie adansefo] pii anim no mu” (1 Timoteo 6: 6- 12).

{s[ ahotefo] no s[ w]y[ nhw[sode[ [fa anigyie a y[de retw[n Onyankop]n Ahennie ne mu nhyira a [y[ abodwo] no ho. {ns[ s[ y[de y[n ho gye adufudip[ a [rek] so w] afaanu no ntam, na mmom [w] s[ y[ka agyede[ ma nnipa NYINA ARA ho as[m kyer[. Akwanya biara a y[b[nya de aka Ahennie a [reba no ho as[m akyer[ afofor] no, [w] s[ y[kura mu den. “S[de[ obi (Kristo honam mufo] a w]di akyire) a ]nam mmep] so (amanaman mu) ka as[mpa no nan si y[ f[ fa! ]no na ]ka asomdwoe[s[m, ]ka papa ho as[mpa, ]ma w]te nkwagye[ as[m, na ]ka kyer[ Sion s[: Wo Nyankop]n di hene!” (Yesaia 52: 7).

Saa “Yehowa Da” haw no de akwannya nwanwaso] b[ba ma y[aka Ahennie a [reba no ho as[m. Nanso [ns[ s[ y[taa amanny]kuo bi akyi fa nno]ma a [rek] so] no ho anaa s[ y[kyer[ w]n s[de[ w]b[kyer[kyer[ w]n s[de[ w]b[si amanne[ a [reba no ano kwan. Y[n botae[ y[ tiawa, [ne s[ y[b[kasa w] ahobr[ase[ ne akoko]duro mu afa }no Ahennie a [reba no ho s[ [no nko ara ne anoyie – na [no ne nnipad]m nyina ara anidaso]. Awurade nkur]fo] w] ahumm]bor] ma ab]de[ nyina ara a w]renwiinwii, na y[b[tumi ama w]n a w]n ho yera w]n na w]suro no awer[kyekyer[, [firi s[ y[nim s[ saa ]haw tiawa yi y[ biribi papa bi ahy[ase[. “S[ w’atemmuo ka asase a, wiasefo] sua tenenee” (Yesaia 26: 9).

“Na asafo Awurade b[to aman nyina ara pono w] bep] yi so ... }b[mene owuo ak]si daa, na Awurade Nyankop]n b[pepa ani nyina ara so nisuo, na wayi ne man ahohoraa afiri asase nyina ara so ak], [firi s[ Awurade na waka. {da no na w]b[ka s[: Hw[, y[n Nyankop]n a y[n ani daa ne so s[ ]b[gye y[n no nie; Awurade a y[n ani daa ne so] no nie. Momma y[nni ahurisie, na y[n ani nnye ne nkwagye[ no mu” (Yesaia 25: 6- 9; Adiyis[m 21: 4).

**ADESUA A {T} SO DU NSIA**

**MP{NS{MP{NS{NMU – NE ASODIE**

S[de[ y[ahunu w] y[n adesua mu fa nno]ma a y[de y[n ani hunu ne adiyie mu no, y[w] }b]ade[ nyansafo], nimdefo], kokuroko ne teneneeni bi w] h].Twer[ Kronkron no na [da Ne suban ne Ne tirimp] a }w] ma onipa adi. Y[asua afiri mu s[ botae[ papa bi nti na w]ama b]ne ho kwan, afei nso [w] h] ber[tia bi. {renky[ biara, N’animuonyam ne nhyira a abuso] no b[hy[ esum ne ateetee a [w] saa asase yi so anan mu.

Mmeresantene mu, Onyankop]n Tirimp] ak]so ara atu mp]n koomy[ mu. Mfirinhyia mpem nsia a nnipad]m de anya b]ne ne yea ho adehunu no b[ba mfaso] k[se[ ama w]n ber[ a w]de nkwa ho asotwe b[si ancor[ancor[ biara anim. W] mfe[ apem Atemmuo Da no mu, nnipad]m Temmufo] b[y[ de[ ]b[wu maa y[n nyina ara no (Hebrifo] 2: 9). Yesu nokor[ akyidifo] a w]n ne Kristo b[nyaa animuonyamhy[ no ne no b[hw[ Ahennie no so (1 Korintofo] 6: 2). Tete Afatafo] no b[y[ n’ananmusifo] w] asase so (Yesaia 1: 26; Nnwom 45: 16). Yei nti “asase so amanaman nyina ara” b[y[ nhyira s[de[ Nyankop]n hy[[ Abraham b] no (Genesis 22: 18, Galatifo] 3: 29, Sakaria 8: 13).

### **Nnipad]m B[ba Onyankop]n Nky[n Bio W] “Kwantemp]n” No So**

{nny[ Kwan Hihia no, na mmom w]b[bue “Kwantemp]n Kronkron” ato h] ama wiasse mu nyina ara. W]b[yi suntibo] ne damena biara afiri akwan mu. “Gyata (}bonsam) biara remma h], na anworanworaboa (]s[e[ nhy[so]) biara rensi so” (Yesaia 11: 9; 35: 8, 9; 62: 1- 3). Ebinom mpontuo b[y[ nt]m, aforor] de[ nso b[y[ nyaa – yei gyina suban a w]duaa kane no so. “W]n a Awurade apono w]n no b[sane aba, na w]de dwom aba Sion; na daa anigye[ b[tena w]n atifi, ahos[p[ ne anigye[ b[ka w]n nsa, na awer[ho] ne apinisie adwane” (Yesaia 35: 10).

Yehowa Da no remma gye s[ wiasse no sodifo] aba bio. Atemmuo rentumi mma gye s[ ]temmufo] (Yesu) atena n’dwam ma as[nnifo] (Ayerefo] kuo) no ahy[ w]n dwumadie ase. Saa Da no mu, “Awurade ho nimde[ b[y[ asase ma, s[ nsuo kata po so] no” (Yesaia 11: 9). Afei w]b[bue Twer[ Kronkron “nwoma” no mu na w]agyina emu nhyehy[e[ ne nyinaso] so de abu wiasse at[n (Revelation 20: 11- 12). Obiara a saa ber[ yi “wawu” w] Adam mu no b[nyaa kwan ma w]atwer[ ne din w] “nkwa nwoma” no mu. W]n a w]b[b] abrab] tenenee no, y[b[bu w]n at[n ak] daa nkwa w] nnipa asetena a [y[ p[ mu – anigyeie mmeresantene nyina ara mu.

### **Onyankop]n Tirimp] Ho Nimde[ Ma Abot]yam**

Nanso seesei de[, s[ Onyankop]n mma a w]atu w]n ho asi h] saa ber[ yi mu hw[ de[ [rek] so w] wiasse a, Nyankop]n suban ne Ne b]hy[ adodo] ne Ne tirimp] ma y[n abot]yam. Y[b[tumi “ahw[ soro” na y[agye y[n ani [firi s[ y[nim s[ y[n ahofadie ab]n – a [sane y[ wiasse nyina ara nso ahofadie (Luka 21: 28). Y[sane bu y[n ani gu wiasse dadwene ne honam mmer[e[ so, na y[de Kristo agyede[ bo] ho mfasode[ adwira y[n mmer[e[ ho. Nimde[ a y[w] fa Onyankop]n b]hy[ ahodo] ho nti, y[b[tumi agye ama y[n



ho ber[ a y[rehwehw[ mpontuo w] y[n Kristofo] suban ho na y[repere hwehw[ Nyankop]n su no bi. S[de[ Petro kyer[[ mu s[:

“Adom ne asomdwoe[ nn]]so mma mo, Nyankop]n ne y[n Awurade Yesu ho **nimde[** mu. S[de[ ne Nyankop]n fam aho]den de nno]ma a [fa nkwa ne onyamesom pa ho nyina ara aky[ y[n, **de[ ]nam animuonyam ne mmaniny] so afr[ y[n no ho nimde[ mu. {no nso so na ]nam aky[ y[n **b]hy[ a [soso ak[seak[se a ne bo] y[ den, na s[ moanya adwane ak]nn] mu por] a [w] wiase a, moafa yeinom so anya **Nyankop]n su no bi**” (2 Petro 1: 2- 4).****

Ber[ a y[rehwehw[ Onyankop]n ho nimde[ ne Ne tirimp] mu yi, w]b[s] y[n nokor[die ahw[. Y[b]nya ber[ ahwehw[ Twer[s[m no mu ahunu s[ saa ara na Onyankop]n Tirimp] nwanwaso] no te[ anaa? Y[b]tumi apo y[n ara y[n nimdes[m ne nsusui[ na y[asua Twer[ Kronkron no ber[ a y[remfa nyiyimu biara mmata ho? Y[rehwehw[ nokor[ yi, y[asiesie y[n ho s[ y[b]gyae biribiara mu ama Agya a ]w] Soro? S[ [w] s[ y[de y[n nnamfonom ne w]n a y[d] w]n b] af]de[ a, y[b]tumi? (Luka 18: 28- 30) Saa Ns[mpaka Ber[ “Twaber[” a y[w] mu yi, y[ab]duru “s]hw[ d]nhwere” no mu (Mateo 13: 39; Adiyis[m 3: 10). S[n na y[reyi ano?

{w] s[ ]d] a y[w] ma Onyankop]n Tirimp] no ma y[tumi ka saa nokor[ a [som bo no kyer[ agyidifo] a w]p[ s[ w]gye tom. Y[rennhwehw[ s[ wiase b[gye atom (1 Yohane 3: 1). W]bu y[n “nkwaseafo]” (1 Korintofo] 4: 10; 3: 18). Nanso [w] s[ y[y] te s[ “Beroia” ayamyefo] a na w]w] Paulo ber[ so, na s[ “y[yi y[n yam pefee” gye as[m no a, afei y[ahwehw[ “Twer[s[m no mu dabiara” ma y[ate mu adansedie ase (Asomafo] 17: 11). S[ y[hunu s[de[ nokor[ no si som bo] a, afei Onyankop]n Tirimp] a [y[ ]d] no b[y] y[n abrab] nyina ara botae[.

### **Onyankop]n Tirimp] Mu W] Ntease[ Na Ewie May[**

Ntease[ ne may[ w] Onyankop]n Tirimp] no ara mu! {boro de[ nnipa tumi y[ so, [da Onyankop]n nimde[ ne at[ntenenee ne ]d] ne tumi a [y[ nwanwa no adi. Afofor] b[tumi afa w]n nkyer[kyer[ ne w]n atetes[m s[ y[ “ahuntas[m” a nnipa ntumi nte ase[ – nanso nokor[ a Twer[s[m no abue so akyer[ ahotefo] no nte saa.

Asomfo] a w]ahunu mfomso] w] nnipa nkyer[kyer[ ho no apo saa ns[m no na w]ka “Asetena mu As[mpaka.” Awer[hos[m ne s[, ebinom to Twer[ Kronkron no fa baabi twene. Nkyer[kyer[ b]ne de nokor[ no sie, [sane de sunsum to Onyankop]n suban so. Mfonso] no sane si akoma mu te[ ho kwan (Yohane 17: 17). Ne saa nti, [w] s[ y[b] mm]den y[ ahw]yie s[ y[b]kura Nyankop]n Tirimp] ne ne f[ ne mu ntease[ nyina ara, na y[po nkyer[kyer[ b]ne a ase atr[ no.

S[ nokor[ yi ne ho adi a, [b]y[ “aduanne [ber[ a [s[ mu” ma Awurade nkur]fo] nyina ara (Mateo 24: 45). “Na ateneneefo] kwan te s[ owia hann, [k] so hyer[n k]duru awia ketee” (Mmebus[m 4: 18). Adesua foror] nso kyer[kyer[ Nyankop]n Tirimp] ho akwaa

w] akwan fofor] so ma [t] asom. Twer[kronkron mu ns[m nyina ara a [ka as[m kor] no y[ nwanwa!

Nanso, ntease[ de asodie ba. S[ obi nya nokor[ ho kanea no a, ]tu ho anamm]n – anaa s[ ]to twene. Afei nso, w]ahy[ y[n s[ y[mfa kanea “a [b[hyer[n ama w]n a w]tete sum mu” mmra – [nkanka “Gyidie Fiefo” no (Galatifo] 6: 10). Enti, y[y[ ahw[fo] nokor[difo] yi, [s[ y[n s[ “y[pagya mp[np[nso] no mu” na y[kyer[ afofor] kwan fa awiee[ a Onyankop]n Tirimp] K[se[ a [fa Mmer[ ahodo] no ho de b[ba.

Footnote on page 30 (Page 39 in this translation)

† “Ogya tade[” a [w] Adiyis[m no y[ ahynsode[ bi a n’asekyer[ ne ]s[e[, “owuprenu” (Adiyis[m 20: 14). Osikani no ne Lasaro as[m no (Luka 16: 19- 31), Twer[s[m mu mp[ns[mp[ns[nmufo] badwemma bebree gye tom s[ [y[ ab[bus[m. Osikani no gyina h] ma Yuda ne Benyamin [na ne “nuanom num” no nso gyina h] ma Isreal mmusuakuo 10 nkae[, a “w]w] Mose ne nk]mhy[fo] no.” Ogya amanehunu no kyer[ ogya ns]hw[ a Isrealfo] faa mu ber[ a w]poo Mesaia no (fa toto Deuteronomium 32: 22- 26 ho). Lasaro a w]gyee no too Abraham koko mu no kyer[ po a w]poo Isreal ne Amanaman mufo] a w]gyee honhom mu nno]ma a [fa Abraham Apam no too mu ber[ a w]gyee Yesu, a ]ne “Abraham aba” no dii].